

Great Controversy

over the

Bible

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Joy in Heaven God



Joy in Heaven
God

is



Joy in Heaven

God is

Love



Joy in Heaven

God

is

Love

Total selflessness.



Joy in Heaven

God is Love

Total selflessness.

— from the inside out (obedience from the heart)



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I do God's way because I want to do it and JOY in it.



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True liberty





But . . .



But . . . Lucifer



But . . . Lucifer

Honored angel



But . . . Lucifer

Honored angel
MOST beautiful



But . . . Lucifer

Honored angel
MOST beautiful
Most intelligent



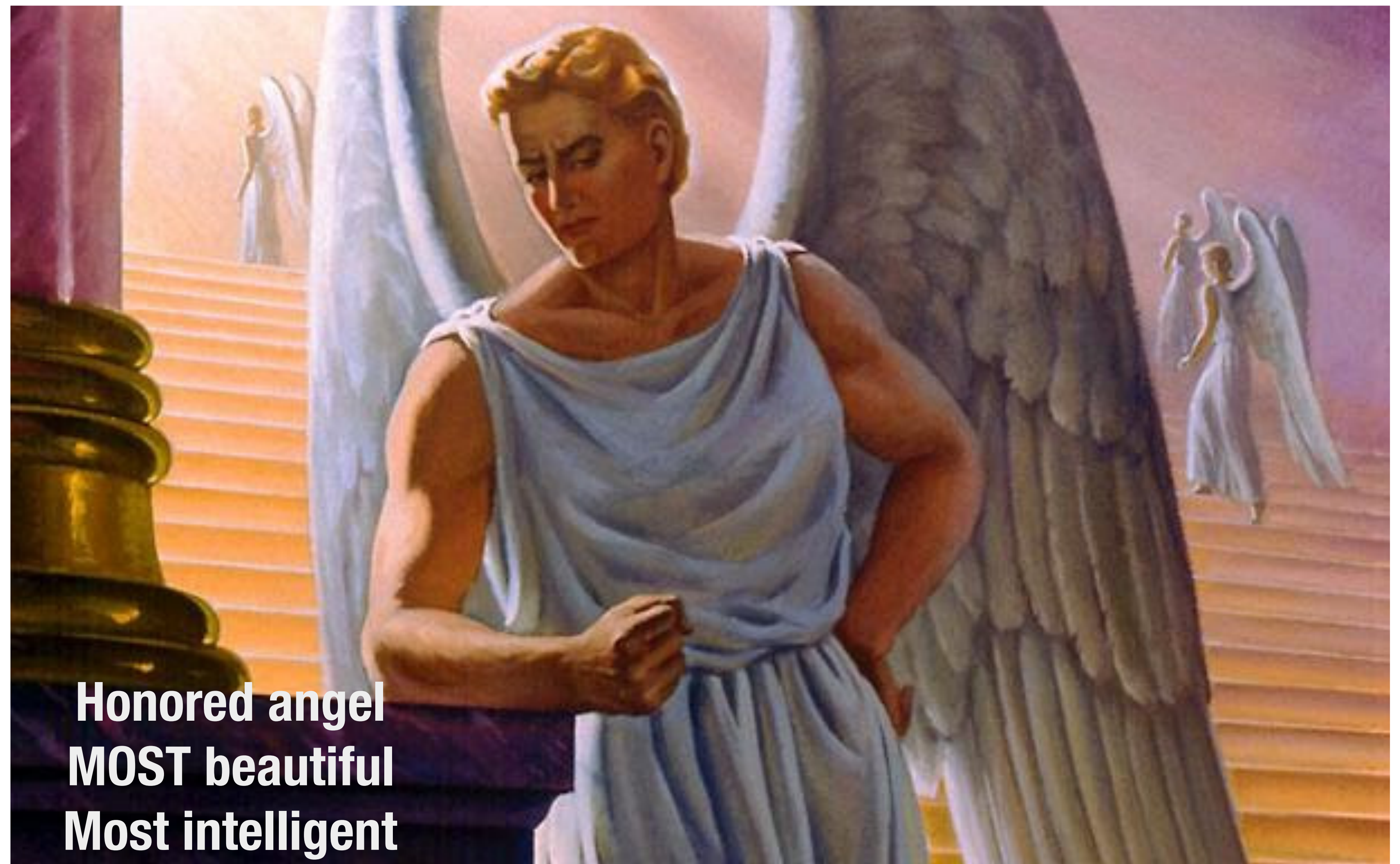
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**Thou wast perfect in
thy ways from the day
that thou wast
created, till iniquity
was found in thee.**

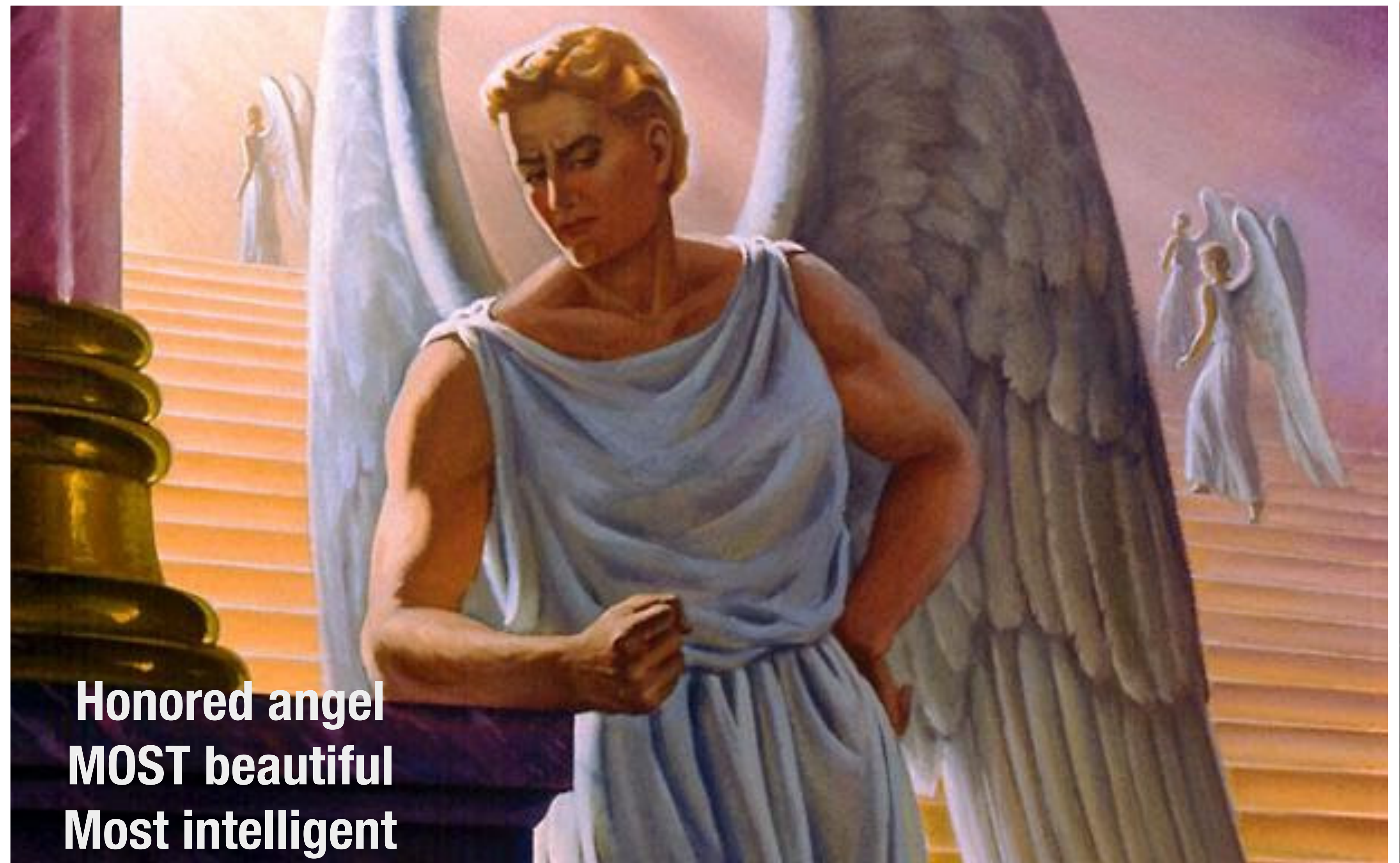
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Eze 28:14,15**



**Honored angel
MOST beautiful
Most intelligent**

Now . . .



Now . . . Satan



Now . . .
Satan



Now . . .
Satan

Love

revolutionized



Now . . .
Satan

Love

revolutionized

Love yourself



Now . . .
Satan

Love

revolutionized

**Love yourself
Self-centered “love”**



Now . . .
Satan

Love

revolutionized

**Love yourself
Self-centered “love”
Do what you want not what someOne else tells you.**



Now . . . Satan

For thou hast said in thine heart,
I
will ascend into heaven,
I
will exalt
my
throne above
the stars of God
Isa 14:13

Love

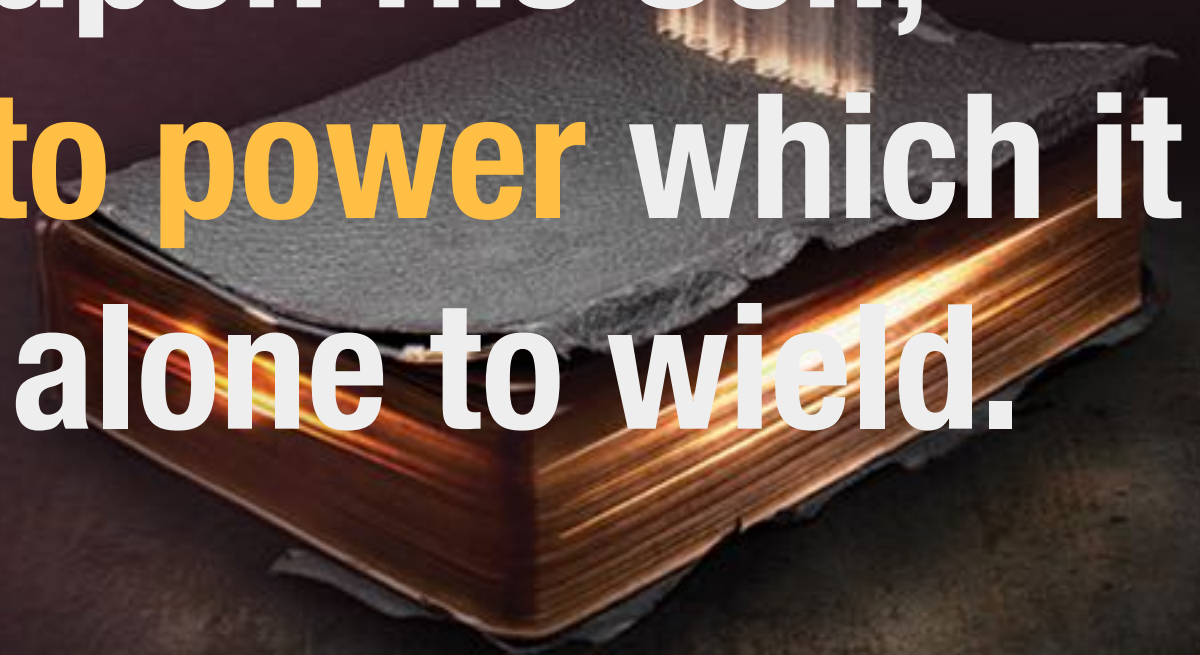
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War in Heaven

Little by little, Lucifer came to indulge a desire for **self-exaltation**... Instead of seeking to make God supreme in the affections and allegiance of His creatures, it was Lucifer's endeavor to win their service and homage to himself. And coveting the honor which the infinite Father had bestowed upon His Son, this prince of angels **aspired to power** which it was the prerogative of Christ alone to wield.
GC 494.1



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GC 494.1



Now . . . Satan



Now . . .
Satan



Discredits **God's Word**
& His law

Now . . .

Satan

**Redefinition of
reality.**



**Discredits God's Word
& His law**

Now . . .

Satan

**Redefinition of
reality.**

Do as Thou Wilt.



**Discredits God's Word
& His law**

Now . . .

Satan

**Redefinition of
reality.**

**Do as Thou Wilt.
Liberty.**



**Discredits God's Word
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Now . . .

Satan

**Redefinition of
reality.**

Do as Thou Wilt.

Liberty.

Licentiousness.



**Discredits God's Word
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**Redefinition of
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Do as Thou Wilt.

Liberty.

Licentiousness.

Violence.



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“Love”

Discredits God's Word

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War in Heaven

The rebel leader boldly avowed his contempt for the Creator's law. He reiterated his claim that **angels needed no control, but should be left to follow their own will**, which would ever guide them right.

He denounced the divine statutes as a **restriction of their liberty** and declared that it was his purpose to secure the abolition of law; that, freed from this restraint, the hosts of heaven might enter upon a more exalted, more glorious state of existence.

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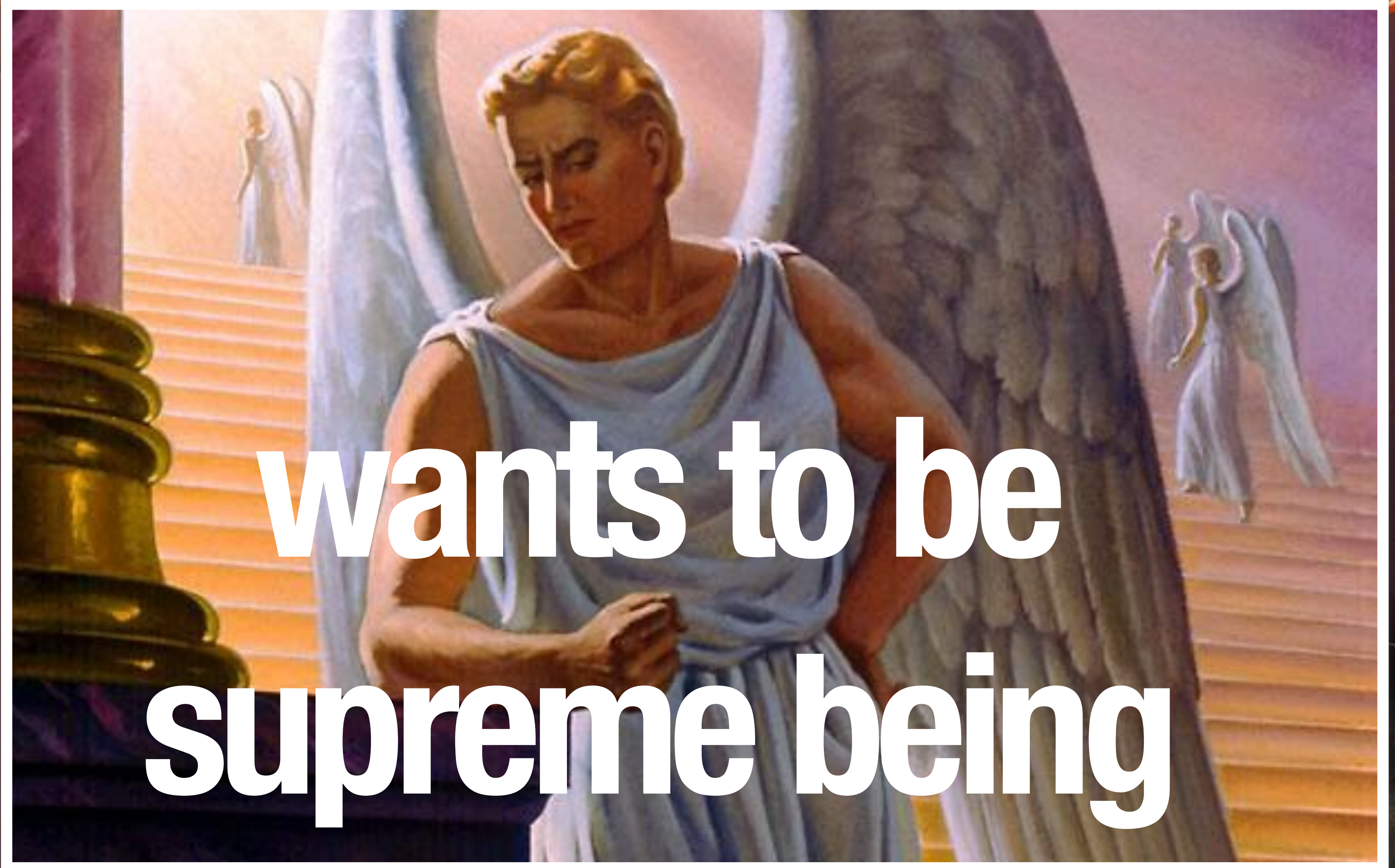
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Now . . . Satan



Now . . .
Satan



**wants to be
supreme being**

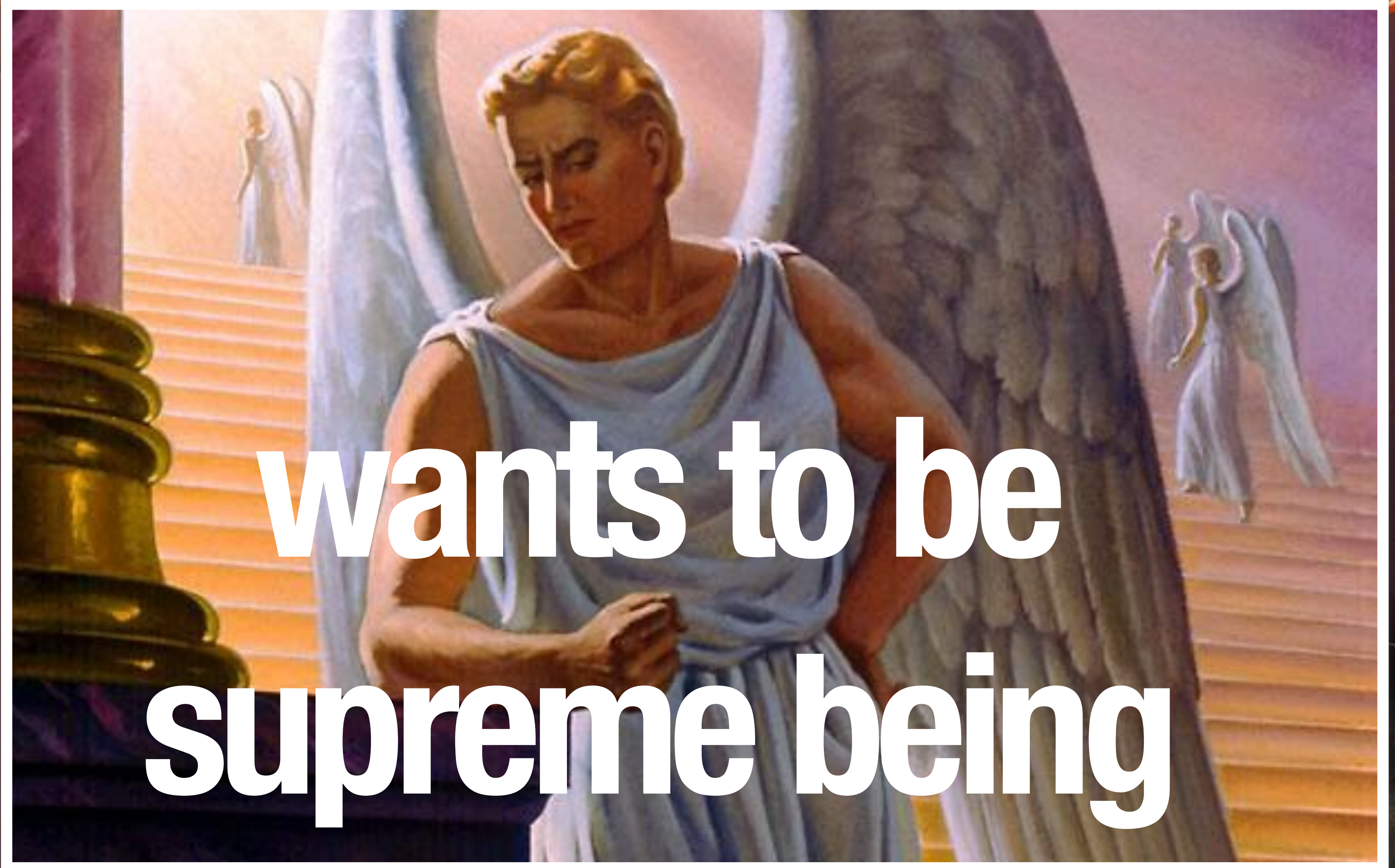
Now . . .
Satan

Who is
God?



wants to be
supreme being

Now . . .
Satan



wants to be
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Now . . .

Satan

SUPREME BEING

**can be anyone
or anything
(but God).**



**wants to be
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Now . . .

Satan

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can be **anyone**
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Create god in
your own image



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“My God is not
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**wants to be
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Now . . . Satan



Now . . .
Satan



Uses deception and
complexity to make
new reality

Now . . .

Satan

Confusion



**Uses deception and
complexity to make
new reality**

War in Heaven

Satan had represented **that he was wrongly judged**, that his position was not respected, and that his **liberty** was to be abridged. From **misrepresentation** of the words of Christ he passed to **prevarication** and direct **falsehood**, accusing the Son of God of a design to humiliate him before the inhabitants of heaven. ...



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Now . . . Satan

Now . . .

Satan

And the great dragon was
cast out, that old
serpent, called the Devil,
and Satan, which
deceiveth the whole world:
he was cast out into the
earth, and his angels were
cast out with him. Rev 12:9



is cast out of heaven

The Great Controversy



The Great Controversy

Two great issues through Scripture and History:

God's Way

vs.

Satan's Way



The Great Controversy

Two great issues through Scripture and History:

God's Way

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1

God's Love
Selflessness (righteousness)

vs.

Satan's "Love"
Selfishness (evil)



The Great Controversy

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Obedience from the heart

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Selfishness (evil)

Satan's "do as you wilt"



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Selflessness (righteousness)

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God's Law, Order (God's character)

vs.

vs.

vs.

Satan's "Love"

Selfishness (evil)

Satan's "do as you wilt"

Anarchy (Satan's character)



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	Obedience from the heart	vs.	Satan's "do as you wilt"	
	God's Law, Order (God's character)	vs.	Anarchy (Satan's character)	
	Righteousness	vs.	Licentiousness	



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Anarchy (Satan's character)

Righteousness

vs.

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2. God in Heaven

vs.

**Supreme Being —idolatry
or any vicarious personages**



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Faith & Trust

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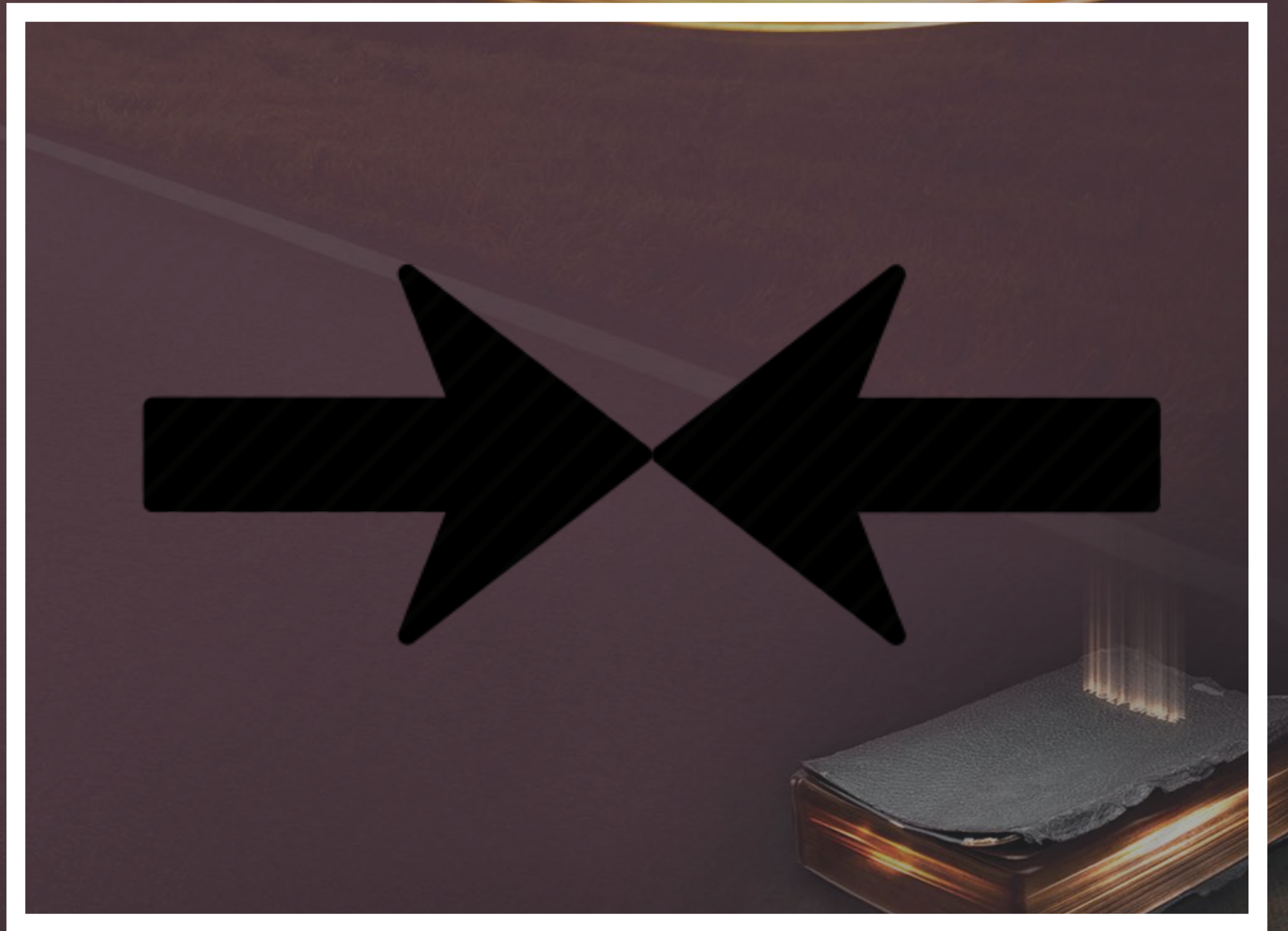
Presumption & Doubt

Truth

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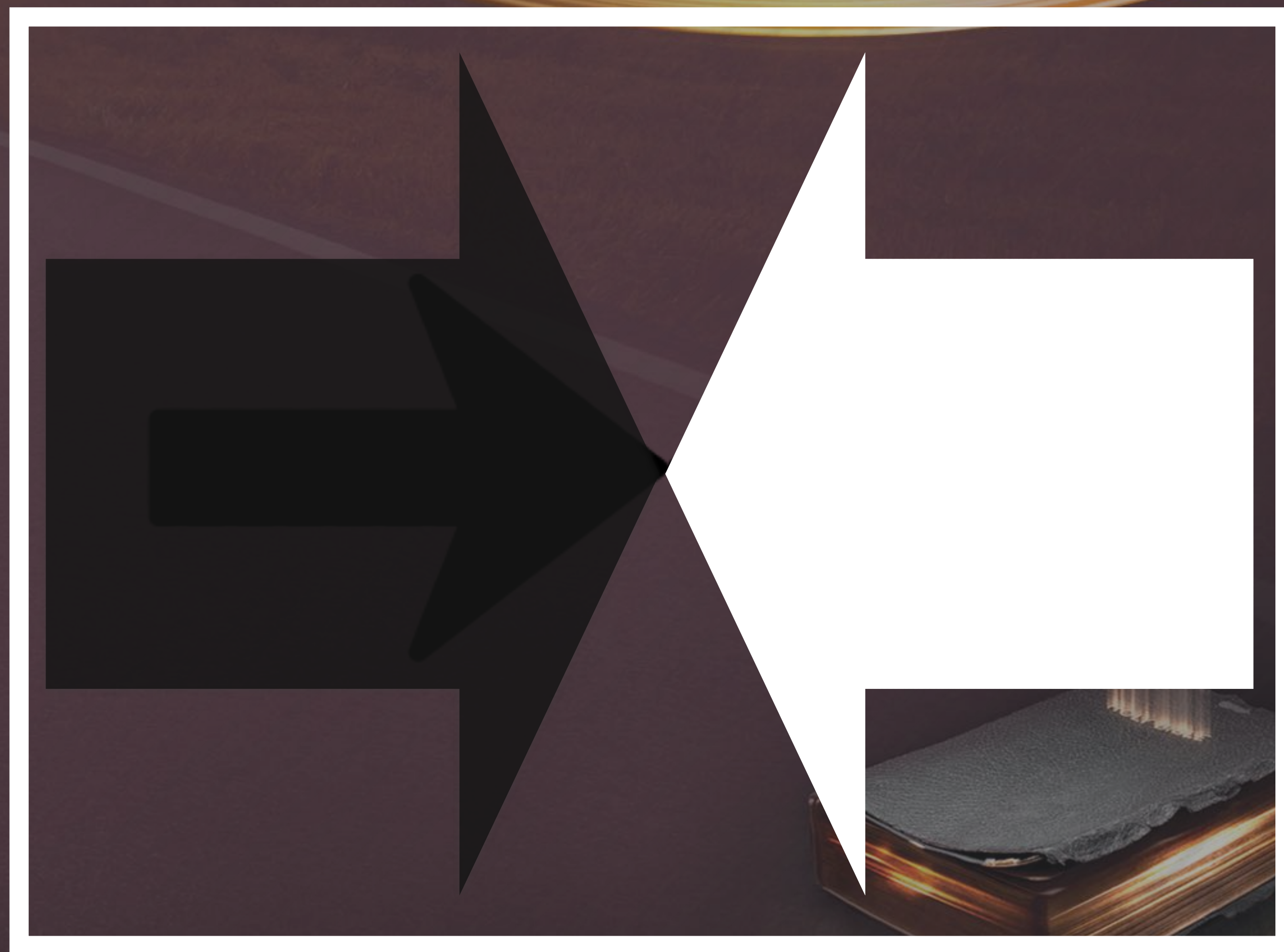
Unreality

The Great Controversy



The Great Controversy

"But light and darkness
cannot harmonize.
Between truth and error
there is an
irrepressible conflict.
To uphold and defend
the one
is to attack
and overthrow
the other." GC 126



The Great Controversy

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God's Word a Record of this Controversy:

When Word of the Lord comes



God's Word a Record of this Controversy:

When Word of the Lord comes

how do

people respond?



The Word of the Lord is **POWERFUL**



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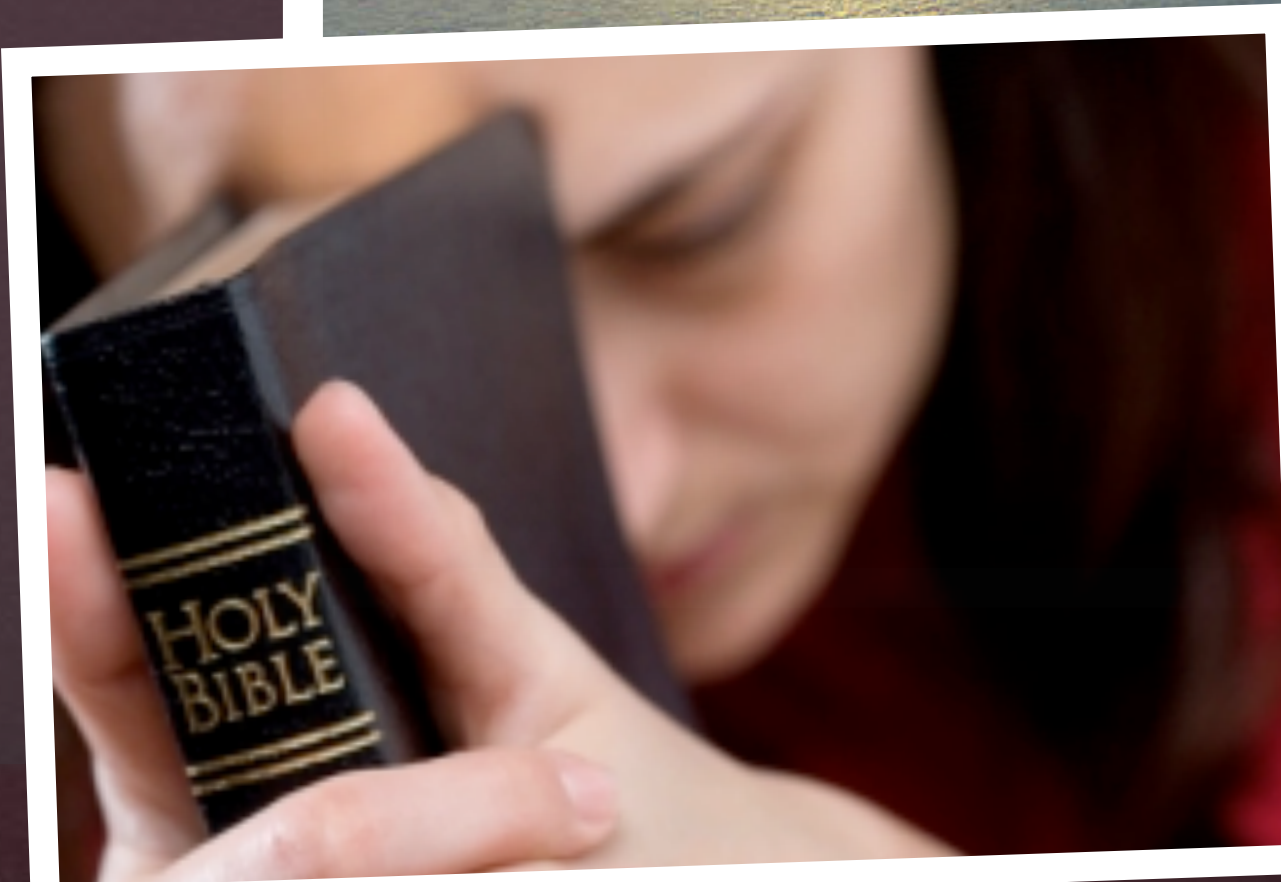
At Creation: “By the **word of the Lord** were the heavens made; and all the host of them by the breath of his mouth.” Ps 33:6



The Word of the Lord is **POWERFUL**

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Present: “Thy **word** have I hid in mine heart, that I might not sin against thee.” Ps 119:11



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Same power that created the worlds is able to keep us!



The Word of the Lord is **POWERFUL**

“...There is life in God's Word. Christ says, 'The words that I speak unto you, they are Spirit, and they are **LIFE**' Jn 6:63. ..



The Word of the Lord is **POWERFUL**

“...There is life in God's Word. Christ says, ‘The words that I speak unto you, they are Spirit, and they are **LIFE**’ Jn 6:63. ...

In **every** command and in **every** promise of the word of God is the power, the very life of God, by which the command may be fulfilled and the promise realized. **He who by faith receives the Word is receiving the very life and character of God.**”

COL 38



Great Controversy: Adam and Eve



Great Controversy: Adam and Eve

Gen 2: God's Word: "Of every tree of the garden thou mayest freely eat but of the tree of the knowledge of good and evil, **thou shalt not eat of it.**"



Great Controversy: Adam and Eve

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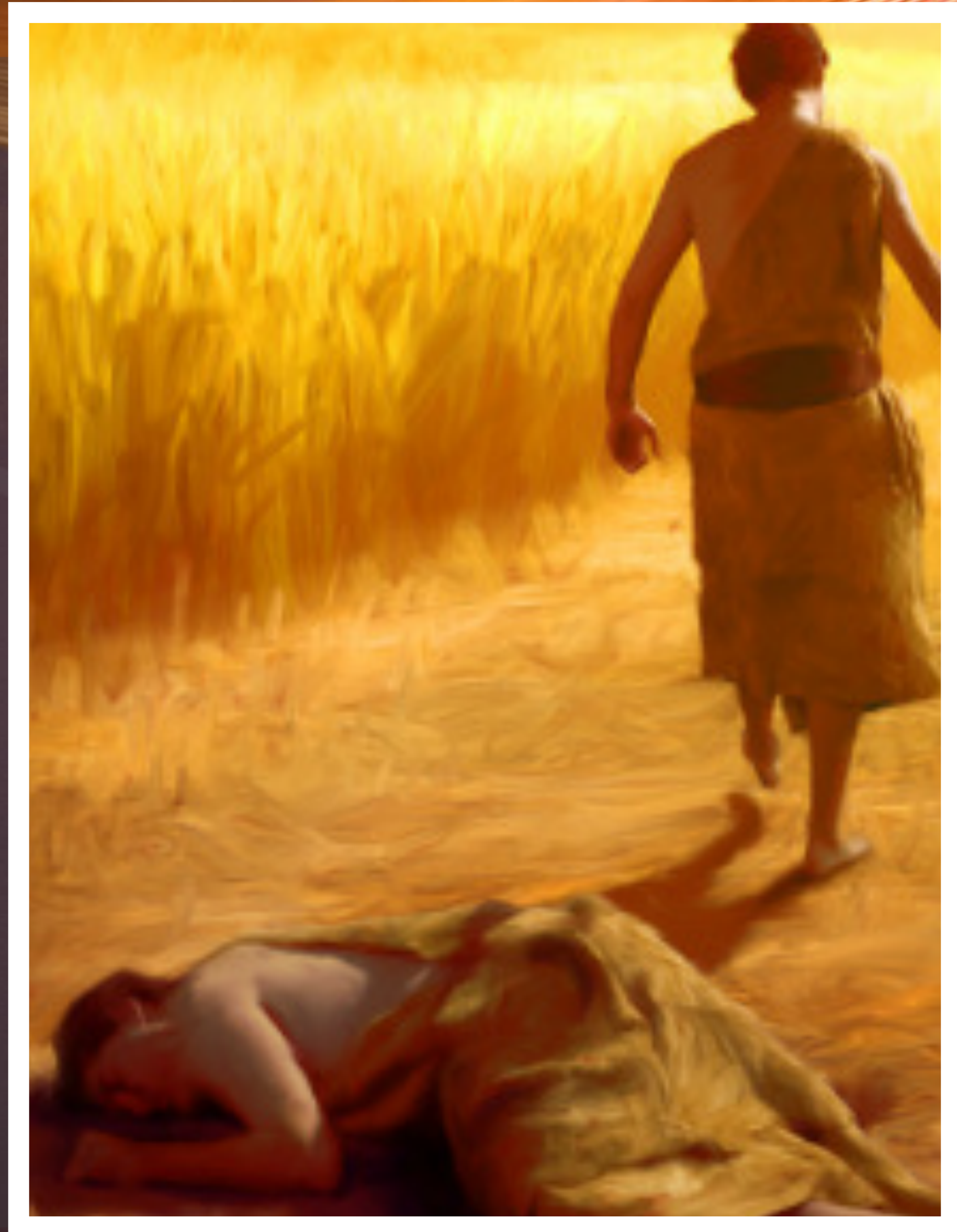
Gen 3: Satan's word: "Ye shall not surely die. . . . In the day ye eat thereof your eyes shall be opened and **ye shall be as gods.**"

God's plain statement is contradicted, doubted, and disobeyed.



Great Controversy: Cain and Abel

“Cain came before God with **murmuring and infidelity** . . . He would come in his own merits. .. But would **present his fruits, the products of his labor**. He presented his offering as a favor done to God, through which he expected to secure the divine approval. Cain obeyed in building an altar, obeyed in bringing a sacrifice; but **he rendered only a partial obedience.**” PP 72



Great Controversy: Cain and Abel

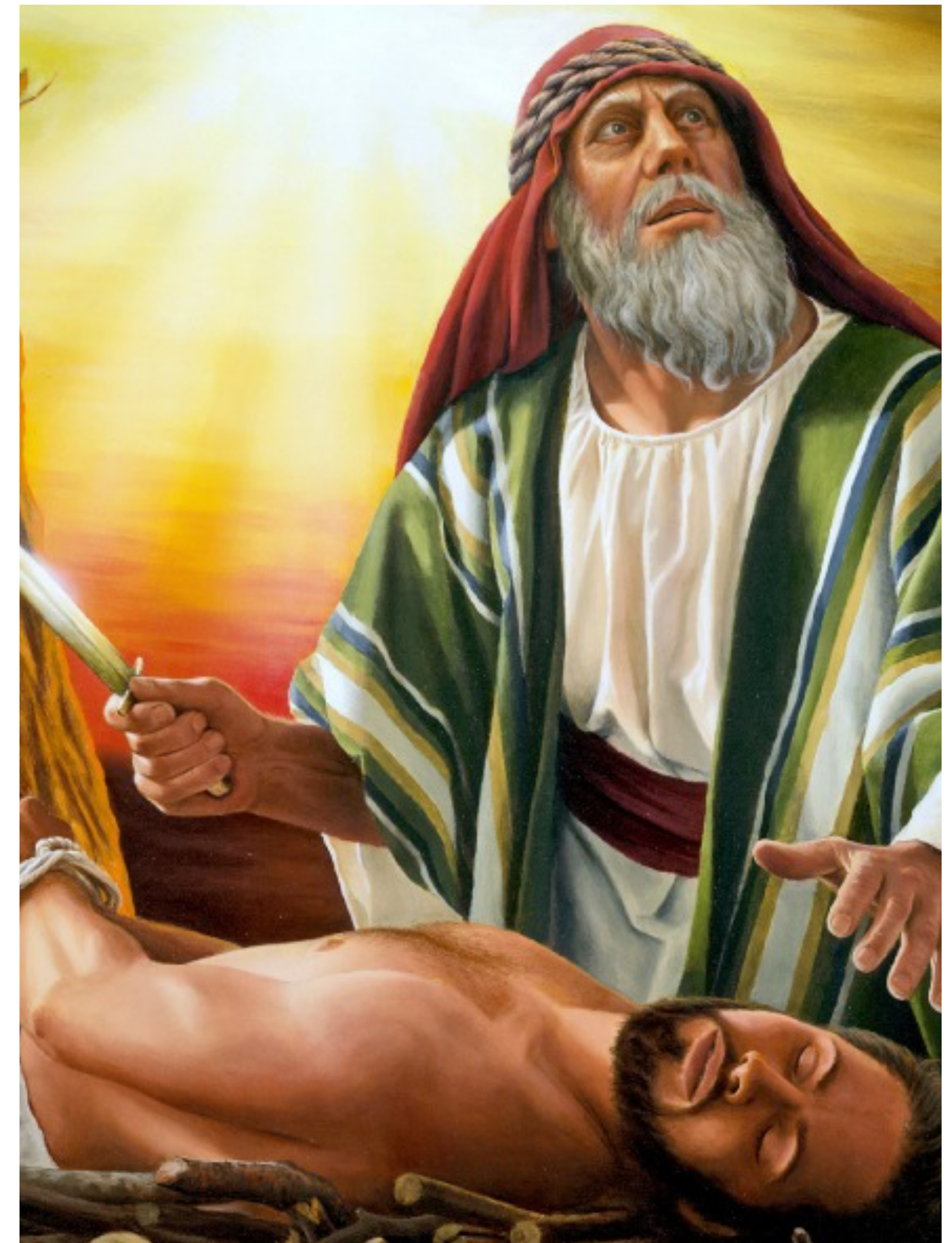
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Principle-based:
Substituting own
interpretation for
God's specific
Word



Great Controversy: Abraham

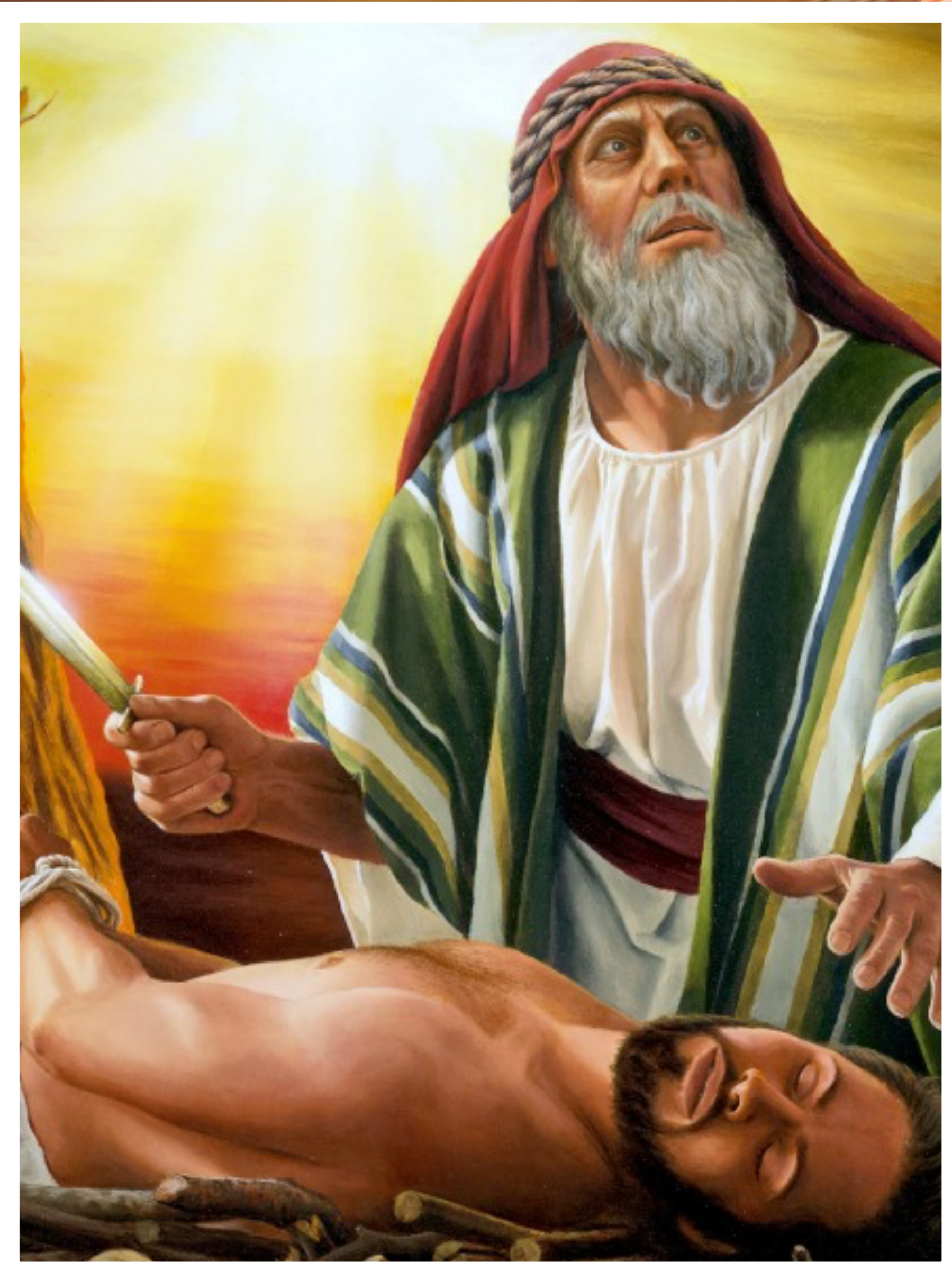
“Abraham was tempted to believe that he might be under a delusion. . . But the command of God was sounding in his ears, ‘Take now thy son, thine only son Isaac, whom thou lovest.’ That command must be obeyed, and he dared not delay.” PP 148 ff.



Great Controversy: Abraham

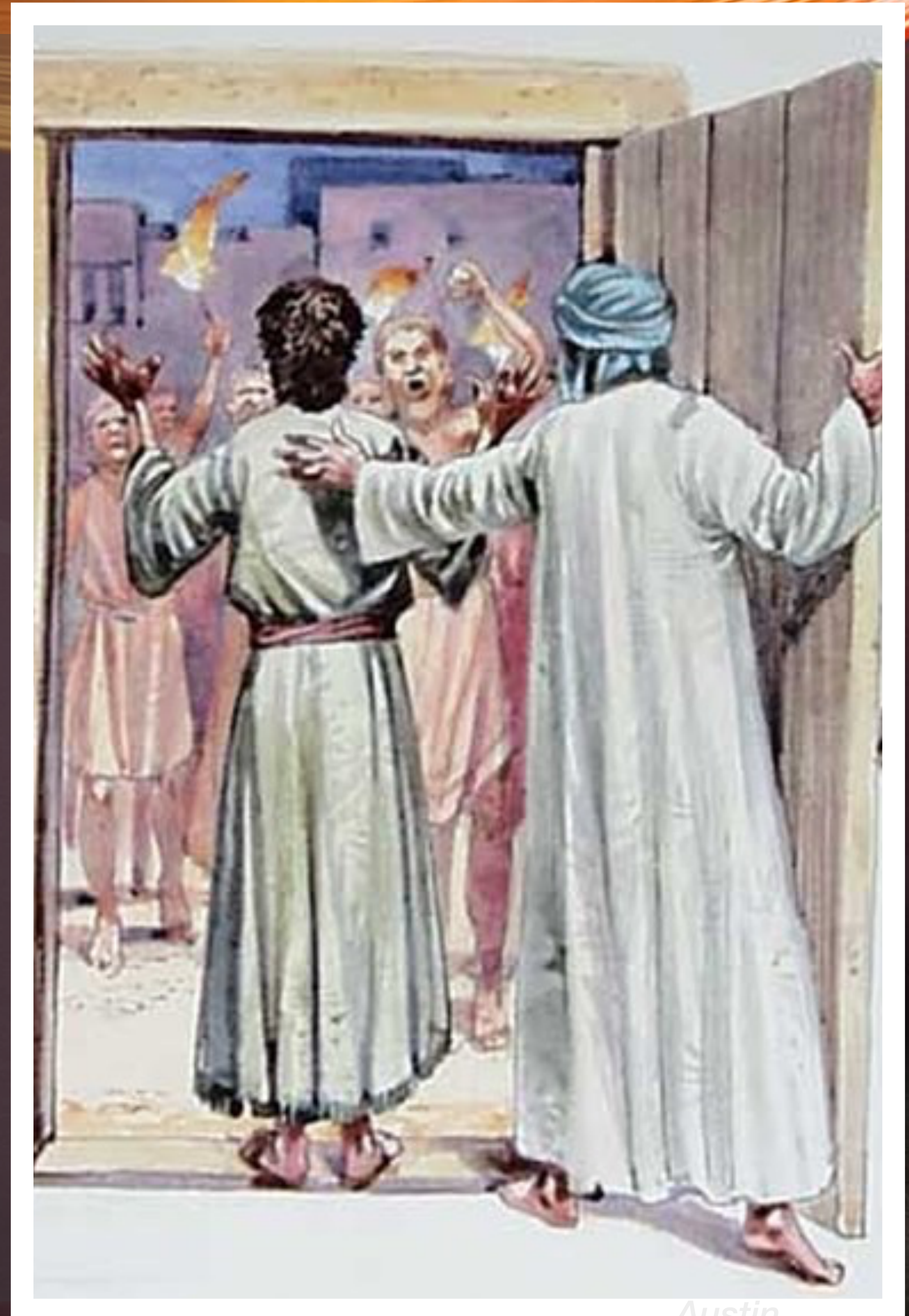
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Obeys God's Word
even when it
doesn't seem to
make sense



Great Controversy: SODOM

In Sodom there was mirth and revelry, feasting and drunkenness. **The vilest and most brutal passions were unrestrained.** The people openly defied God and His law and delighted in deeds of violence. - PP 157.1



Great Controversy: SODOM

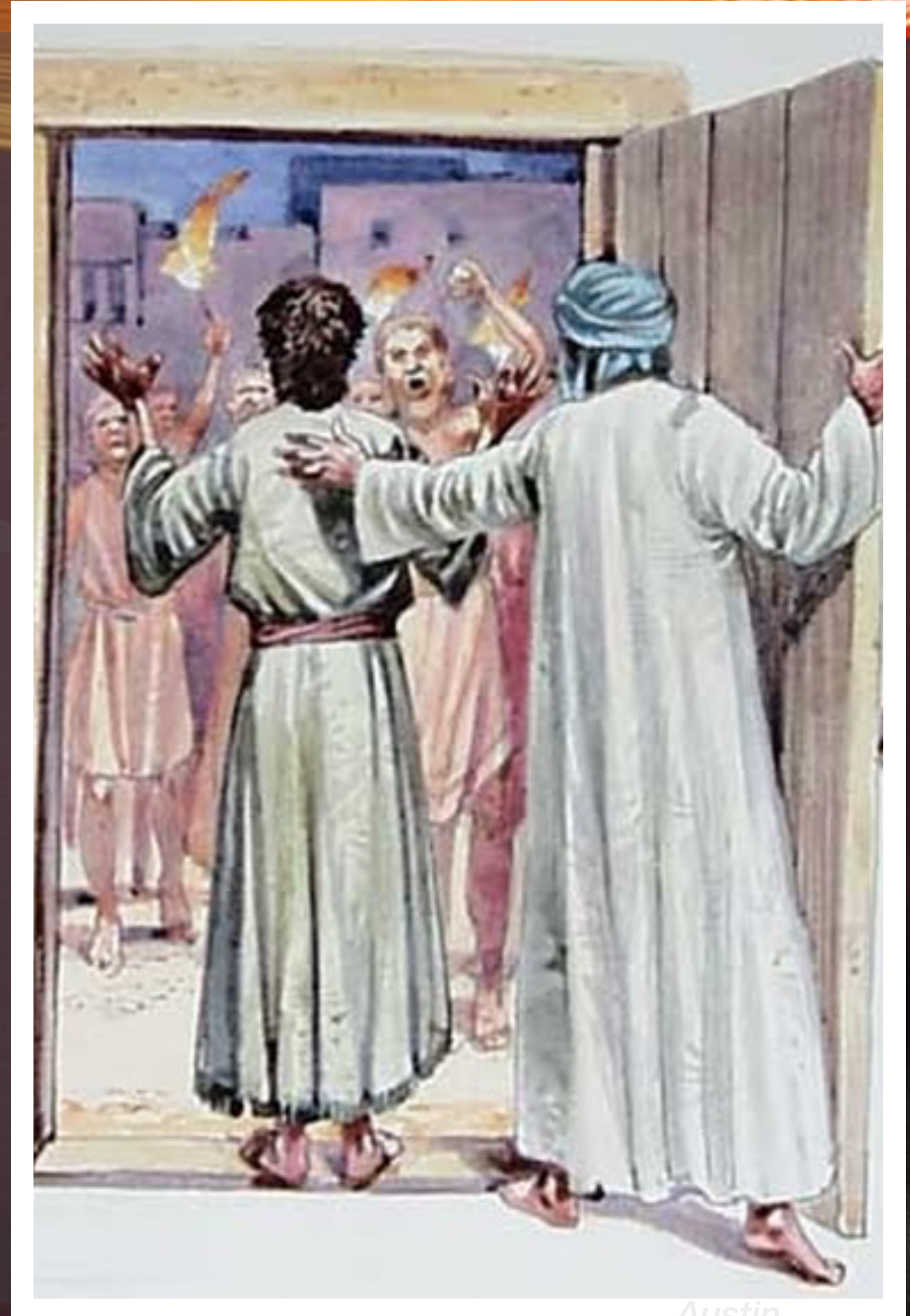
In Sodom there was much and revelry, feasting and drunkenness.

The vilest and most brutal passions were unrestrained. The people

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157.1

Defied law of God:
rioting, violence,
licentiousness



Austin

Great Controversy: EGYPT

“The Egyptians...**scornfully denied the power of their God.** They pointed to their situation as a nation of slaves, and tauntingly said, ‘**If your God** is just and merciful, and possesses power above that of the Egyptian gods, why does He not make you a free people?’...**Pharaoh himself boasted that the God of the Hebrews could not deliver them from his hand.**”

PP 259.3



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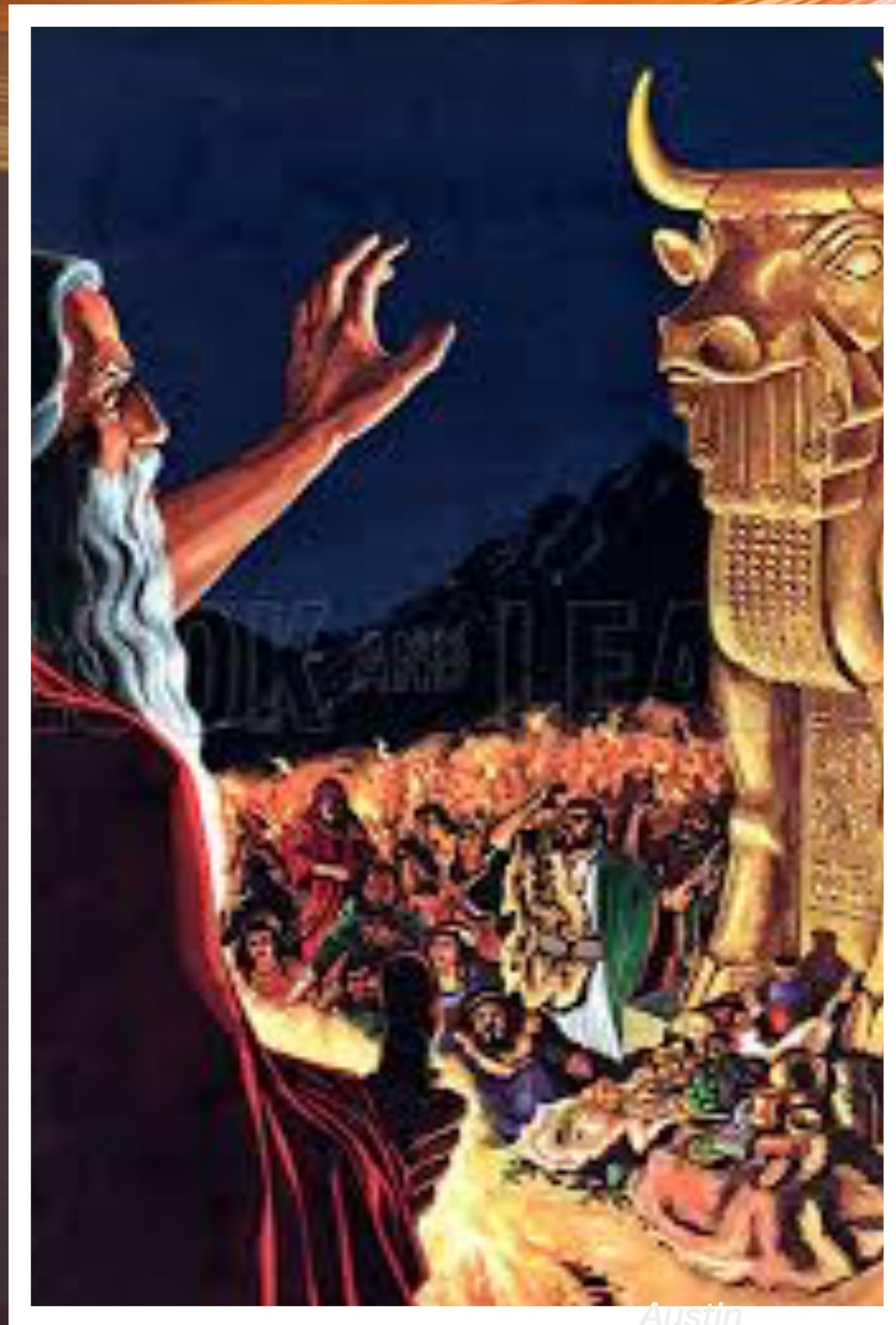
PP 259.3

Sneering Doubt
— Atheism



Great Controversy: Aaron vs. Moses

“When Moses, on returning to the camp, confronted the rebels, his **severe rebukes** and the **indignation he displayed** in breaking the sacred tables of the law were contrasted by the people with his brother's **pleasant speech and dignified demeanor**, and their sympathies were with Aaron. To justify himself, Aaron endeavored to make the people responsible for his **weakness in yielding to their demand**; but notwithstanding this, they were filled with **admiration of his gentleness and patience.**” PP 323



Great Controversy: Aaron vs. Moses

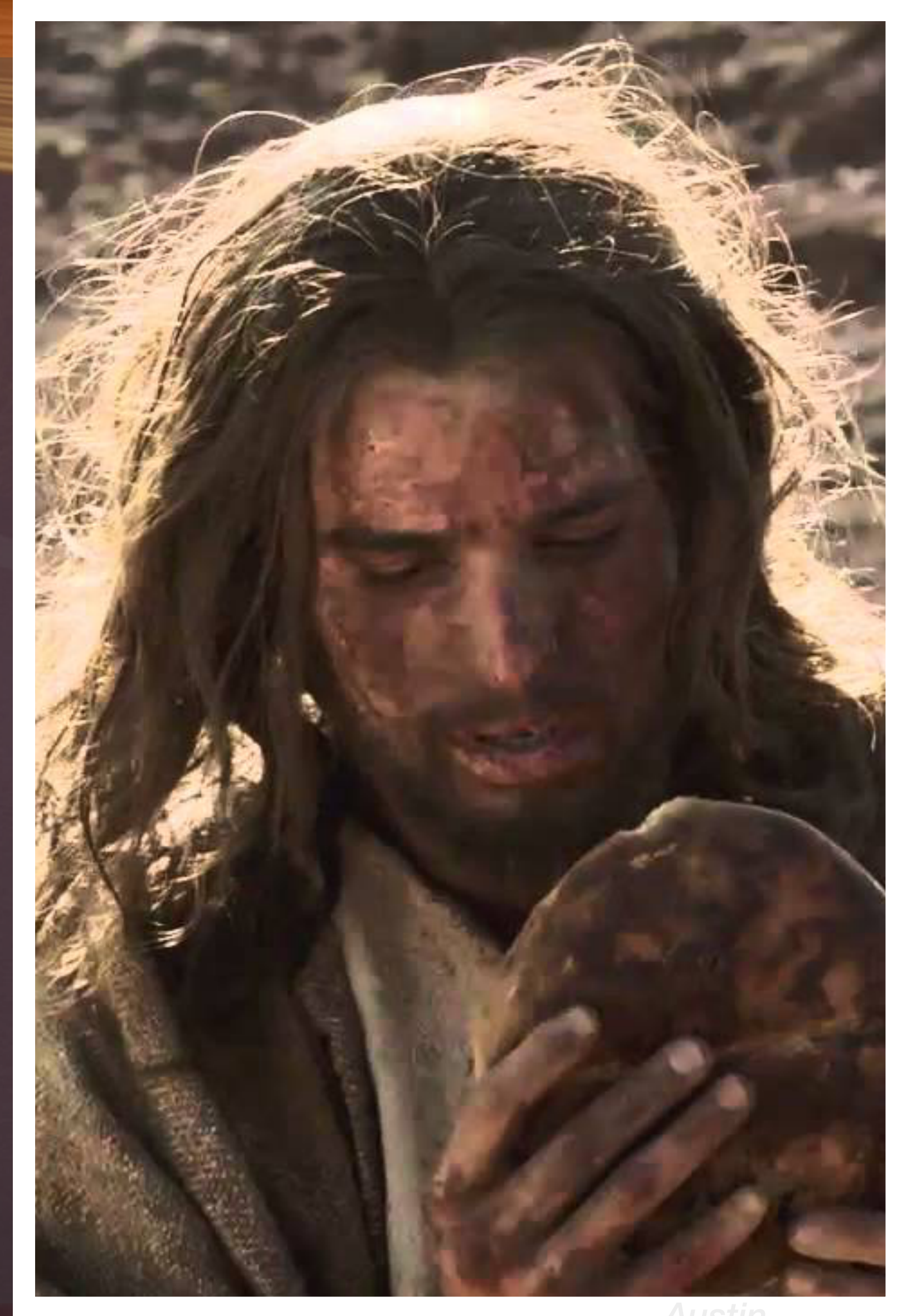
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Being nice vs
standing firm
against evil



Great Controversy: Jesus

“It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God.” Matt 4:4



Great Controversy: Jesus

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God doesn't contradict plain

“It is Written”



Great Controversy: Jesus

“Since it was the Spirit of God that inspired the Bible, it is impossible that the teaching of the Spirit should ever be contrary to that of the Word. The Spirit was not given —nor can it ever be bestowed— to supersede the Bible; for the Scriptures explicitly state that the Word of God is the standard by which all teaching and experience must be tested.” GC vii



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Word is the
standard by which
ALL to be tested



Great Controversy: Paul

For this cause also thank we God without ceasing, because, when ye received the word of God which ye heard of us, ye **received it not as the word of men, but as it is in truth, the Word of God**, which effectually worketh also in you that believe. 1 Thess 2:13



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Word is of God —
NOT word of Man



France in Prophecy

In History of the Great Controversy



In History of the Great Controversy

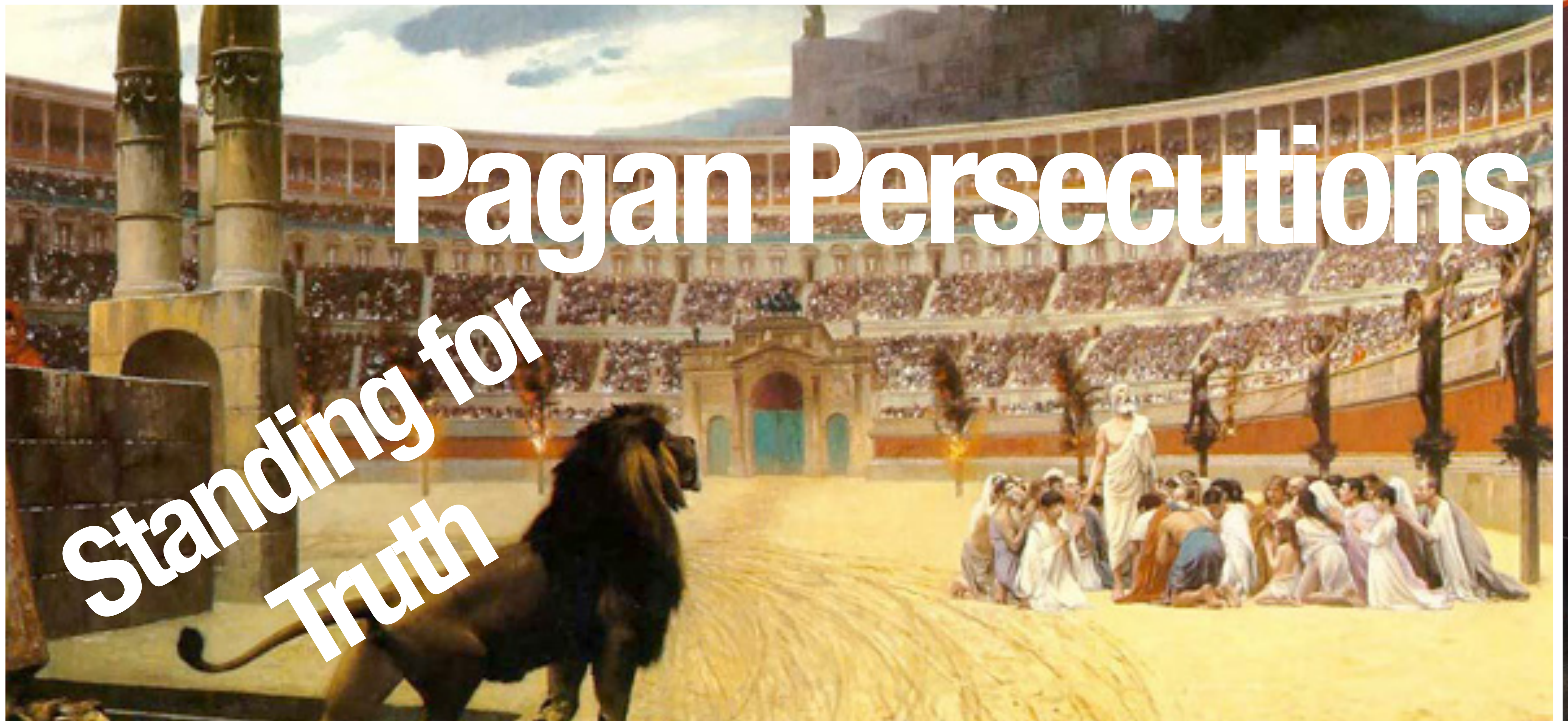


Standing for
Truth

In History of the Great Controversy

Pagan Persecutions

Standing for
Truth



Great Controversy: Lugdunum, Gaul



Lugdunum

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177 AD

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Lugdunum

Great Controversy: Pagan Persecution

177 AD



Arch of Titus

Great Controversy: Pagan Persecution

177 AD

What was the issue in early persecutions?



Arch of Titus

Great Controversy: Pagan Persecution

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In Roman times the Caesars were deified.

At death “Apotheosis.” Went to heaven on eagle’s wings.



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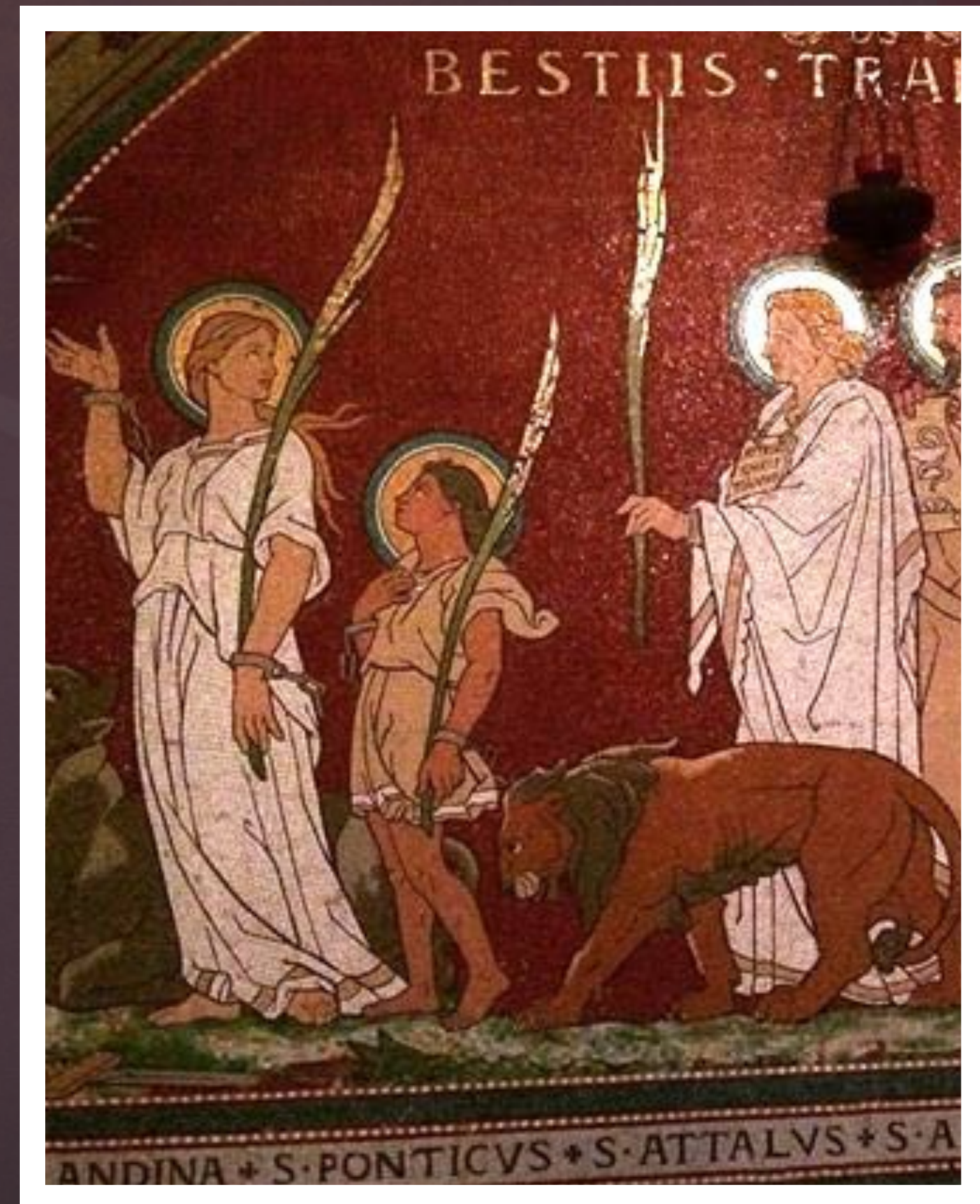
Christians were **willing to die before disobeying God’s Word.**



Arch of Titus

Great Controversy: Pagan Persecution

177 AD

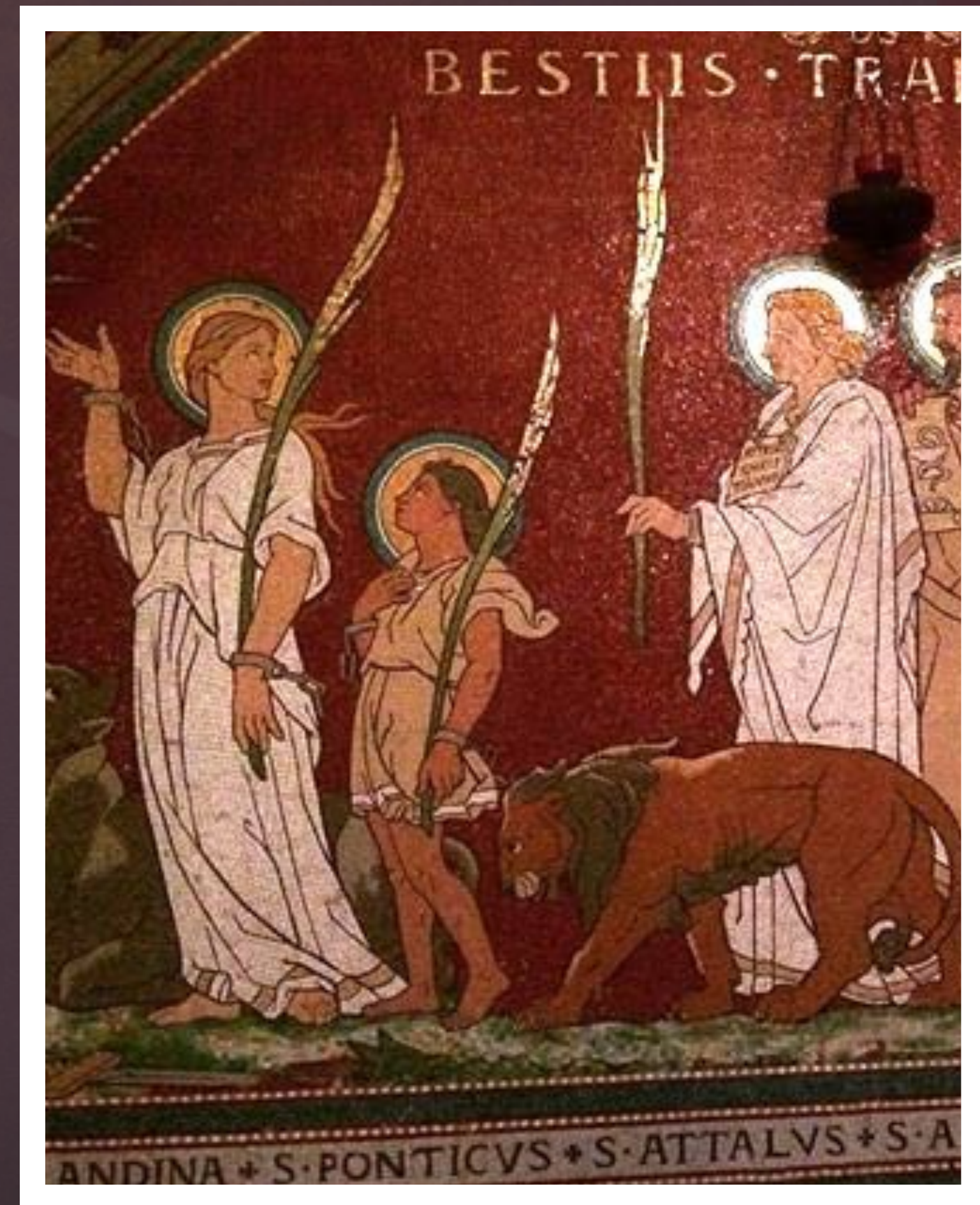


Blandina and Ponticus in Antiquaille, Lyon

Great Controversy: Pagan Persecution

177 AD

Eventually faithful Christians rounded up and persecuted to death by various tortures and imprisonment.



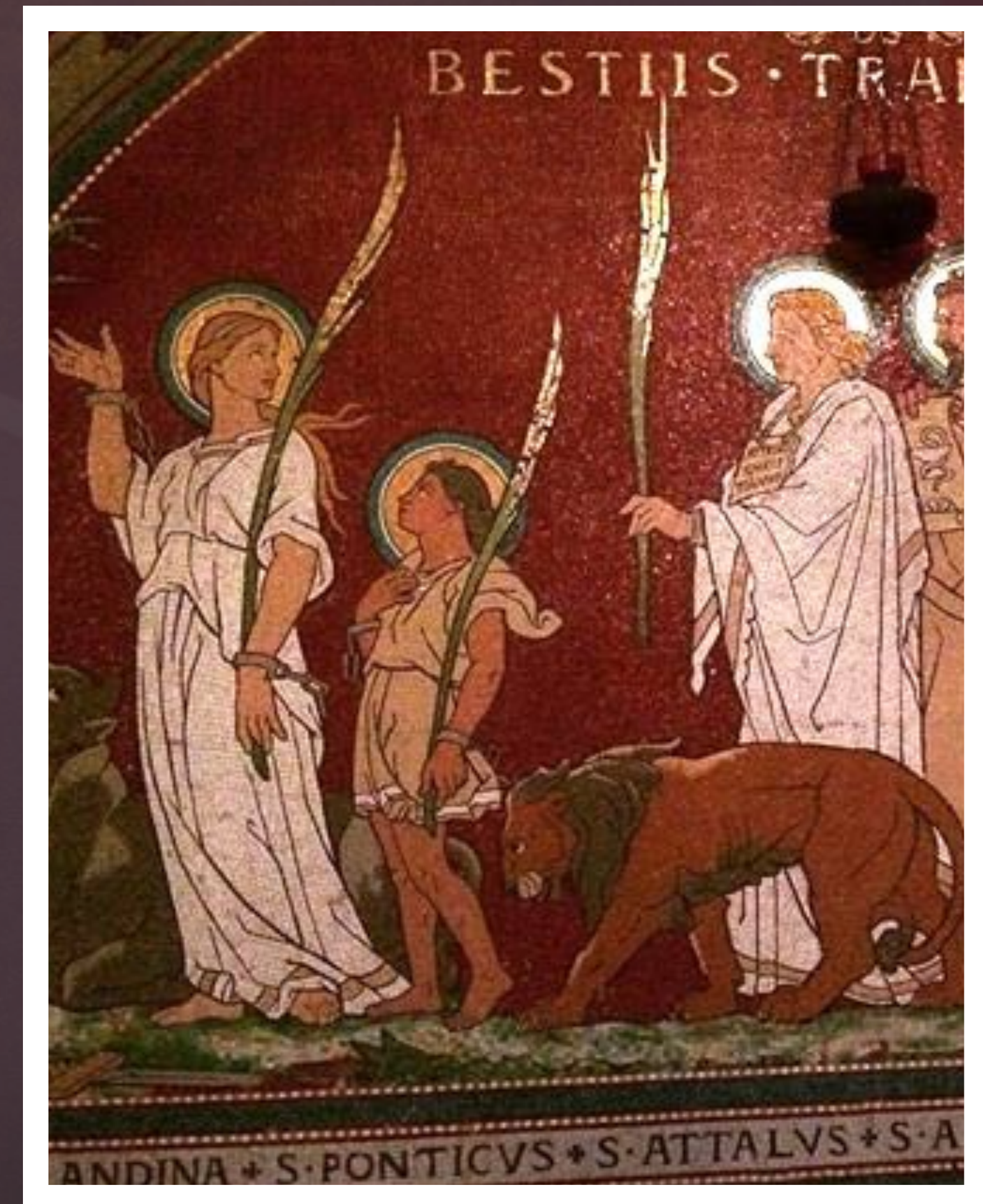
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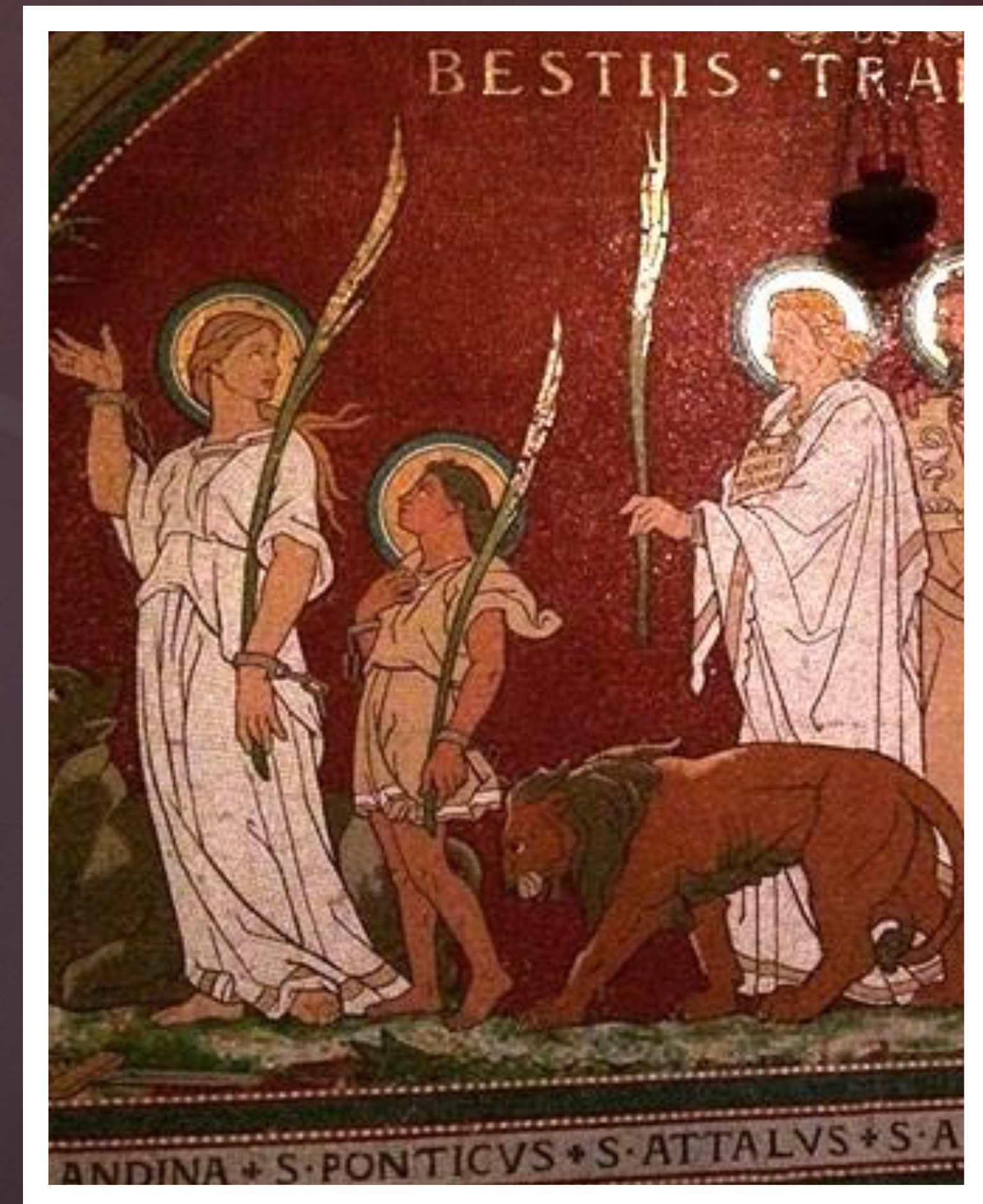
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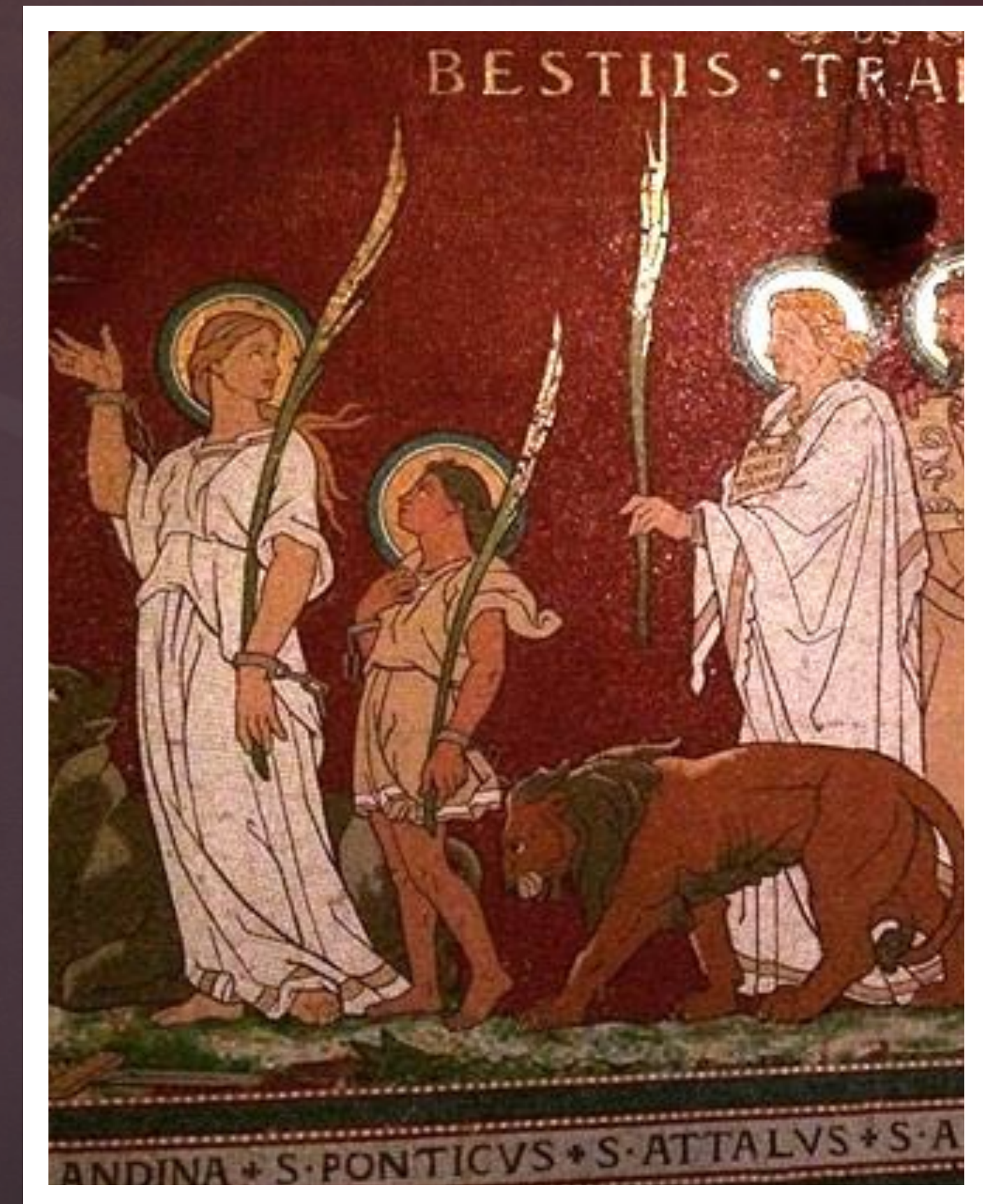
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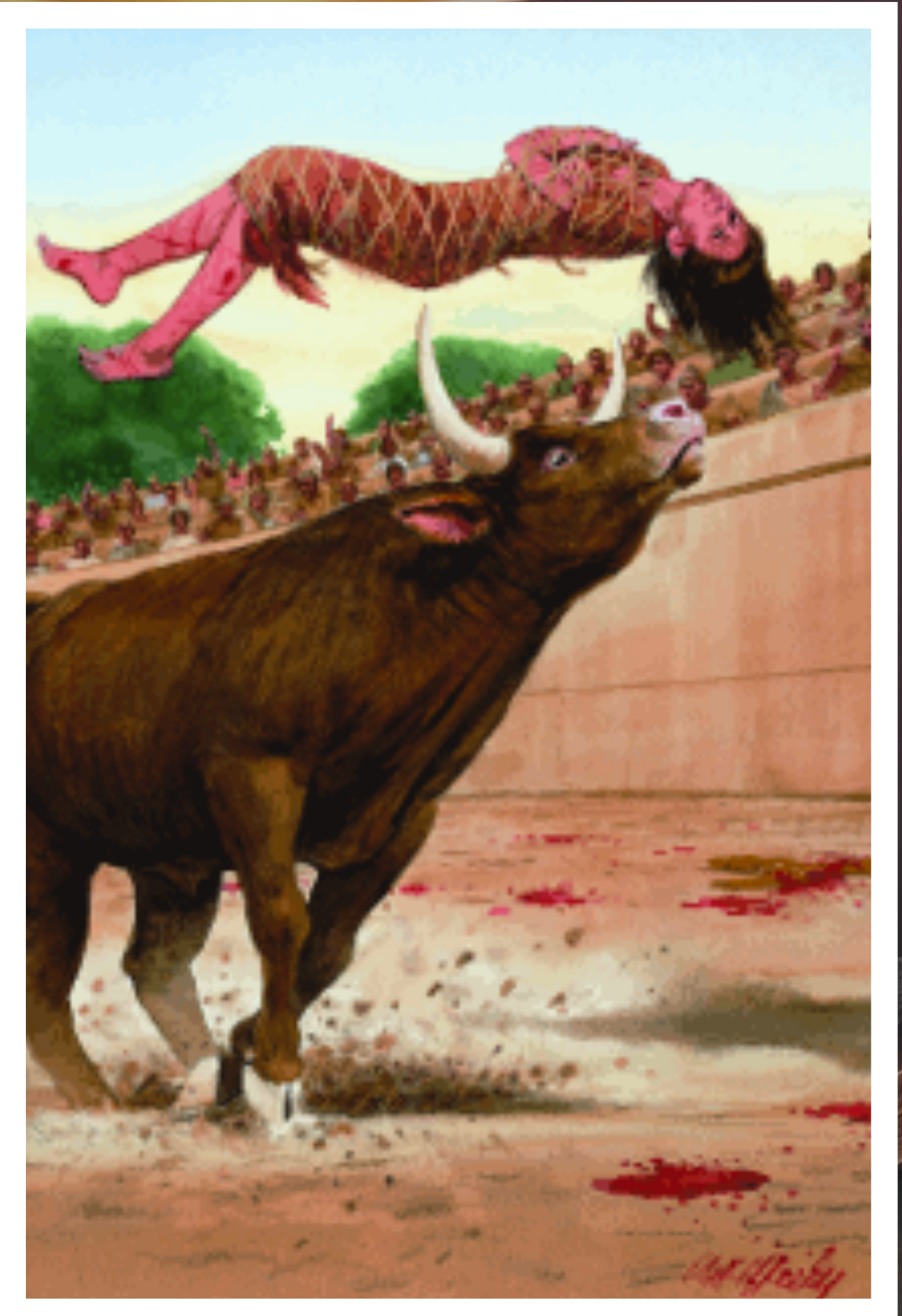
48 total died in this massacre



Blandina and Ponticus in Antiquaille, Lyon

Great Controversy: **Blandina**

177 AD

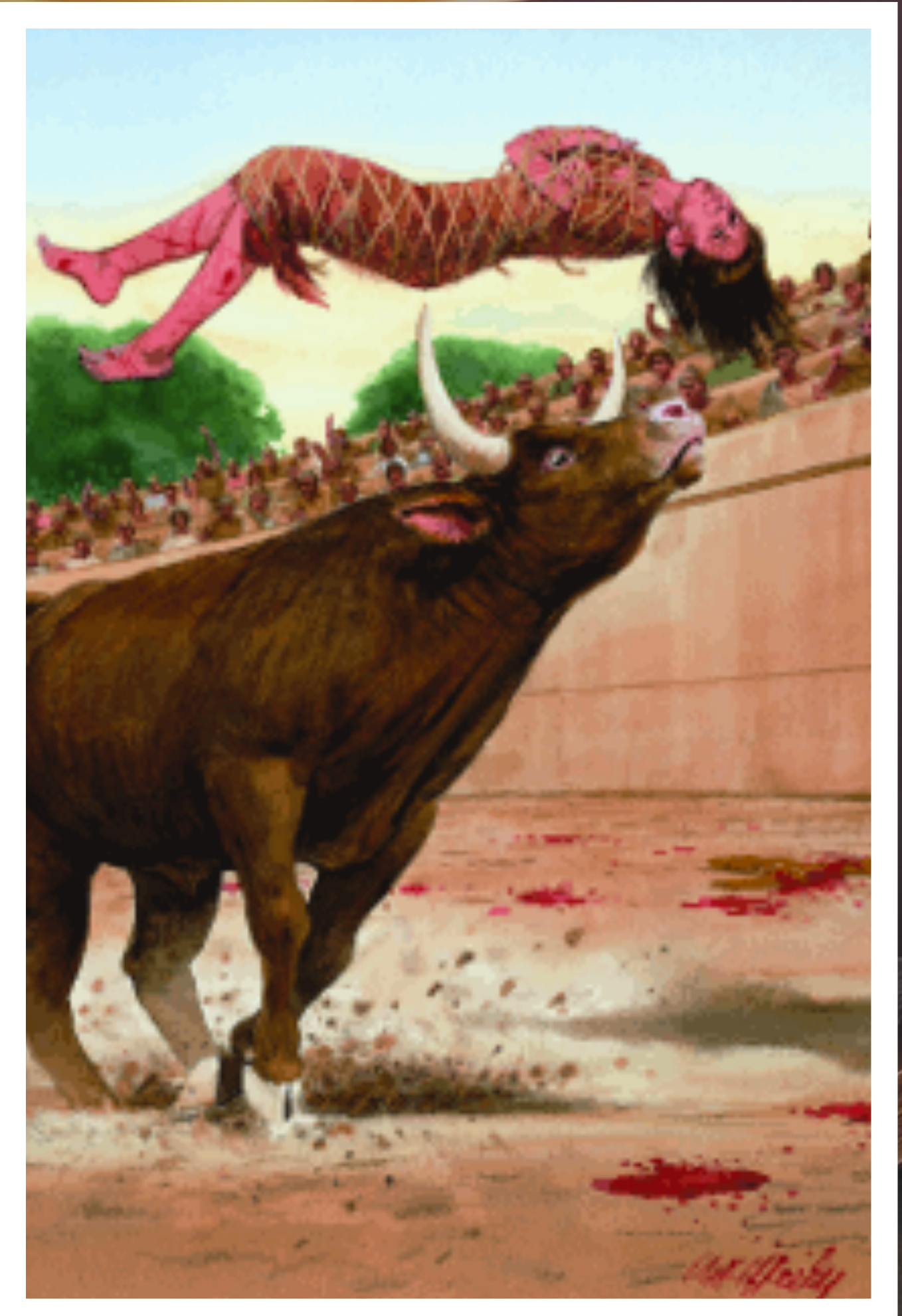


Blandina

Great Controversy: **Blandina**

Slave girl and 15 year old boy, Ponticus.

177 AD



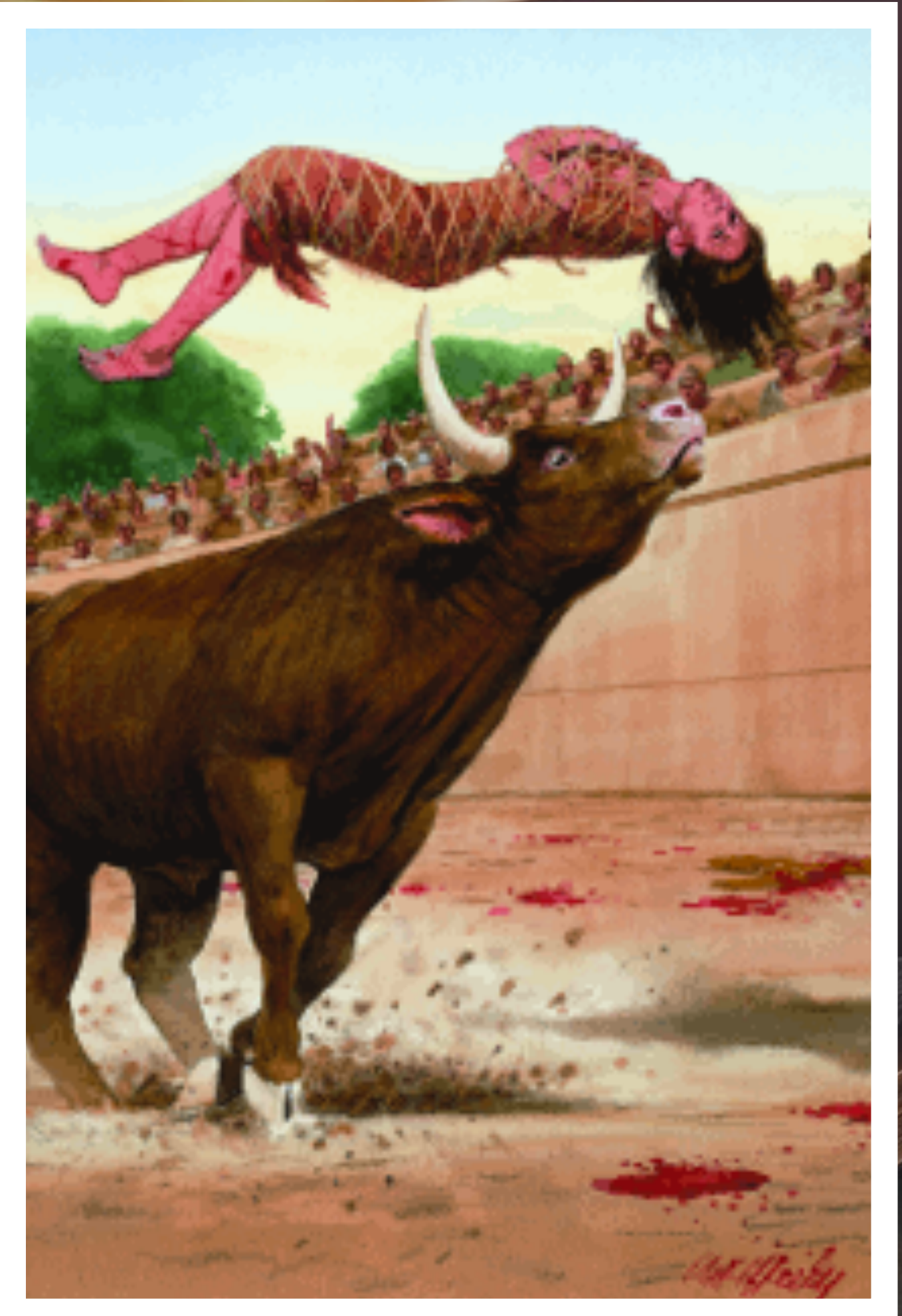
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“Stand firm! Don’t give up”



Blandina

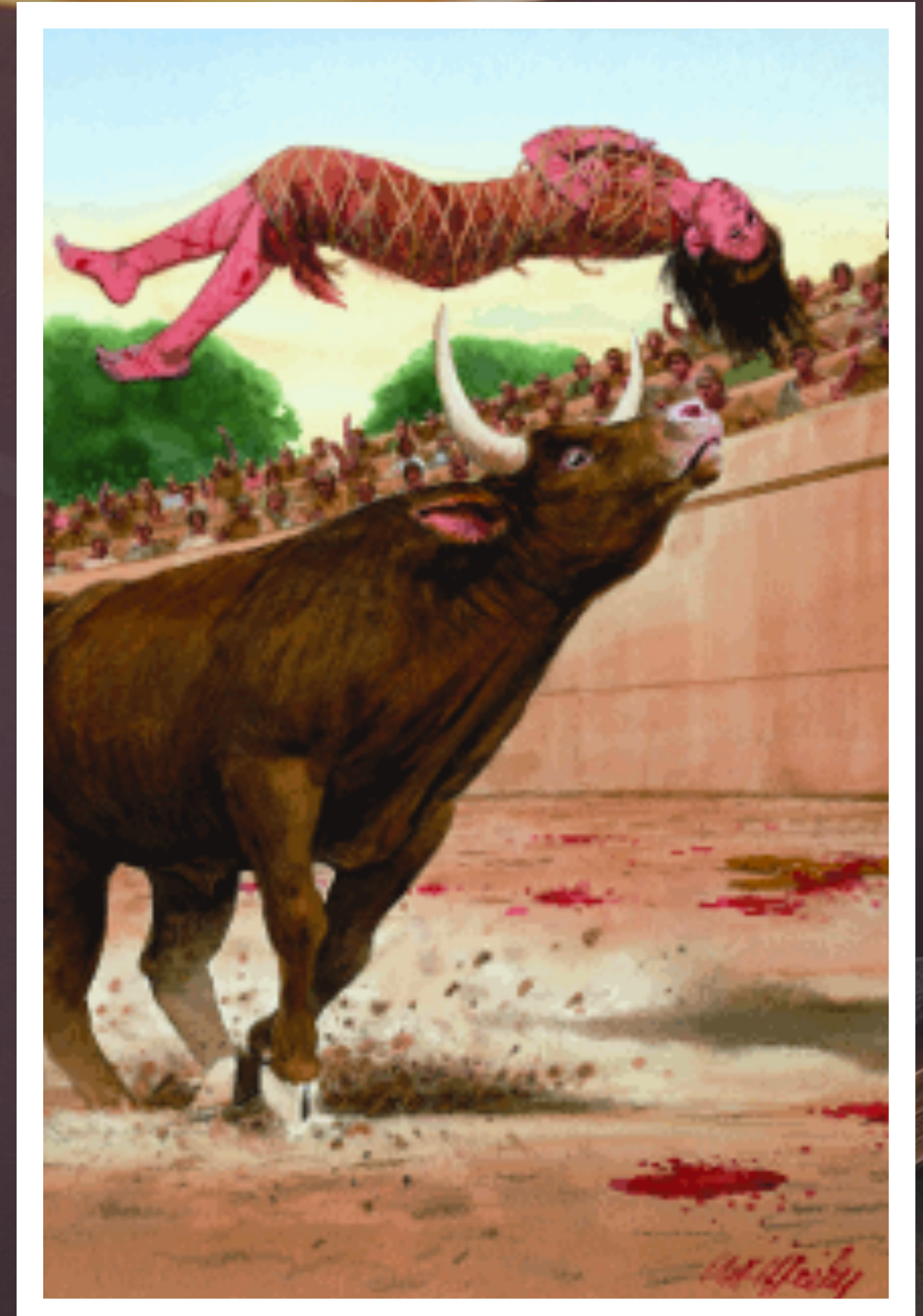
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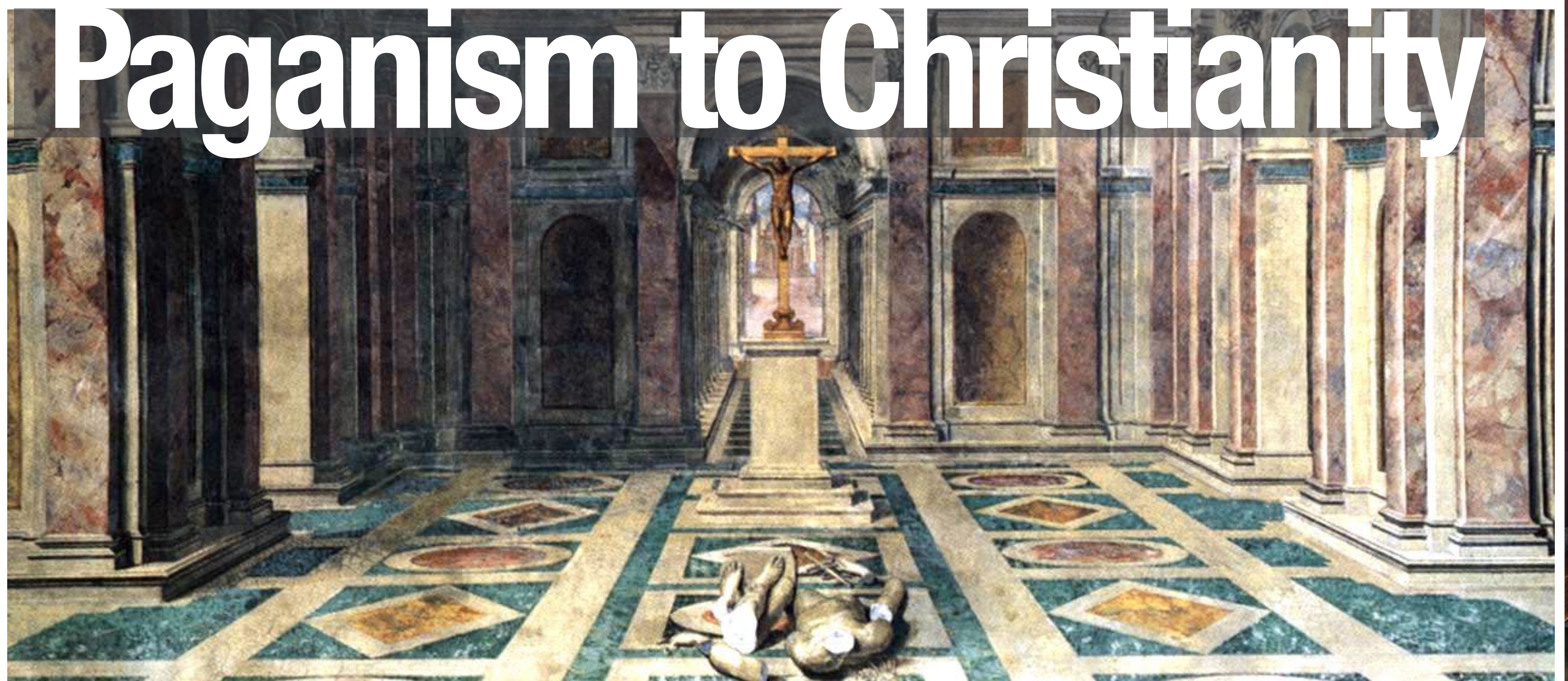
“Stand firm! Don’t give up”

“After the scourging, after the wild beasts, after the roasting seat, she was finally enclosed in a net, and thrown before a bull. And having been tossed about by the animal, but feeling none of the things which were happening to her, on account of her hope and **firm hold upon what had been entrusted to her**, and her communion with Christ, she also was sacrificed.” Eusebius



Blandina

The Scriptures in the Great Controversy



"Triumph of Christianity" by Raphael, in Constantine Room Vatican Museum

Great Controversy: Clovis

496 AD

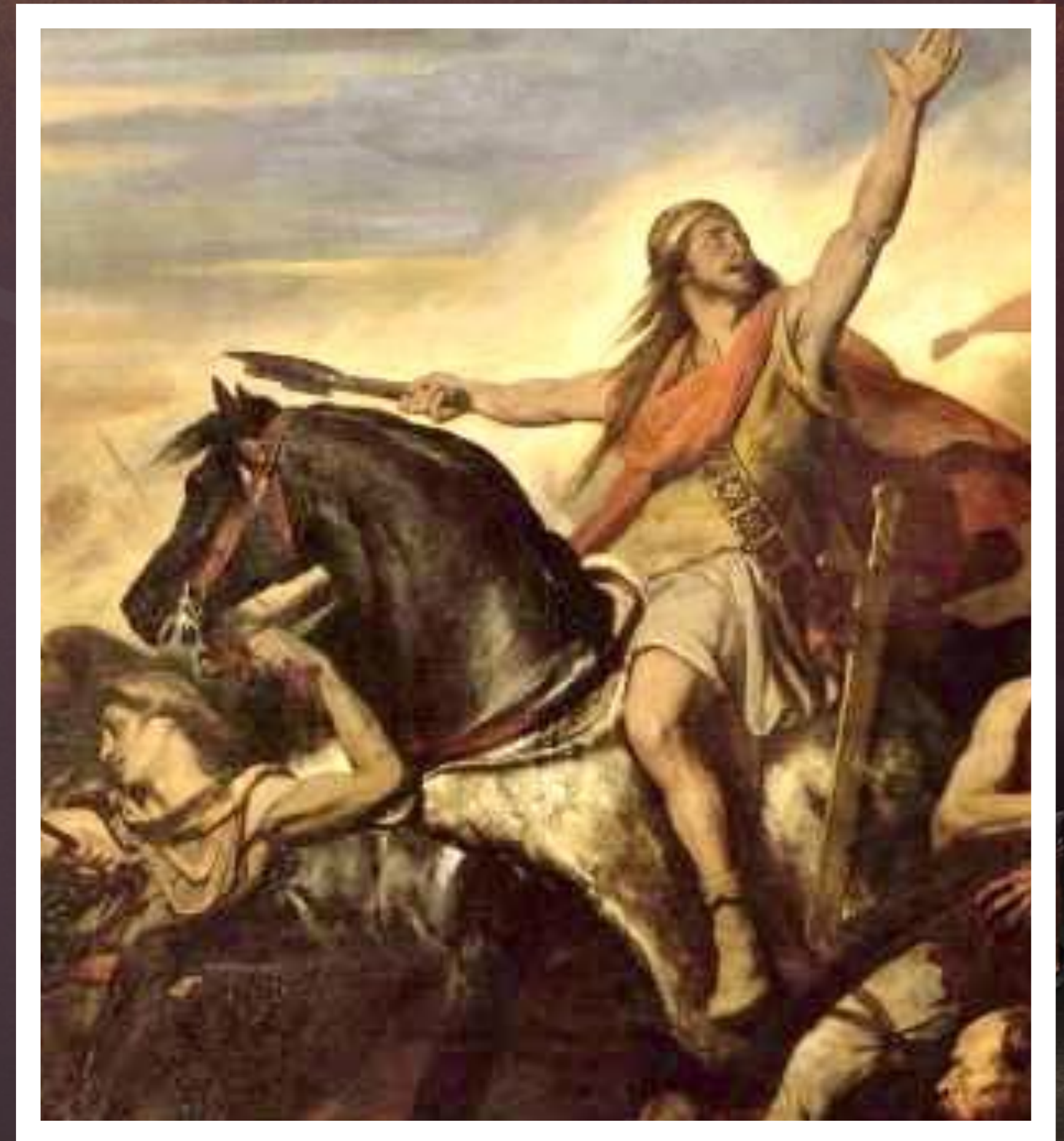


Clovis in Versaille

Great Controversy: Clovis

496 AD

Pagan Frankish King, **Clovis**



Clovis in Versaille

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Great Controversy: Clovis

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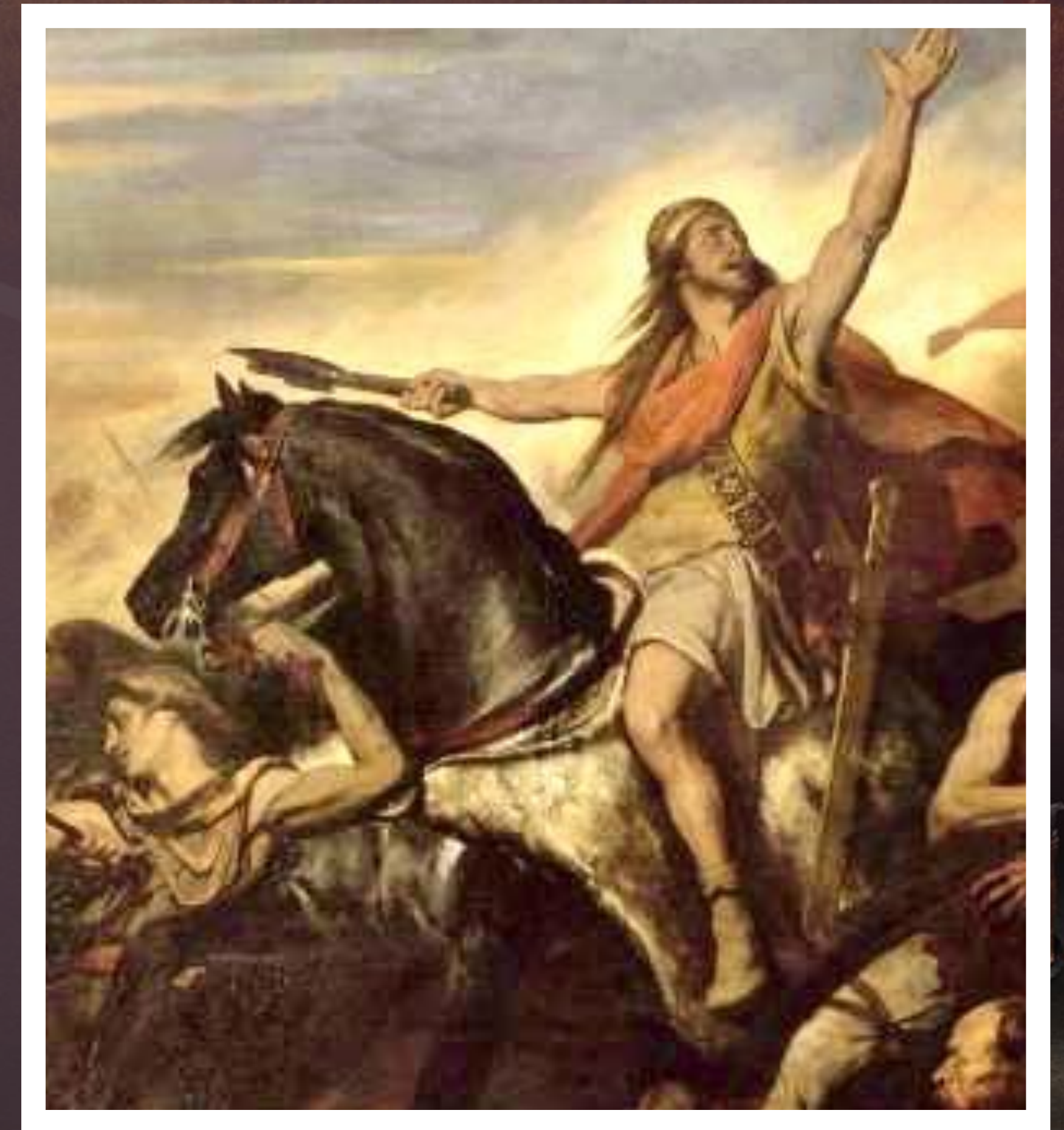


Clovis in Versaille

Great Controversy: Clovis

496 AD

Pagan Frankish King, **Clovis**
Wife Clotilde, Catholic influence
In Tolbiac, a critical battle against
Alamanni he cried out to “God of
Clotilde”
Immediately the battle turned and
Clovis became Christian.



Clovis in Versaille

France Becomes Catholic

508 AD



Baptism of Clovis, Rheims Cathedral

France Becomes Catholic

508 AD

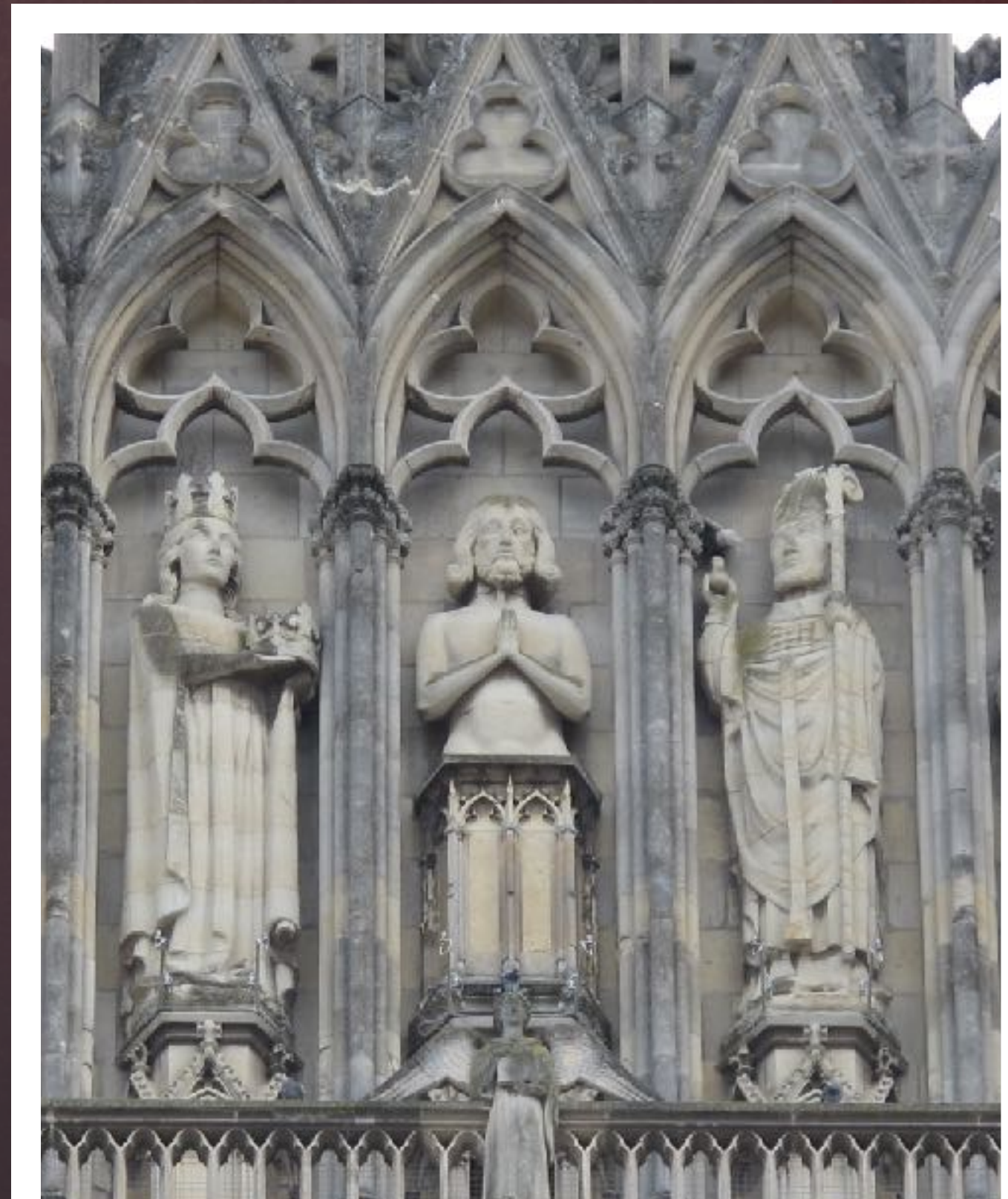


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France the 'son of the papacy'

Wiped out Arianism



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Wiped out Arianism

Instrumental in Catholocising
peoples of France, Belgium,
Germany and ultimately influencing
Holy Roman Empire



Baptism of Clovis, Rheims Cathedral

The Scriptures in the Great Controversy

Revelation 11:3
And I will give power
unto my two witnesses



The Scriptures in the Great Controversy

Revelation 11:3
And I will give power
unto my two witnesses

Who are the two witnesses?



Great Controversy: God's Word=Two Witnesses

“Concerning the two witnesses the prophet declares further: ‘These are the **two olive trees**, and the **two candlesticks** standing before the God of the earth.’ ‘**Thy word,**’ said the psalmist, ‘**is a lamp unto my feet, and a light unto my path.**’

Revelation 11:4; Psalm 119:105. **The two witnesses represent the Scriptures of the Old and the New Testament.”**

GC 267



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GC 267



Great Controversy: Two Witnesses



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Jesus considered God's Word in both OT and NT
as **witnesses** for they testify of Him.



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“Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of Me.” John 5:39



Great Controversy: Two Witnesses

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“Search the Scriptures; for in them ye think ye have eternal life: and they are they which testify of Me.” John 5:39

“And this gospel of the kingdom shall be preached in all the world for a witness unto all nations; and then shall the end come.” Mt 24:14



The Scriptures in the Great Controversy



The Scriptures in the Great Controversy

Revelation 11:3

And I will give power unto my two witnesses,



The Scriptures in the Great Controversy

Revelation 11:3

And I will give power unto my two witnesses,
**and they shall
prophecy a thousand
two hundred and
threescore days,
clothed in sackcloth.**



The Scriptures in the Great Controversy

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Witnesses in
Sackcloth?

**42 months or
“a thousand
two hundred
and threescore
days”**



Great Controversy: 1260 Years =

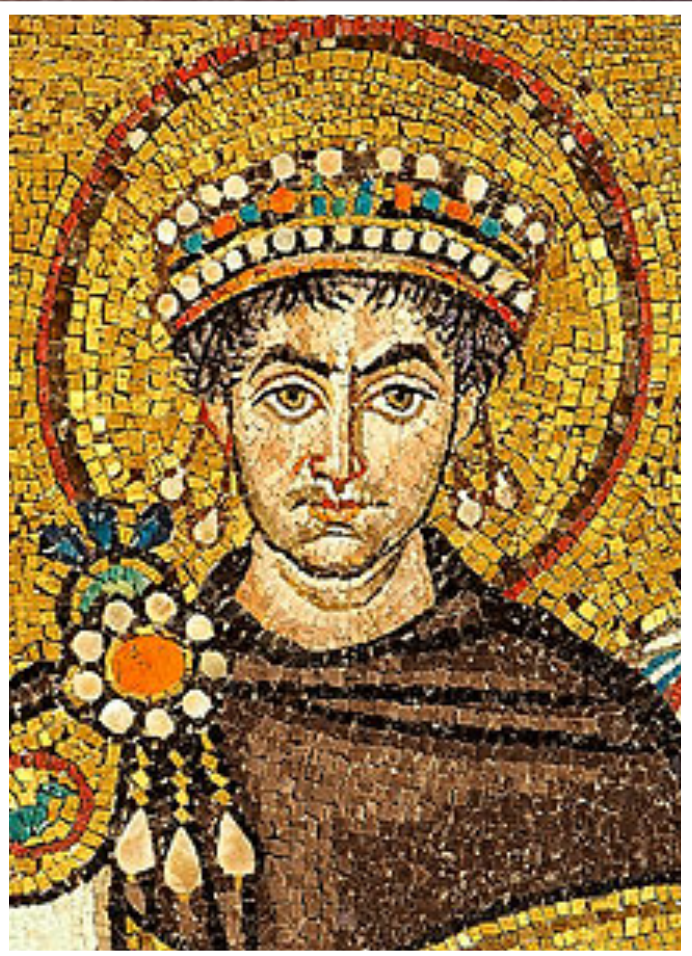
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Great Controversy: 1260 Years =

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538



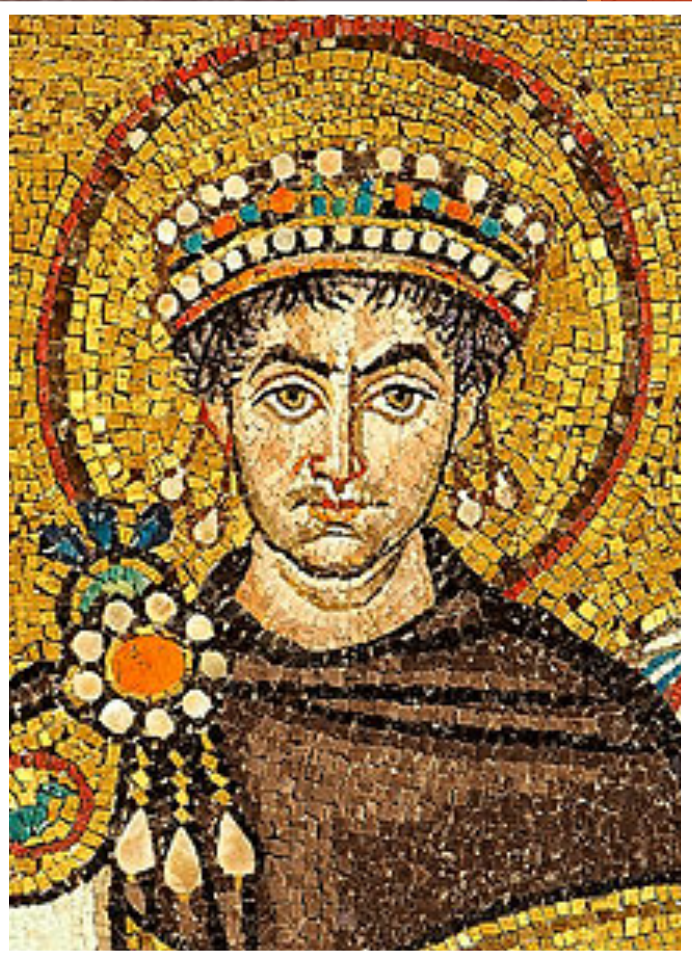
Justinian



Great Controversy: 1260 Years

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538



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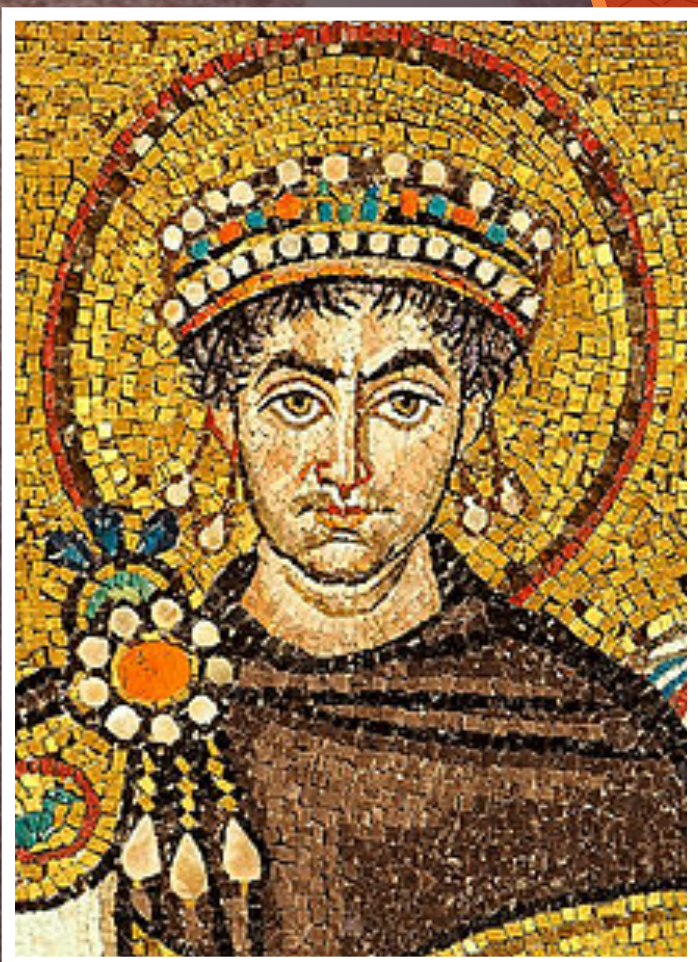


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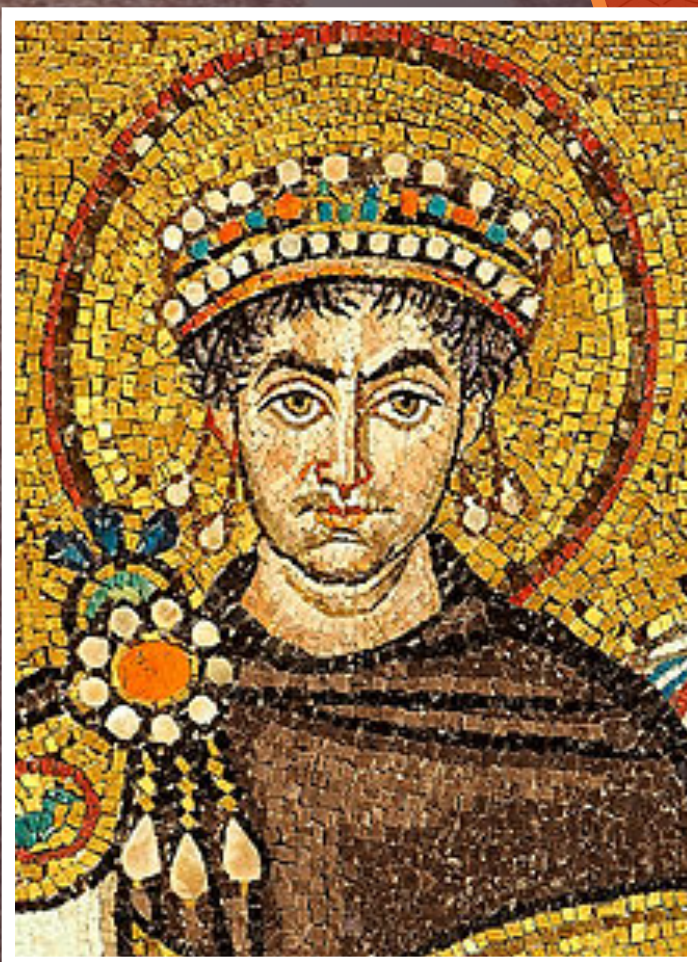
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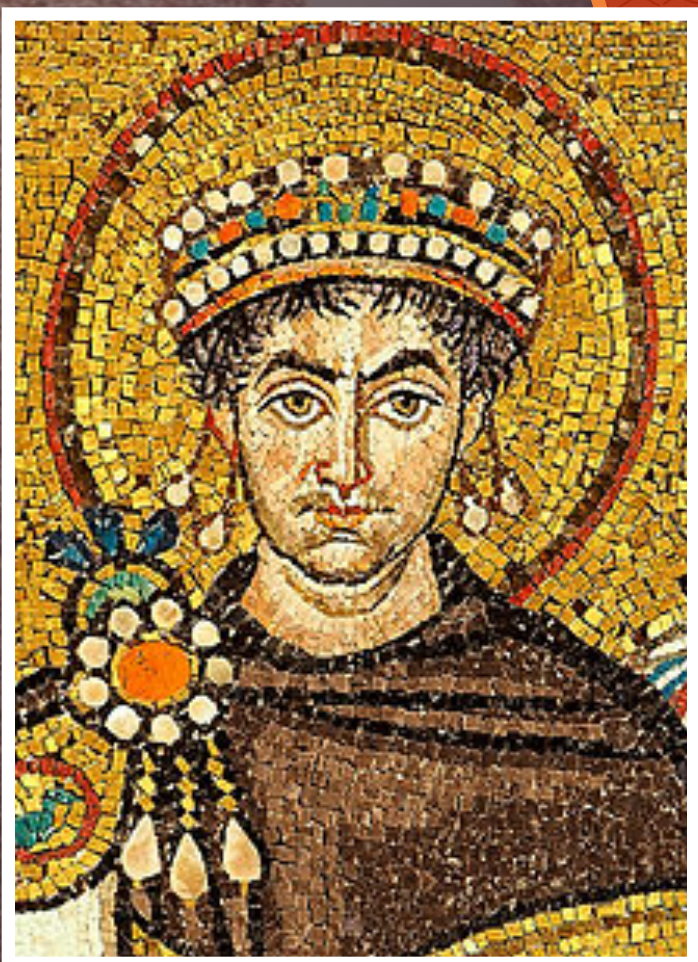
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Obscure Scriptures

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1798



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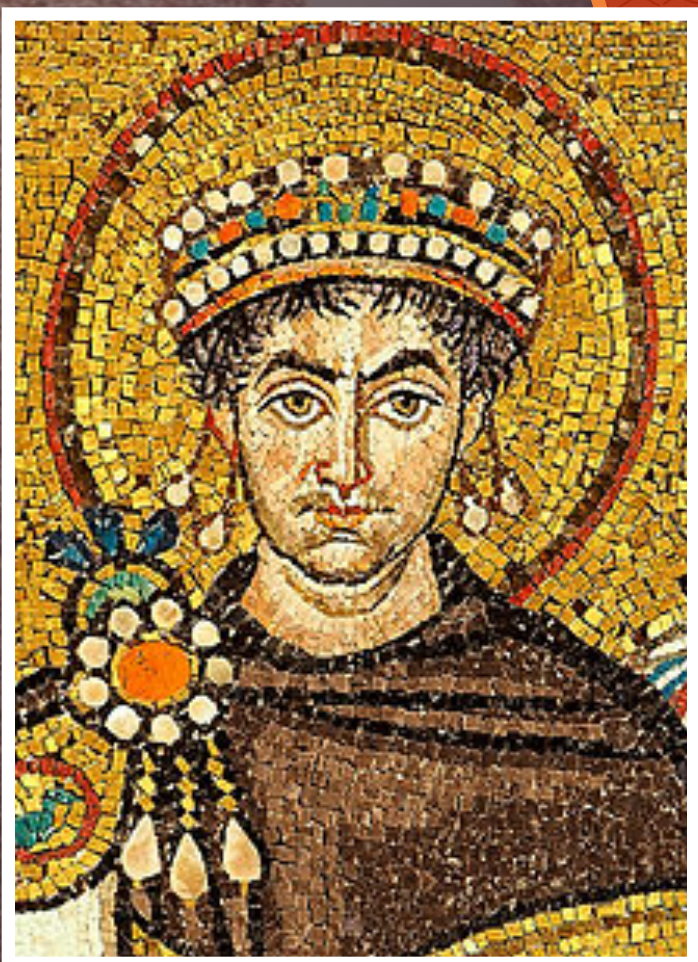
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Obscure Scriptures
Confuse interpretation

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1798



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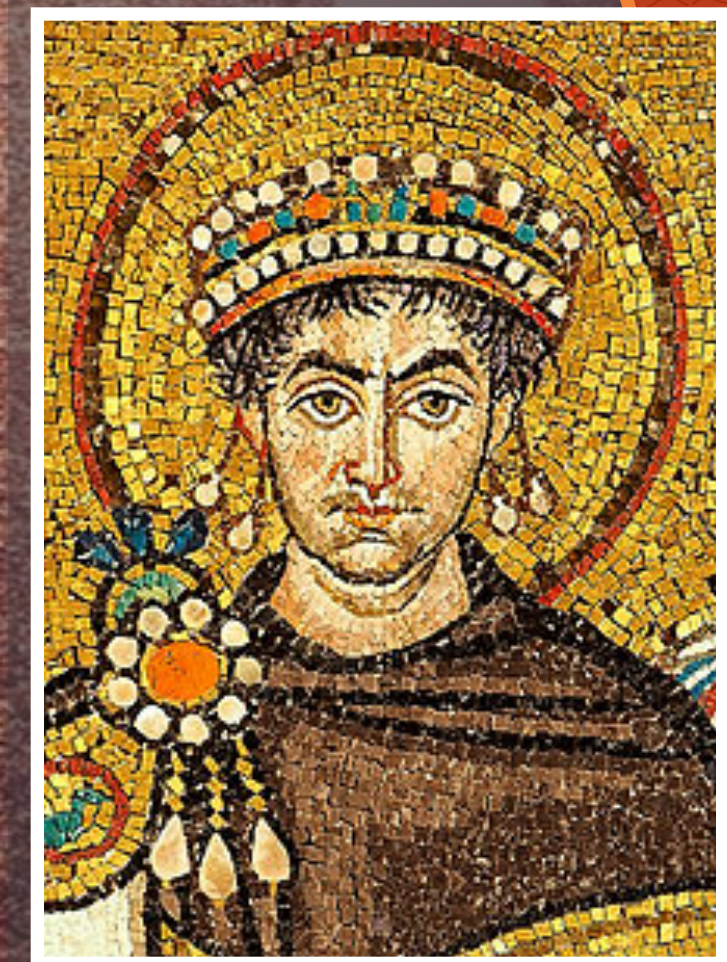
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1798



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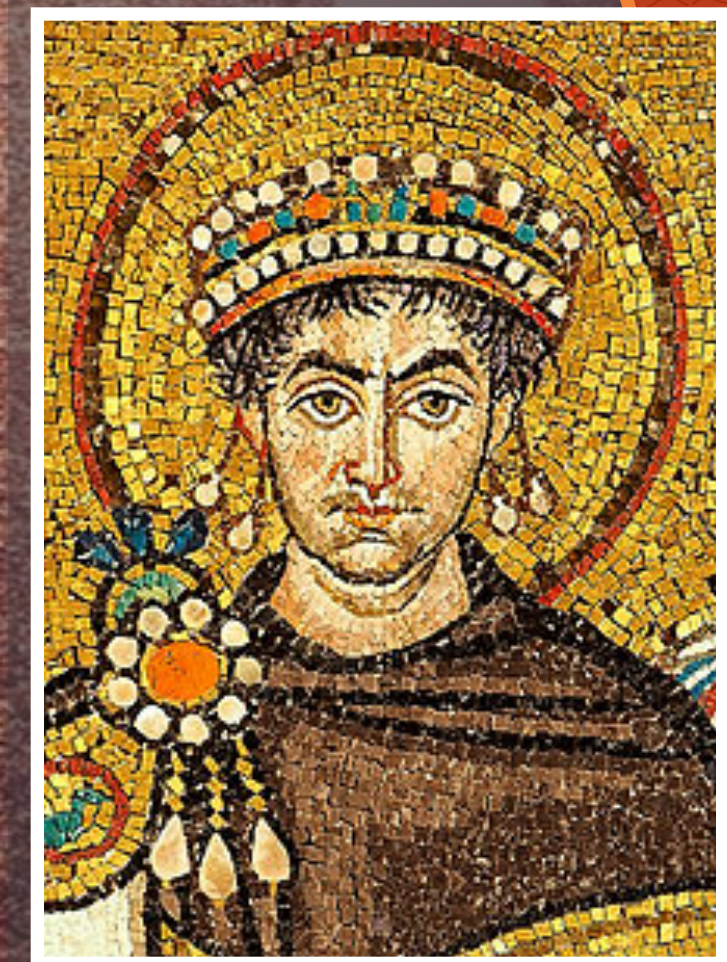
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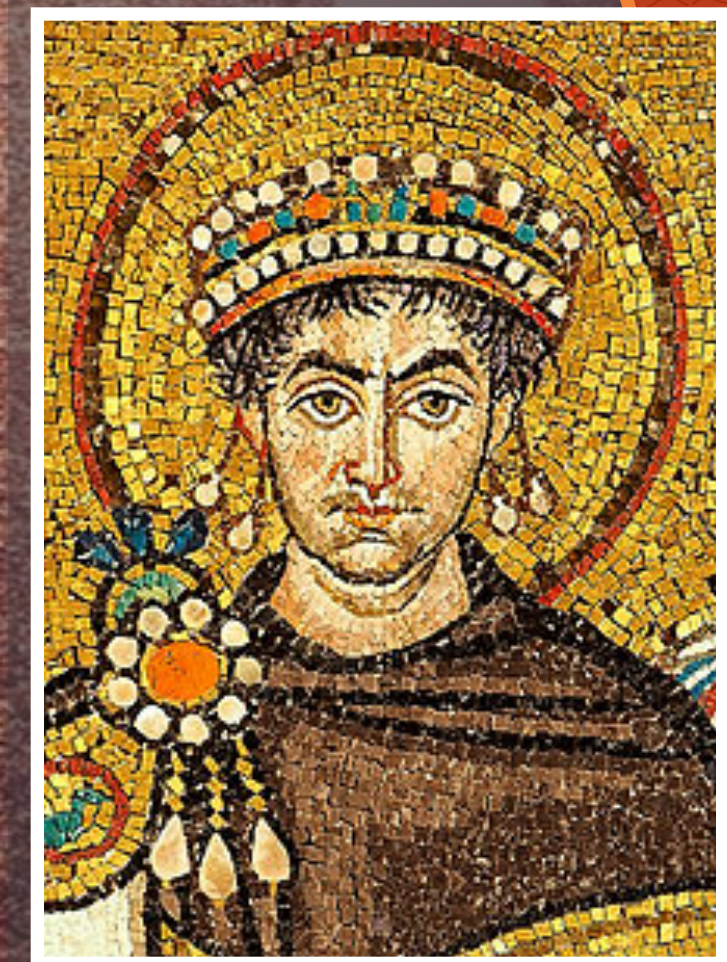
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Confuse interpretation
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Burn Scriptures
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1798



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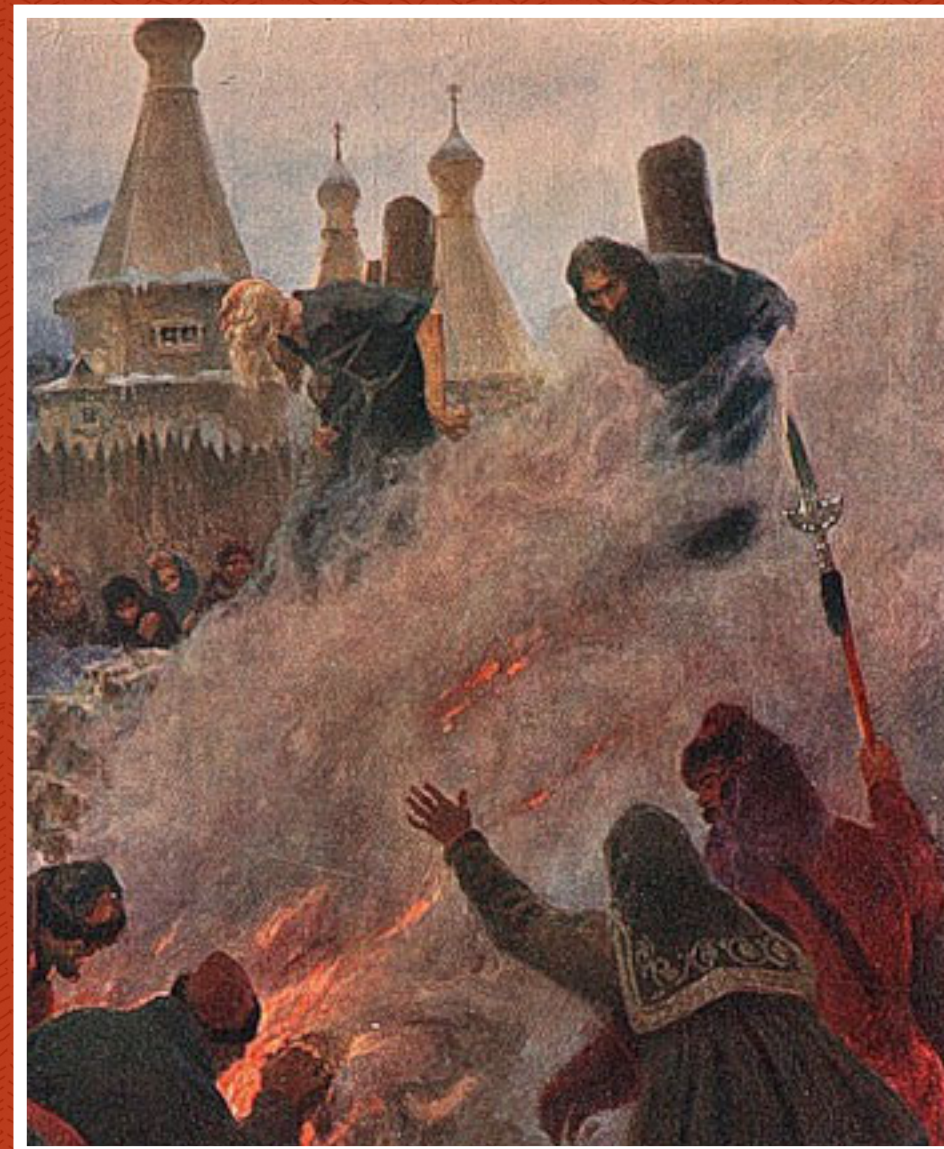


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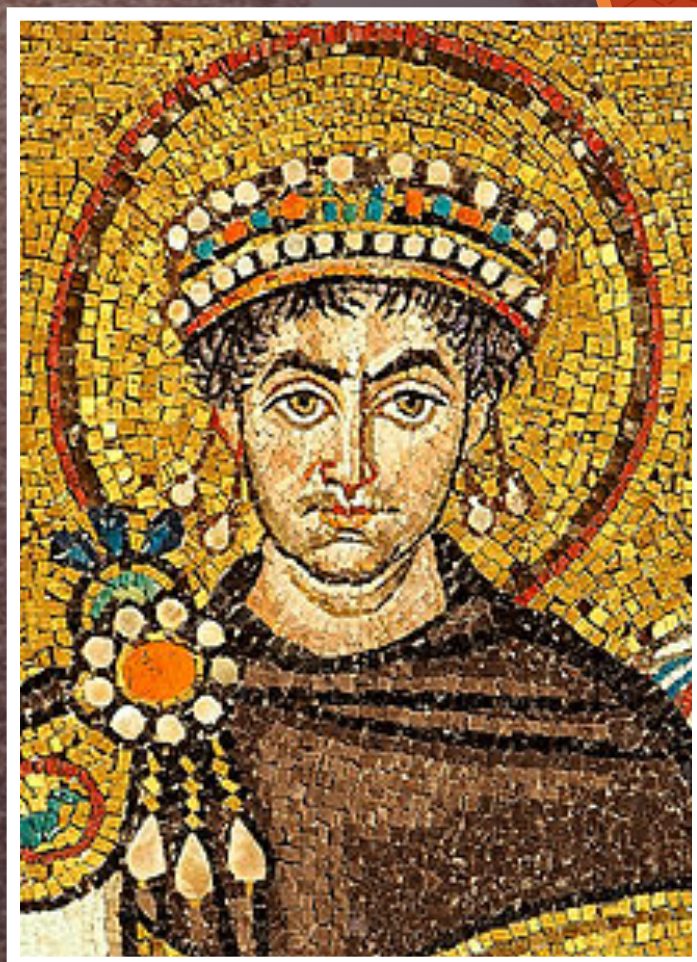
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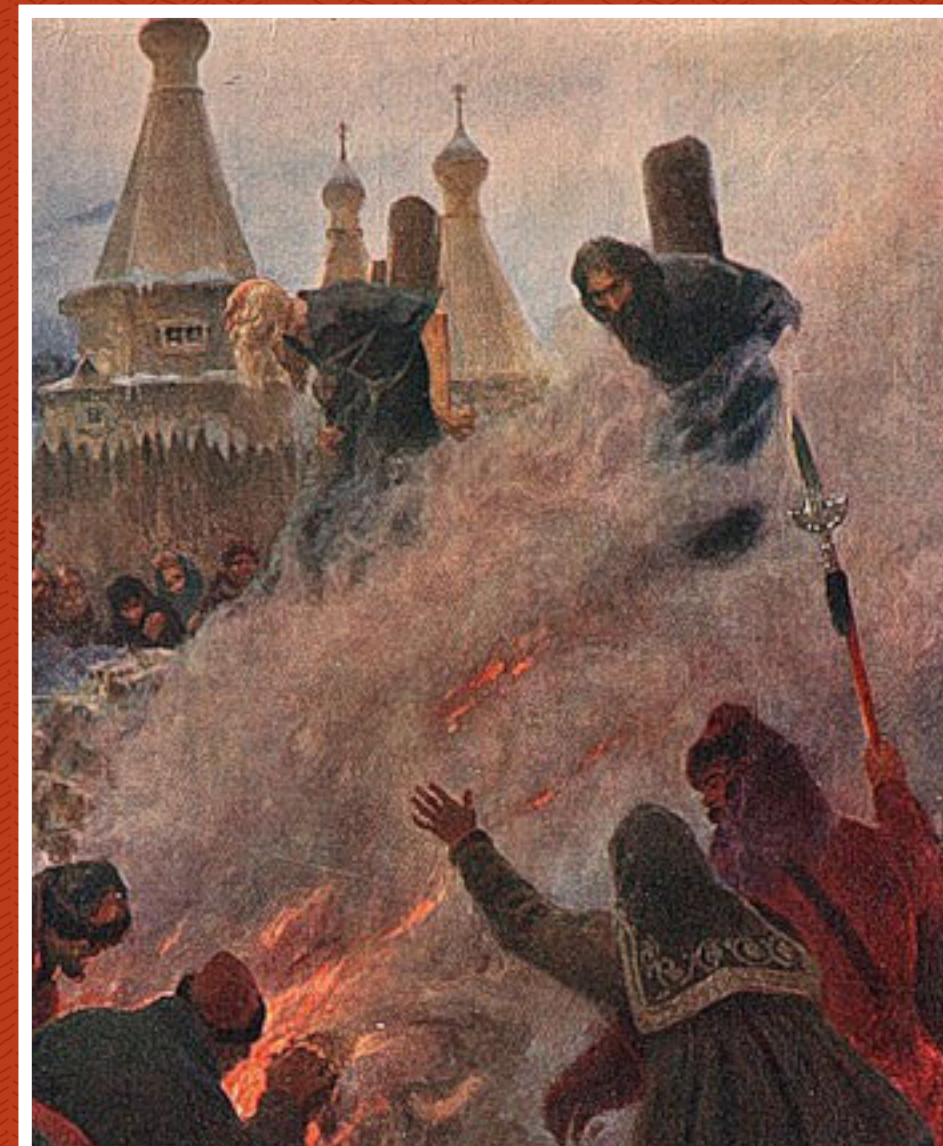


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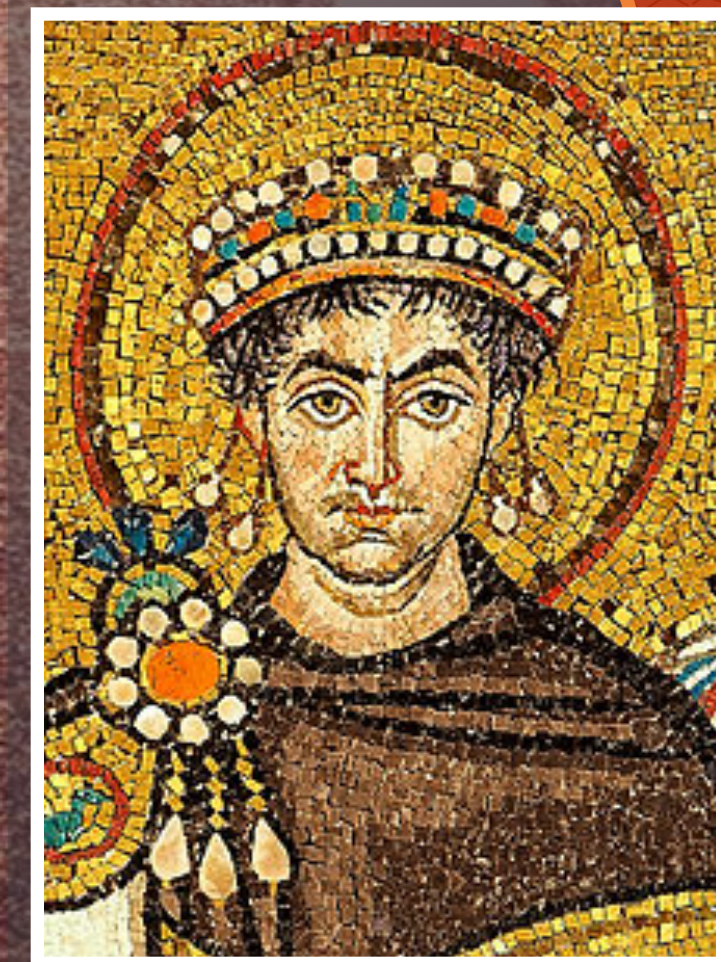
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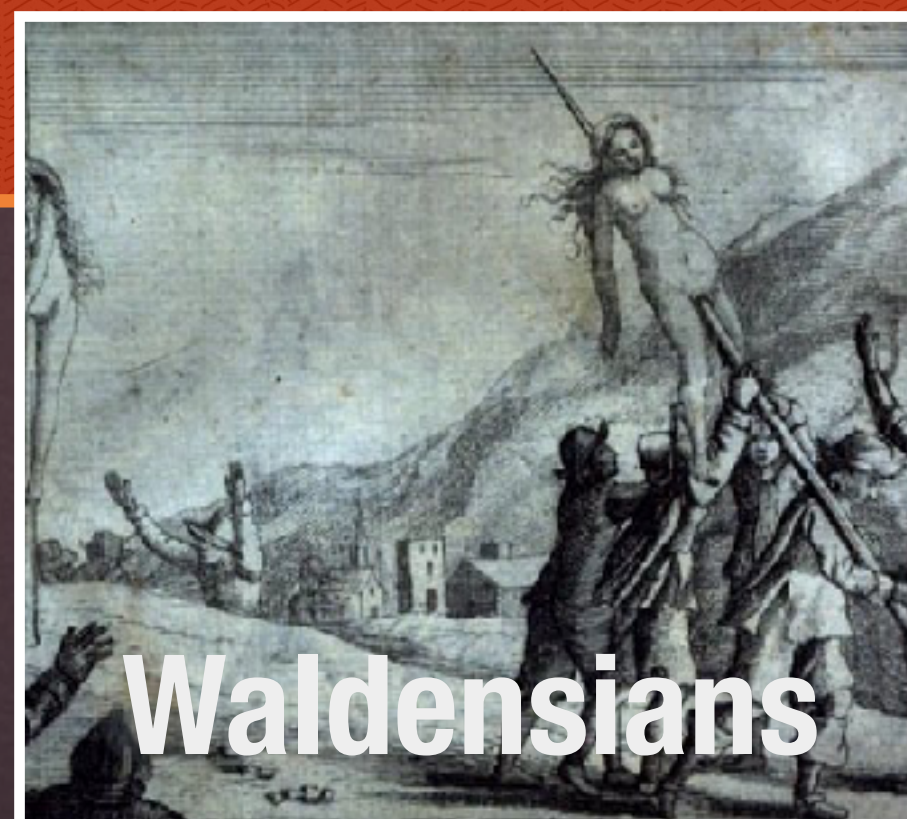
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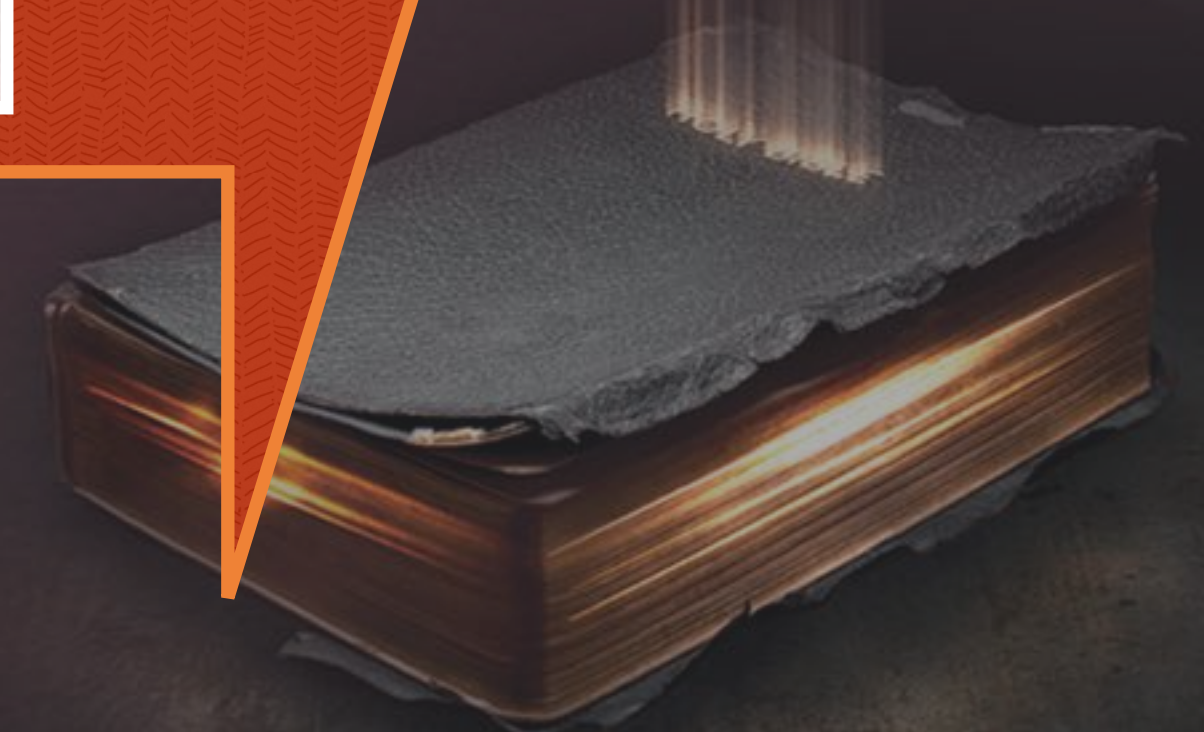


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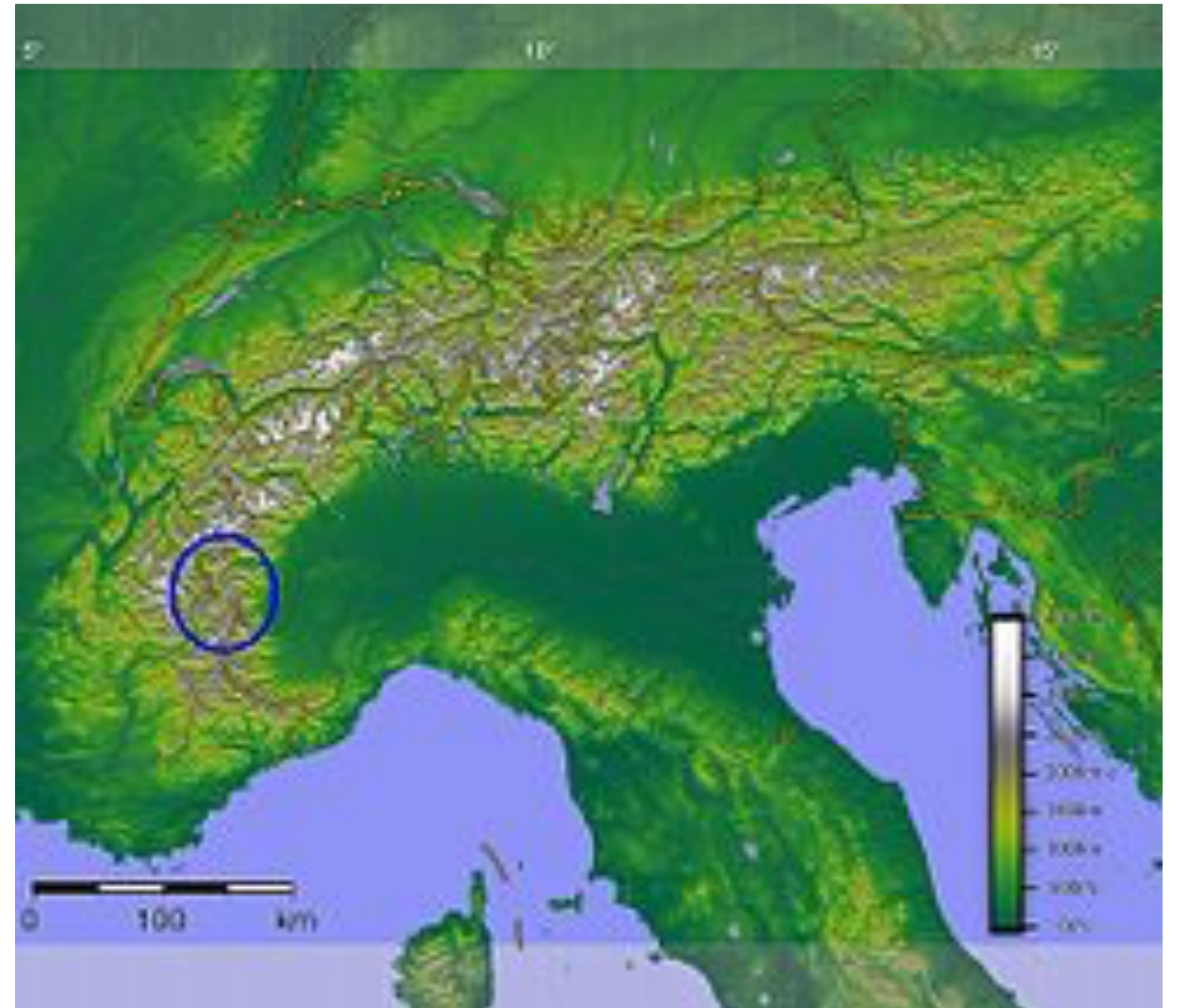


Waldensians

1798

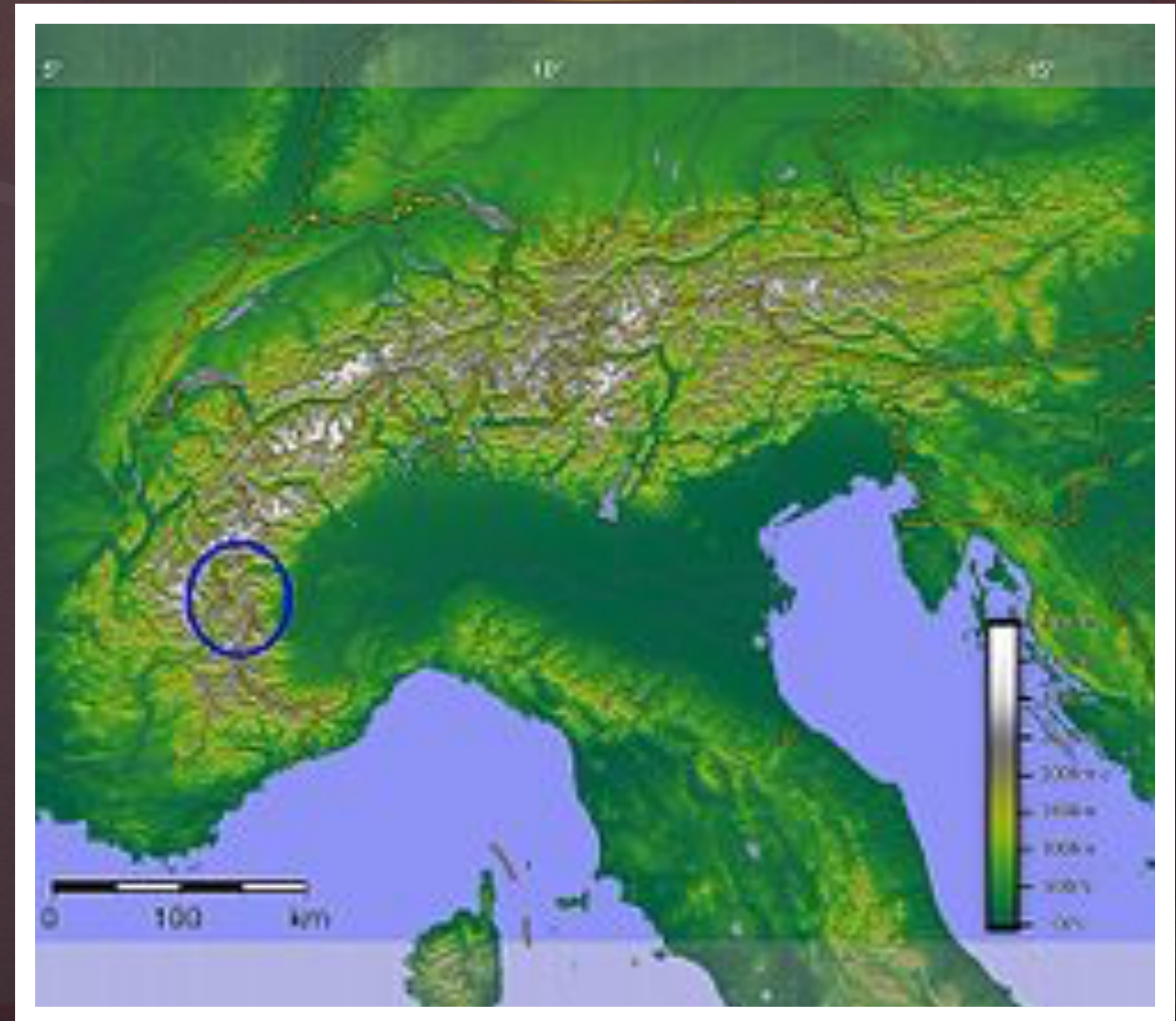


Great Controversy: Waldenses



Great Controversy: Waldenses

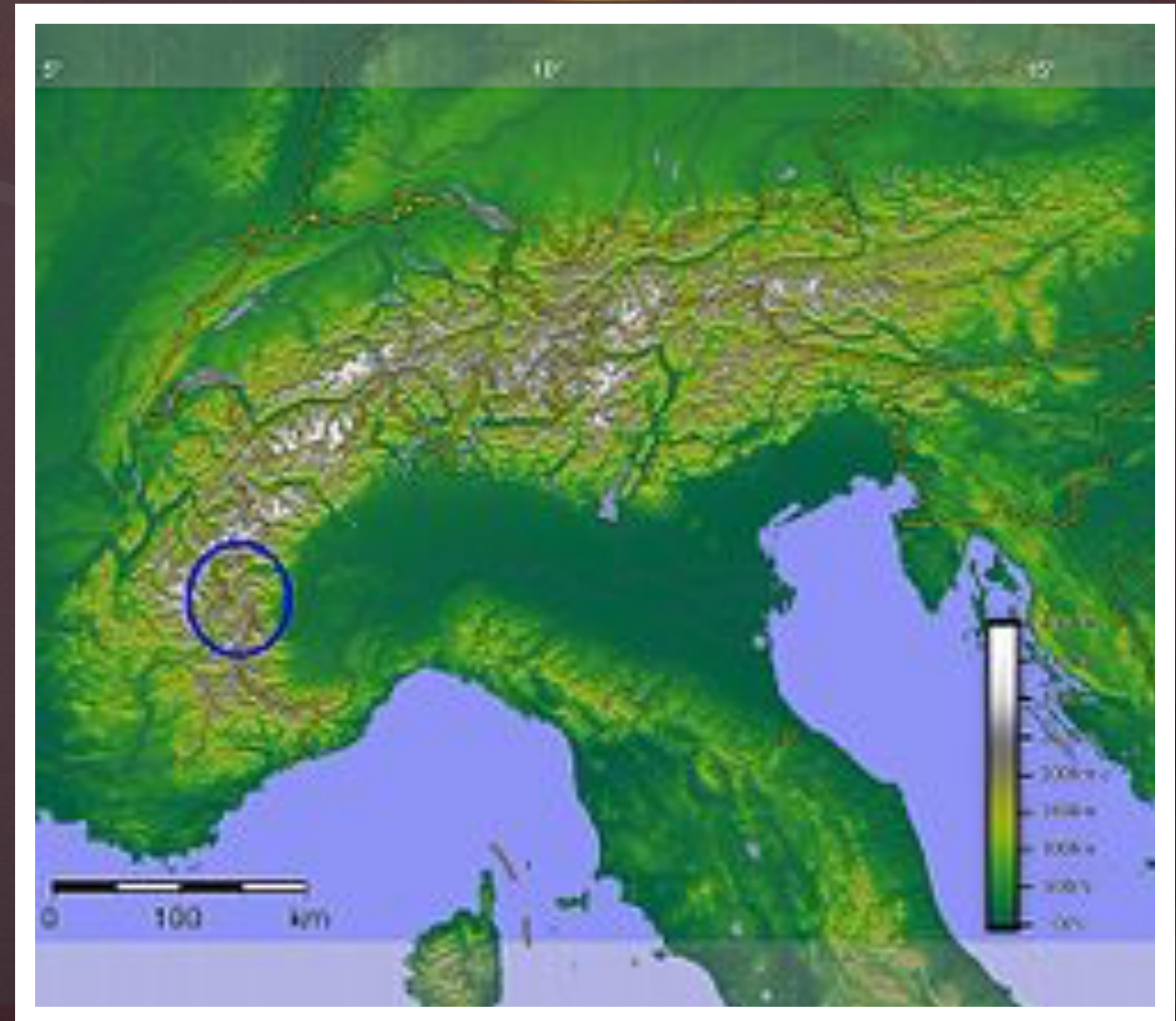
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Great Controversy: Waldenses

58-59

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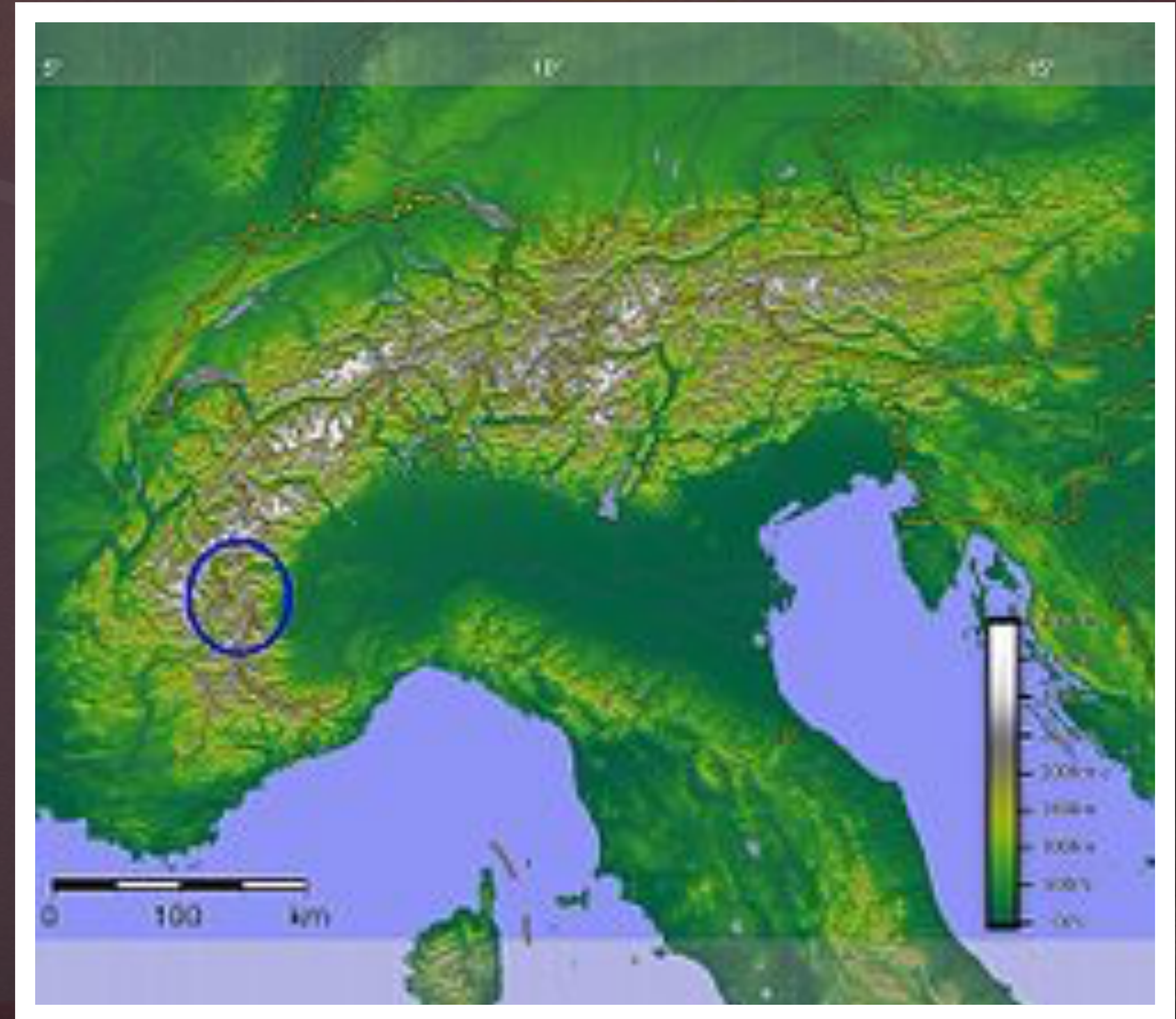


Great Controversy: Waldenses

58-59

Paul says in Col 1:23 that the gospel was preached to every creature.

Some disciples shared Word to people of Waldensian Valleys as they traveled across the Cottian Alps into Gaul (France) and other parts of Europe
(www.waldensiantrailoffaith.org)



Great Controversy: Waldensians

1120



Great Controversy: Waldensians

1120

**Waldensian first known ancient
Confession of Faith**



Great Controversy: Waldensians

1120

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It is based on Scripture



Great Controversy: Waldensians

1120

**Waldensian first known ancient
Confession of Faith**

It is based on Scripture

**This is long before Calvin, Luther,
even Peter Waldo.**



Great Controversy: Waldensians

1218



Great Controversy: Waldensians

1218

**The School of the Barbes
(uncles) is established to teach
the Bible and train missionaries.**



Great Controversy: Waldensians

1218

The School of the Barbes (uncles) is established to teach the Bible and train missionaries. They sent out missionaries two by two, older with younger.



Great Controversy: Waldensians

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The School of the Barbes (uncles) is established to teach the Bible and train missionaries. They sent out missionaries two by two, older with younger. These went all over Europe. Risky.



Great Controversy: Waldensians

GC 67



Great Controversy: Waldensians

“From earliest childhood the youth were instructed in the Scriptures and taught to regard sacredly the claims of the law of God. Copies of the Bible were rare; therefore its precious words were committed to memory. Many were able to repeat large portions of both the Old and New Testament.” GC 67



Great Controversy: Waldensians

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Great Controversy: Waldensians

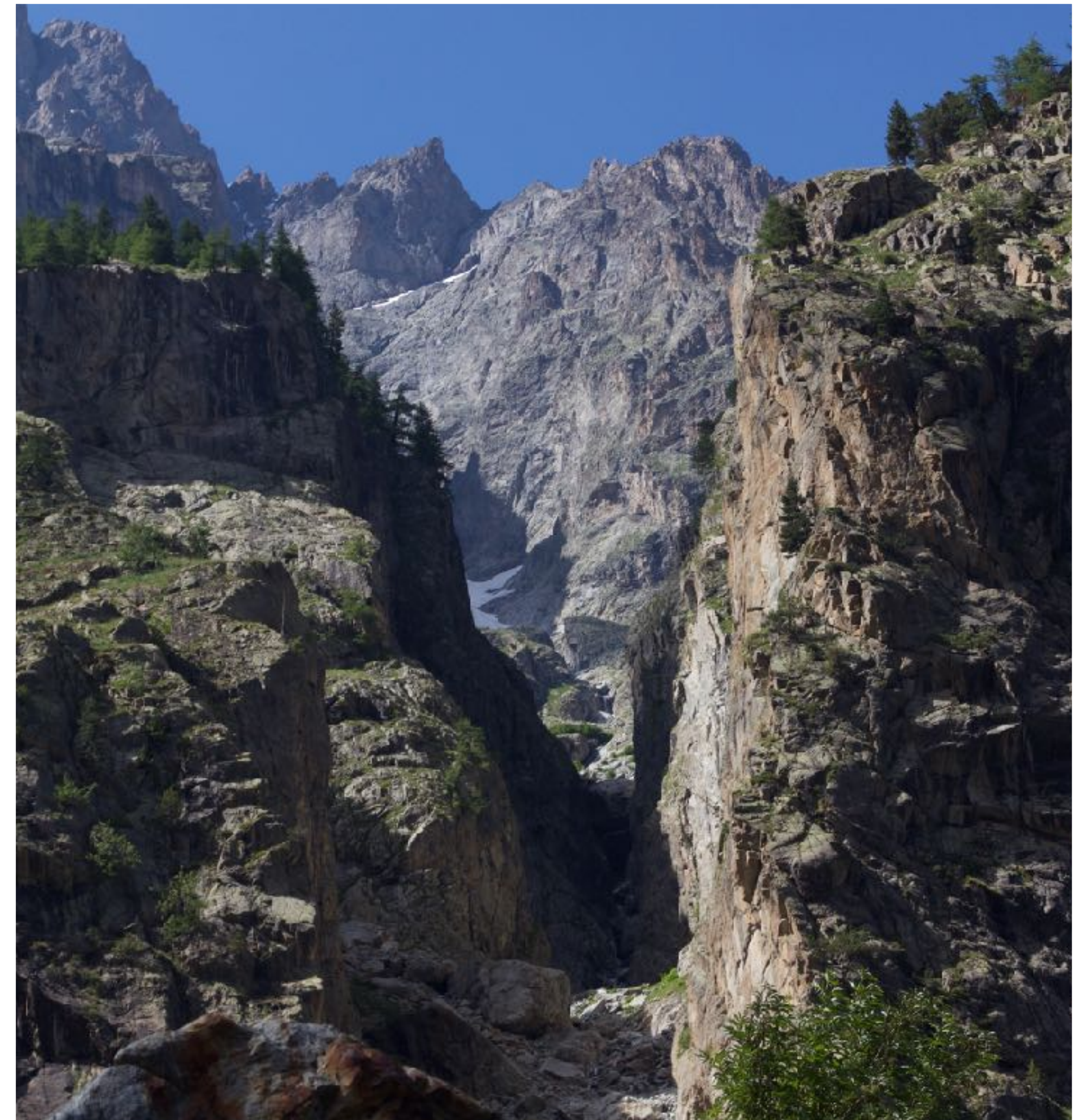
1487-1689



Great Controversy: Waldensians

1487-1689

Crusades to wipe out
Waldenses. **33 wars**

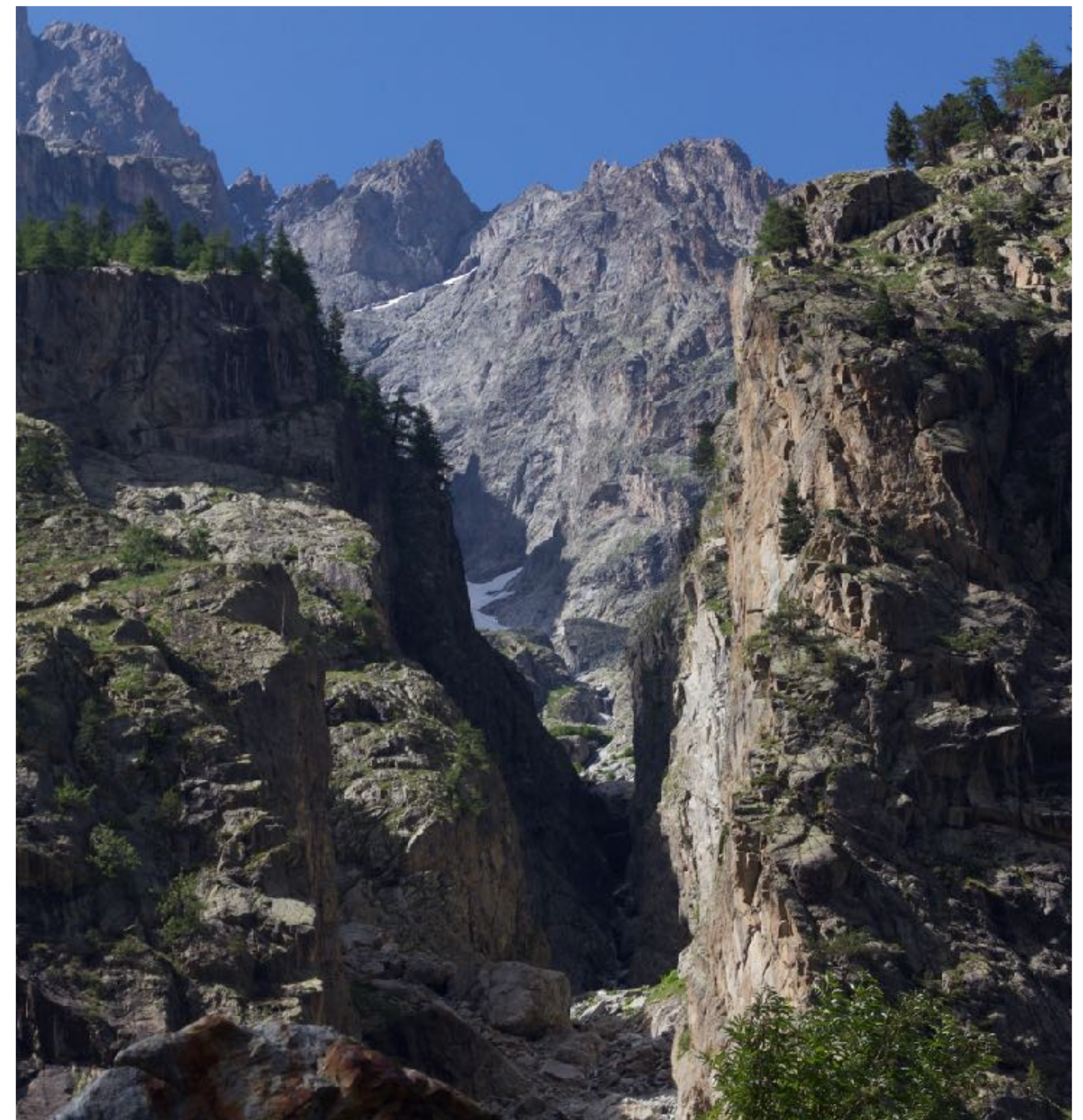


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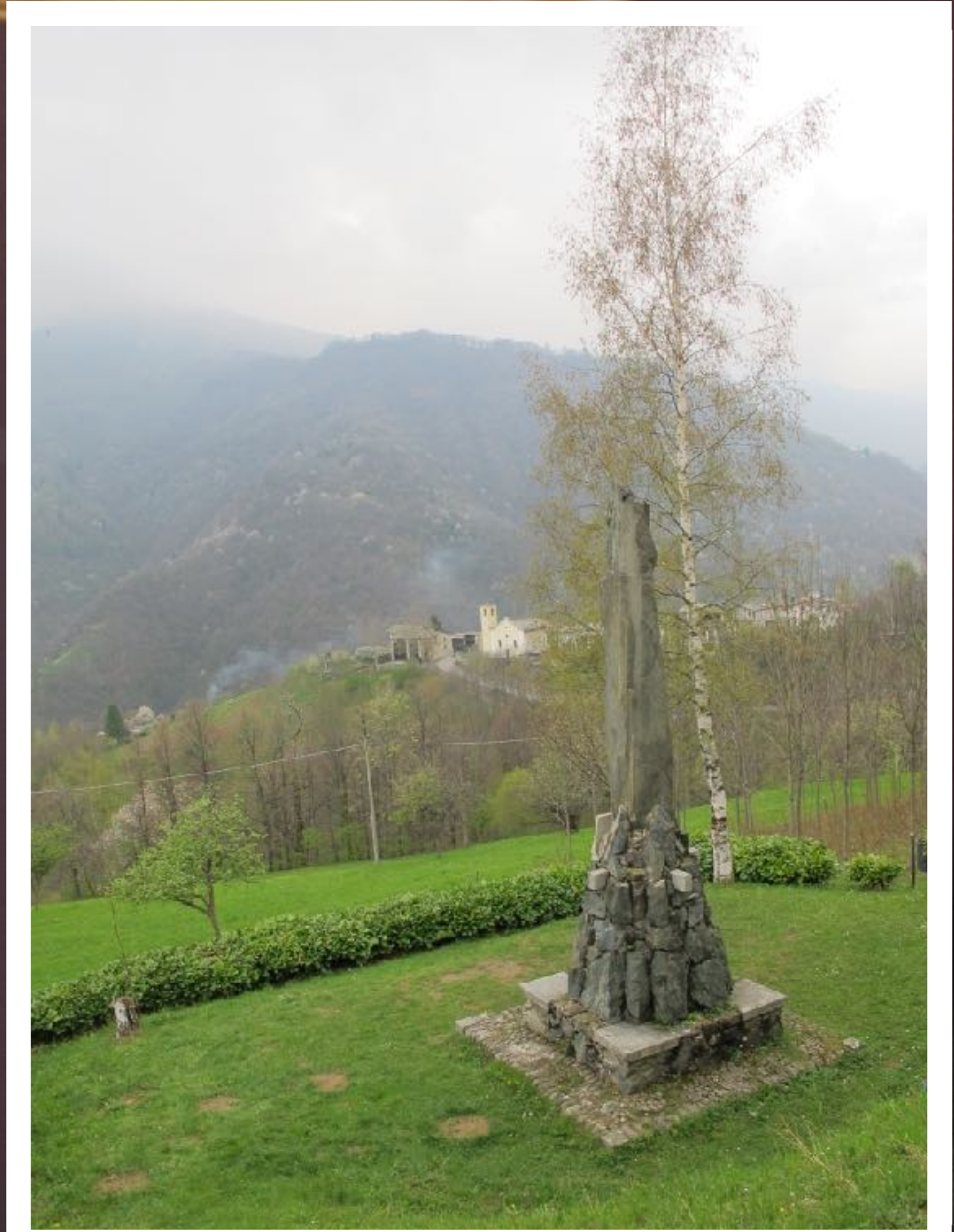
All manner of slaughters,
imprisonments and
persecutions as Waldensians
stood for the Word of God



Great Controversy: Waldensians

1532

Chanforan. Farel and others met
with Waldenses,



Great Controversy: Waldensians

1532

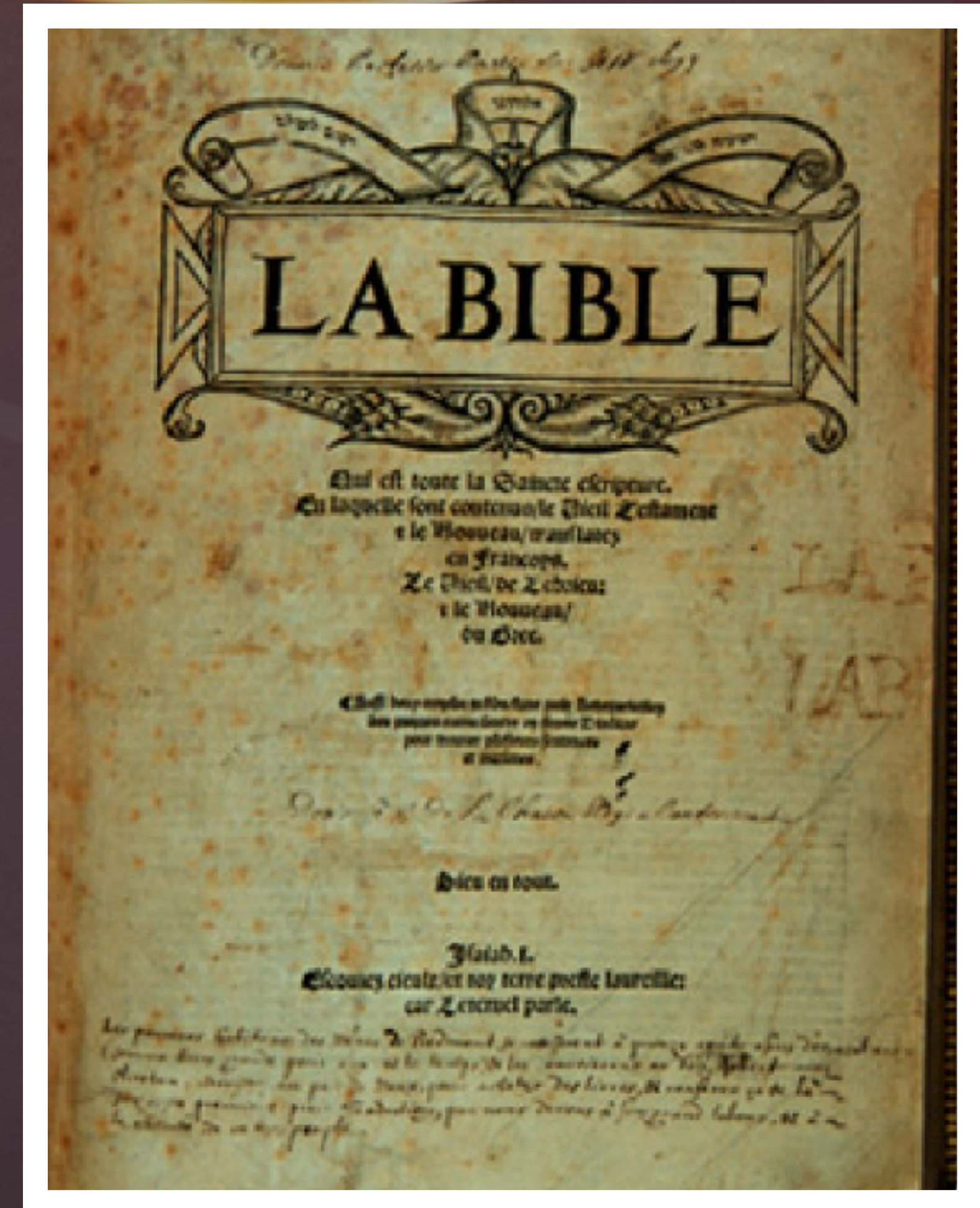
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Waldenses joined the Reformation.



Great Controversy: Waldensians

1532

Chanforan. Farel and others met
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Waldenses joined the Reformation.
Waldensian's Gift to Reformation:
**Olivetan to translate the Bible from
original Hebrew and Greek into French.**



Great Controversy: Waldensians



Ailefroide, France

Great Controversy: Waldensians



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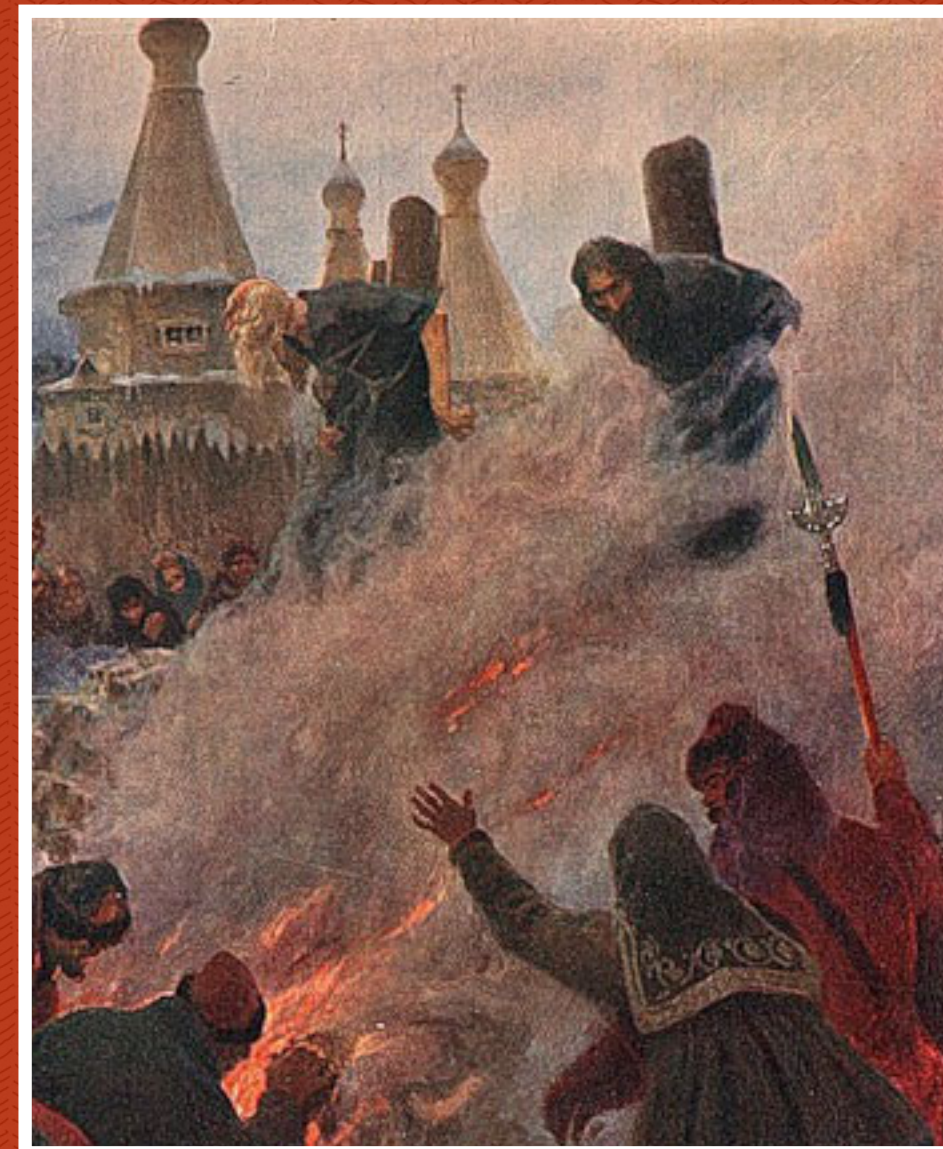
Mount Castelluzzo

Great Controversy: 1260 Years

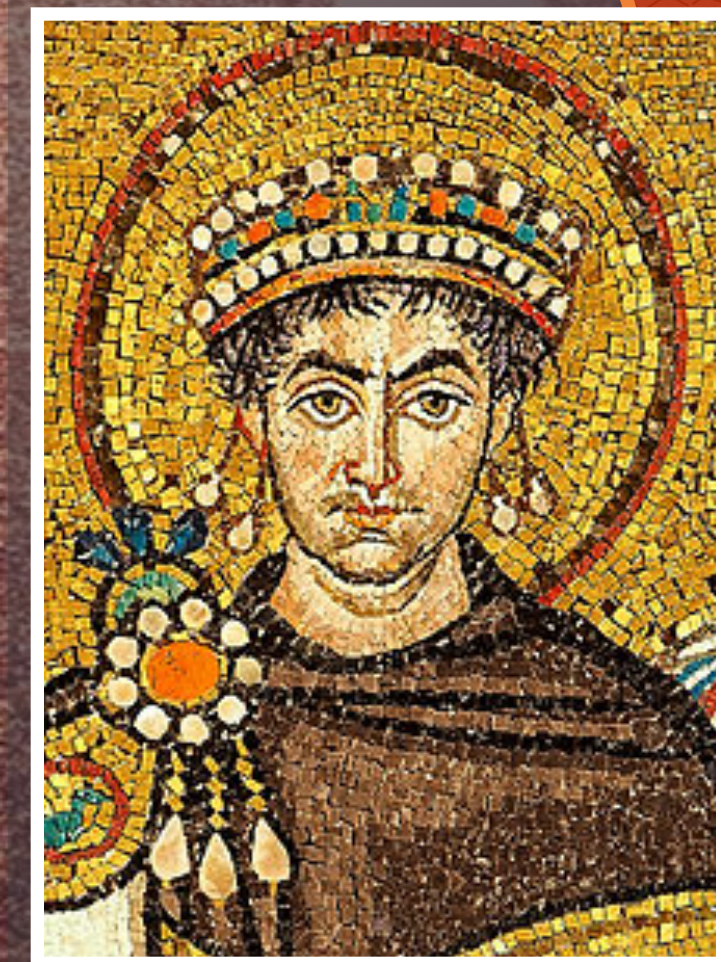
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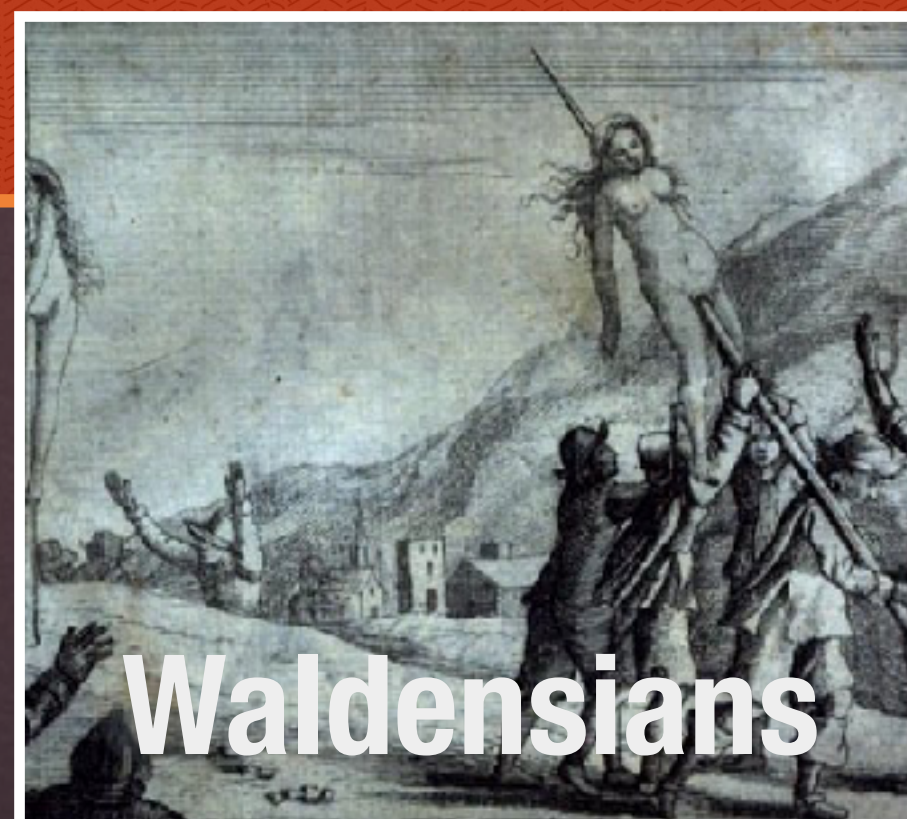
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Confuse interpretation
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538

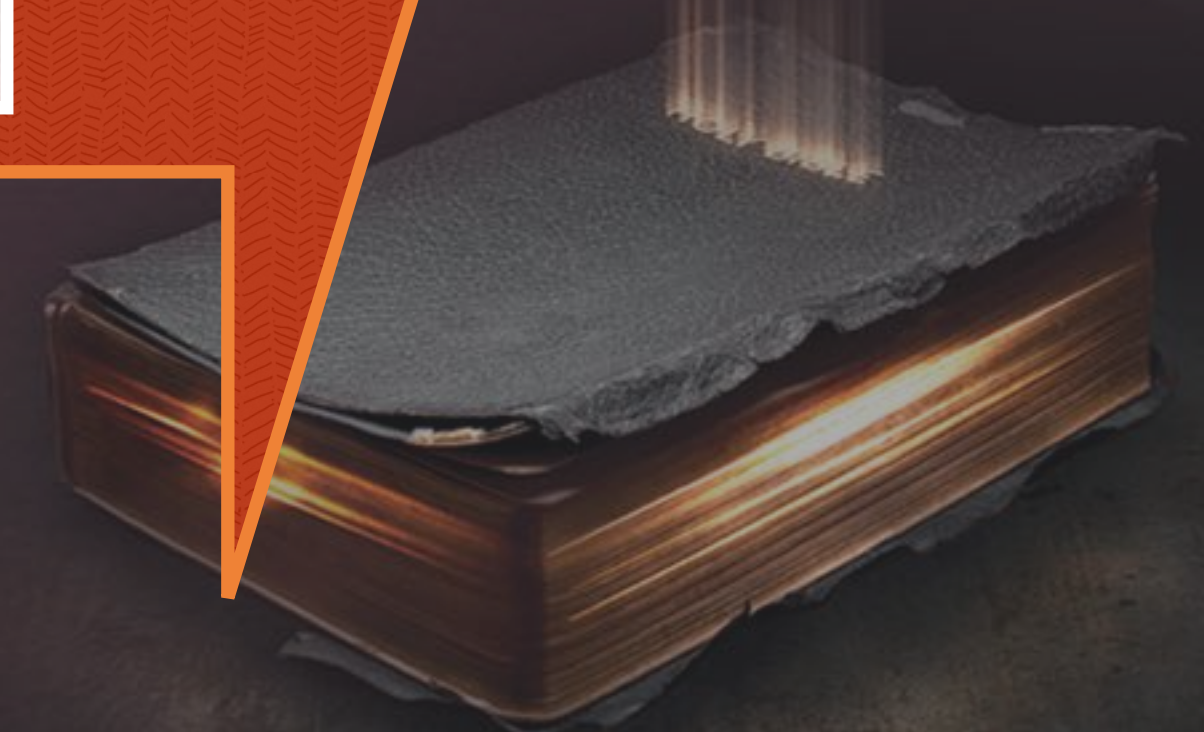


Justinian



Waldensians

1798



Great Controversy: 1260 Years

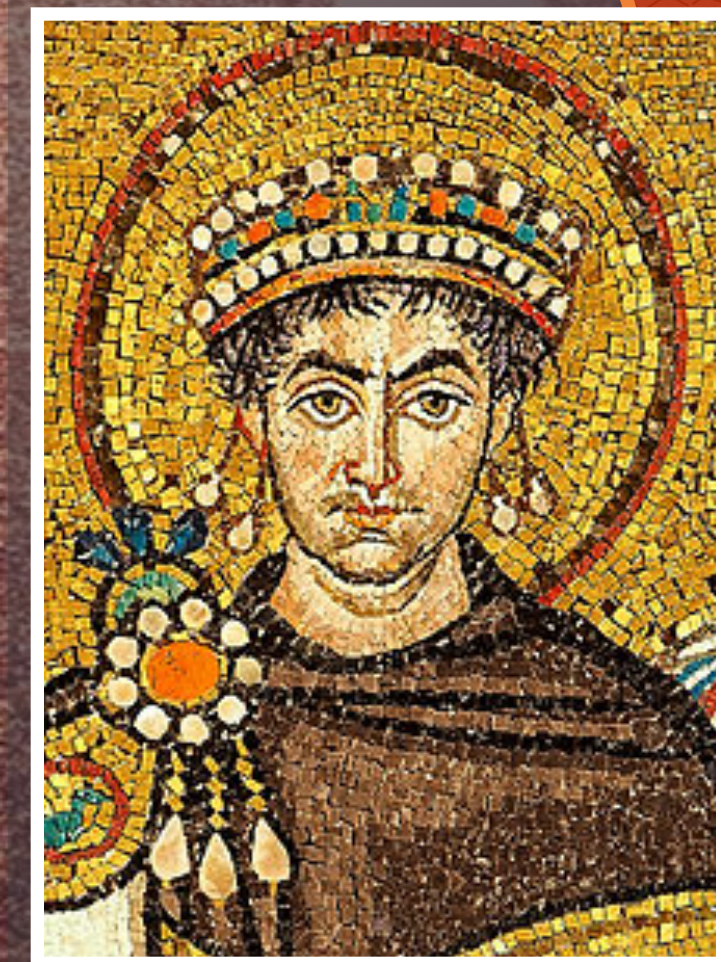
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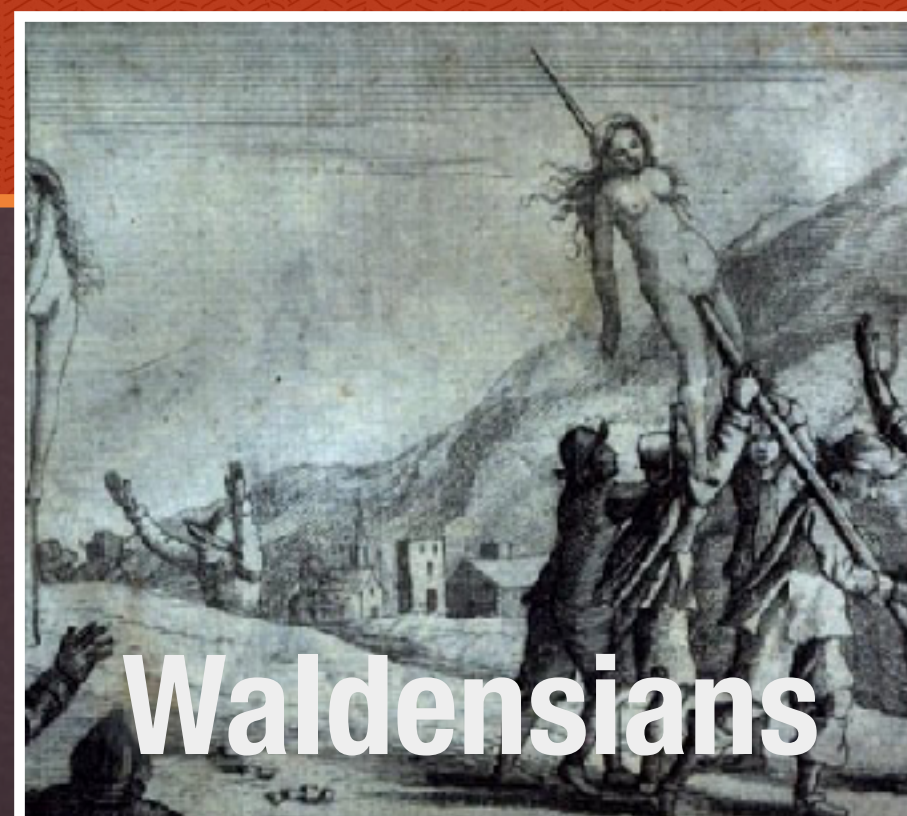


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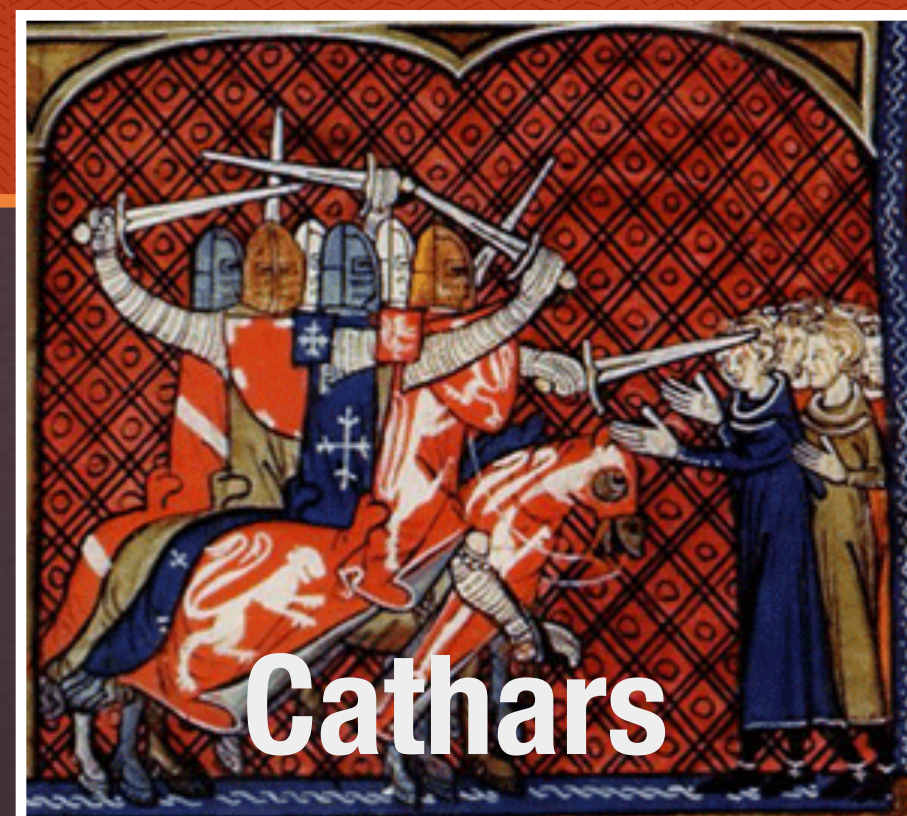


Justinian

1798



Waldensians



Cathars



Great Controversy: Albigensians

1100 on



Peyrepertuse

Great Controversy: Albigensians

Albigenses (Cathars) originated in area of Albi & Toulouse.

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Great Controversy: Albigensians



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“Whore of Revelation”

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1208-1244



Queribus

Great Controversy: Albigensians

Catharism very popular so spread quickly

1208-1244



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Castles were wonderful refuge and siege-proof.
But water the key. **Total Extermination**



Great Controversy: Albigensians



Château Lastours

Great Controversy: Albigensians

Cathar influence on other reform groups:



Château Lastours

Great Controversy: Albigensians

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([www.cathar.info/cathar legacy](http://www.cathar.info/cathar_legacy))



Château Lastours

Great Controversy: 1260 Years

42 months or
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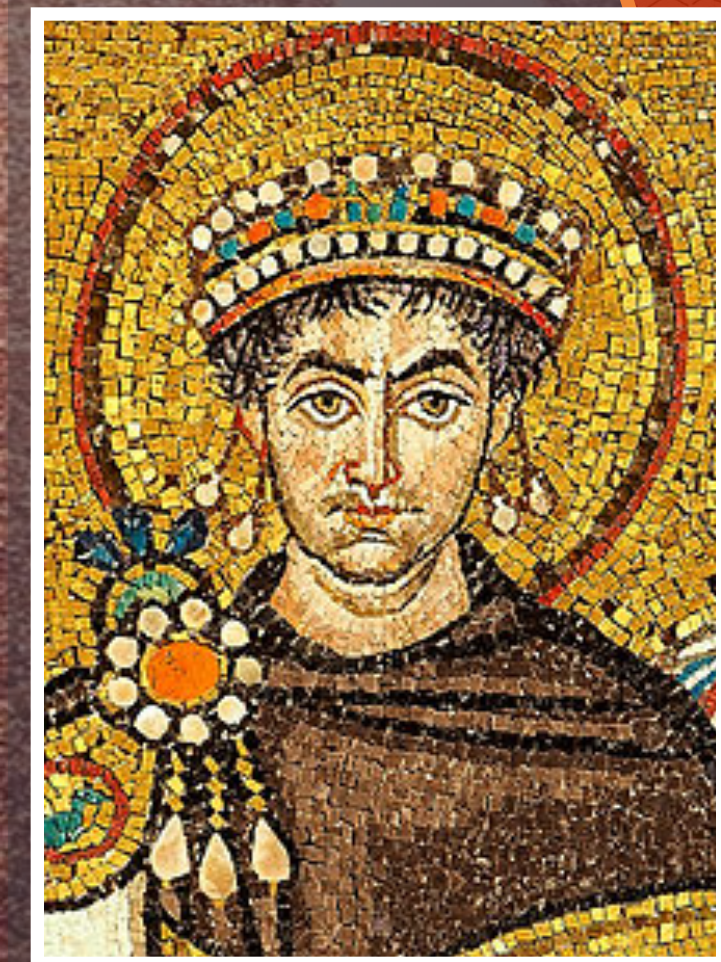
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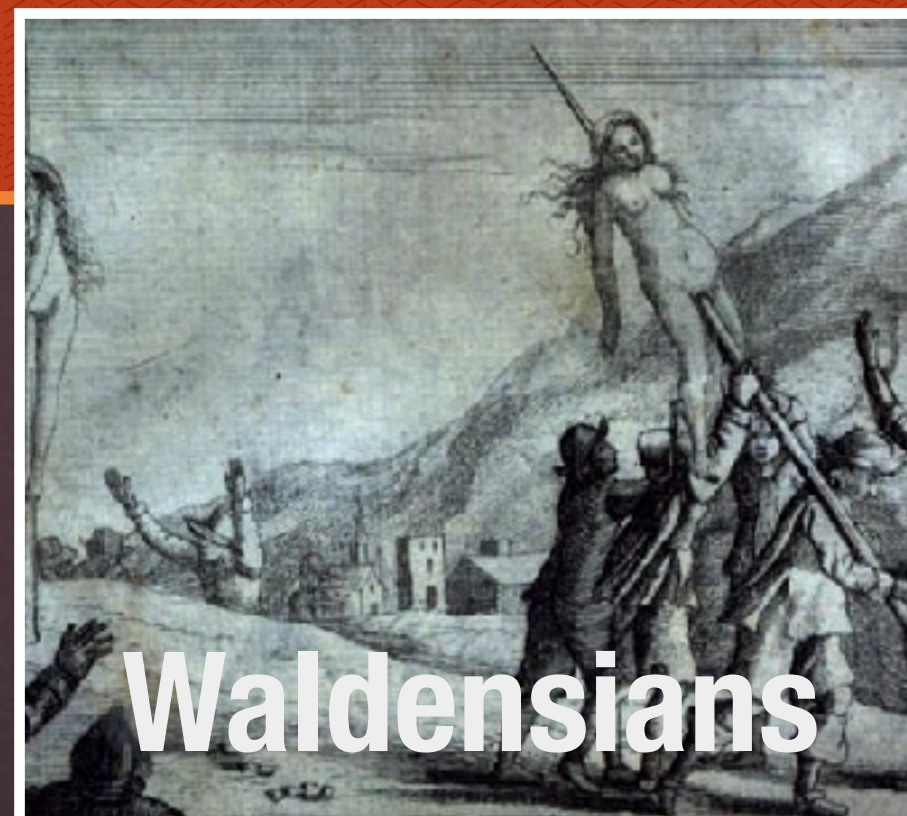


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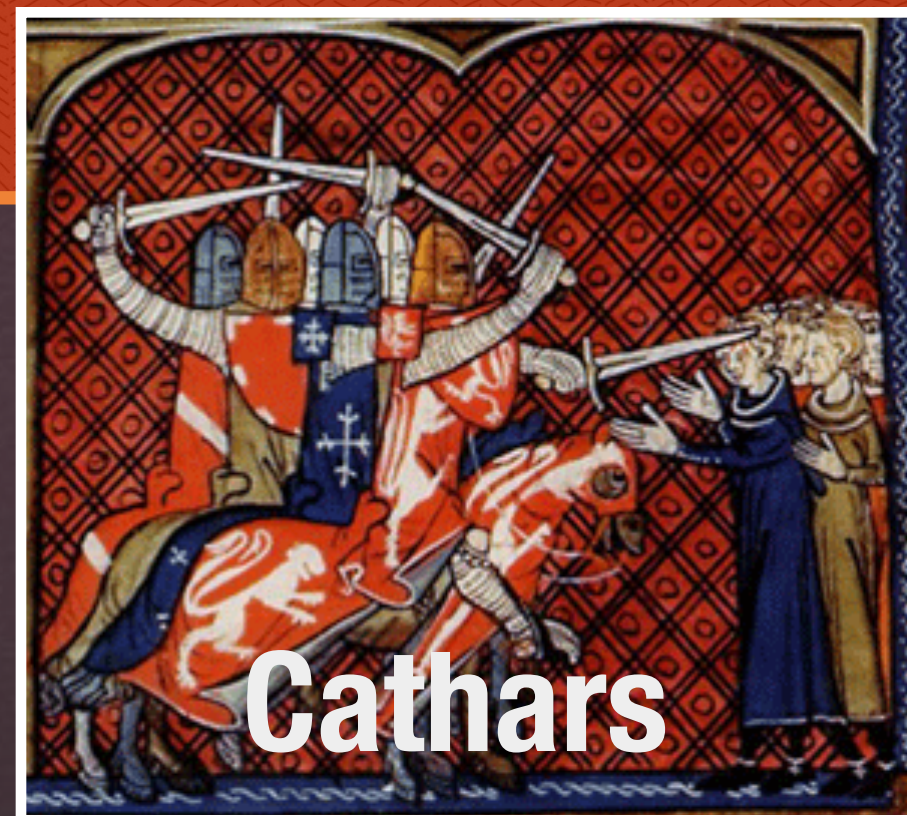
1798



Justinian



Waldensians



Cathars

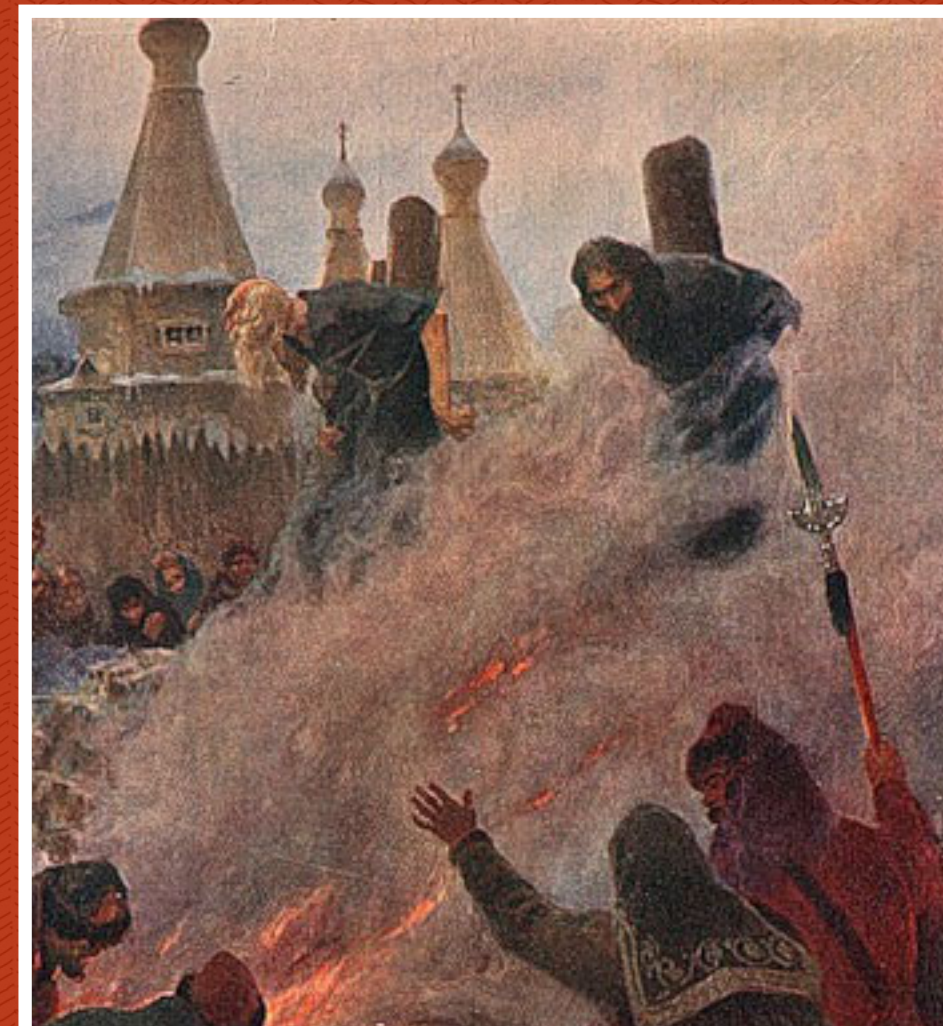


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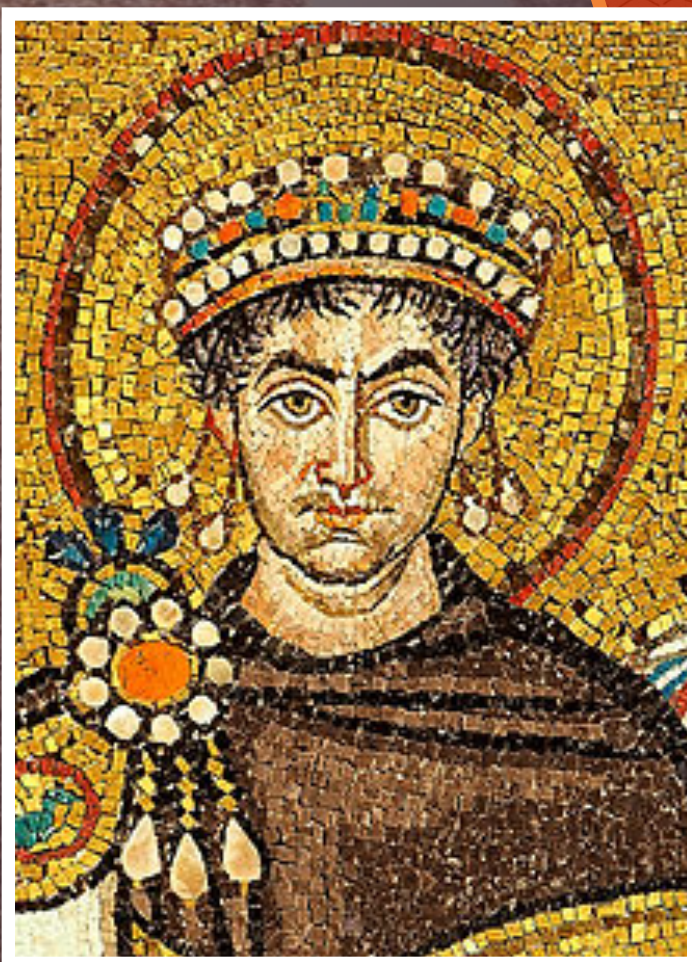
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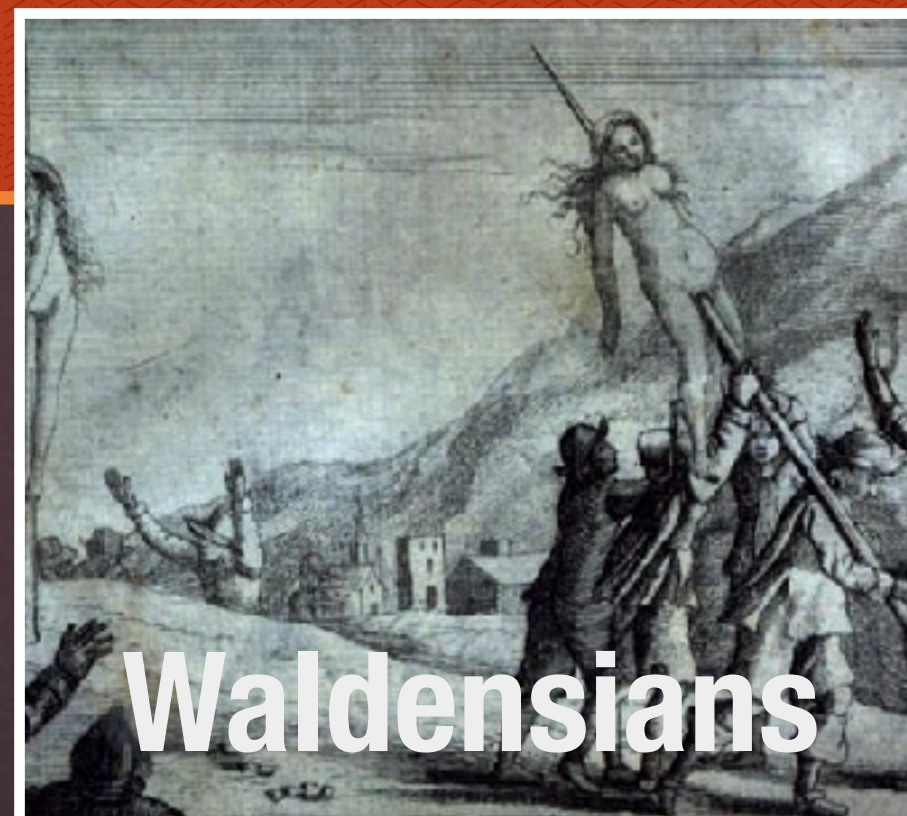


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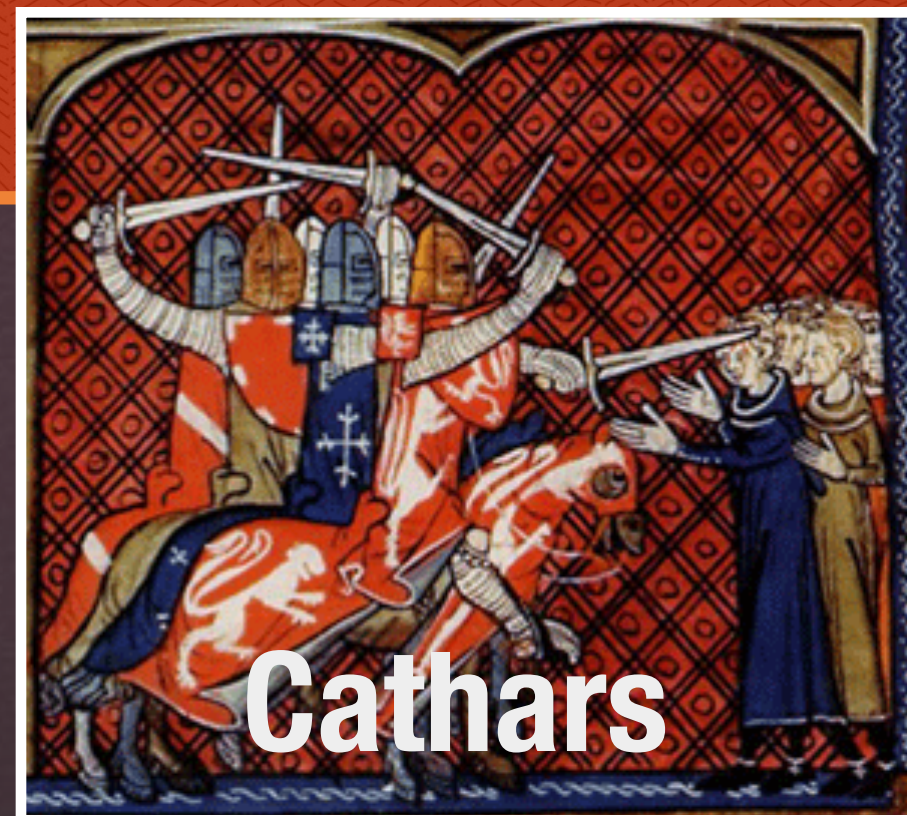
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Waldensians



Cathars



Huguenots





French Reformation

French Reformation

Jacques Lefèvre



French Reformation

Jacques Lefèvre
William Farel



French Reformation

Jacques Lefèvre

William Farel

Jean Calvin



French Reformation

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Many French
hungry for the
Word



Great Controversy: St. Bartholomew's Massacre 1572



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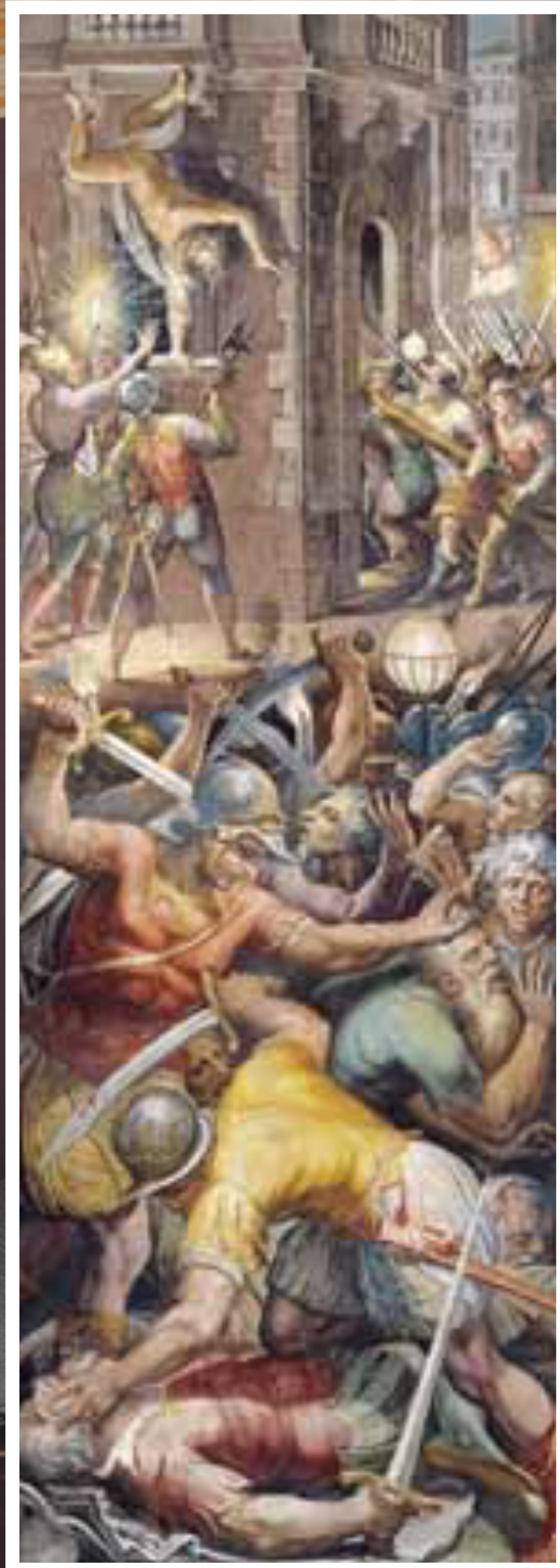


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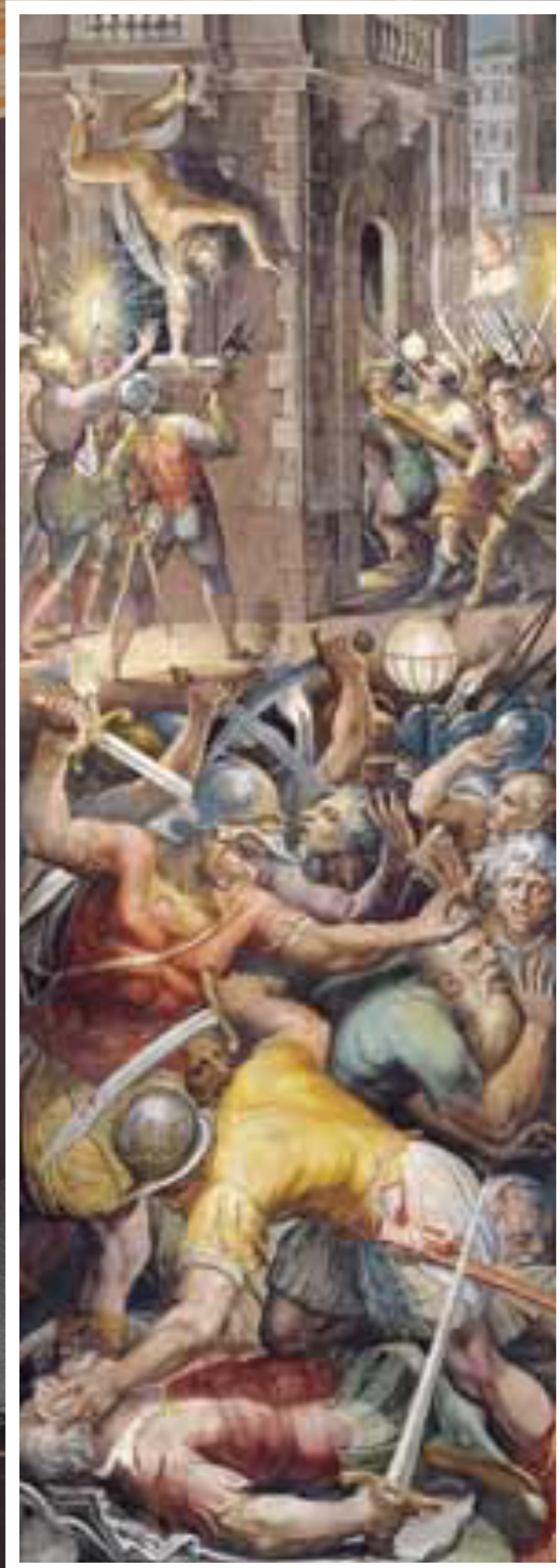
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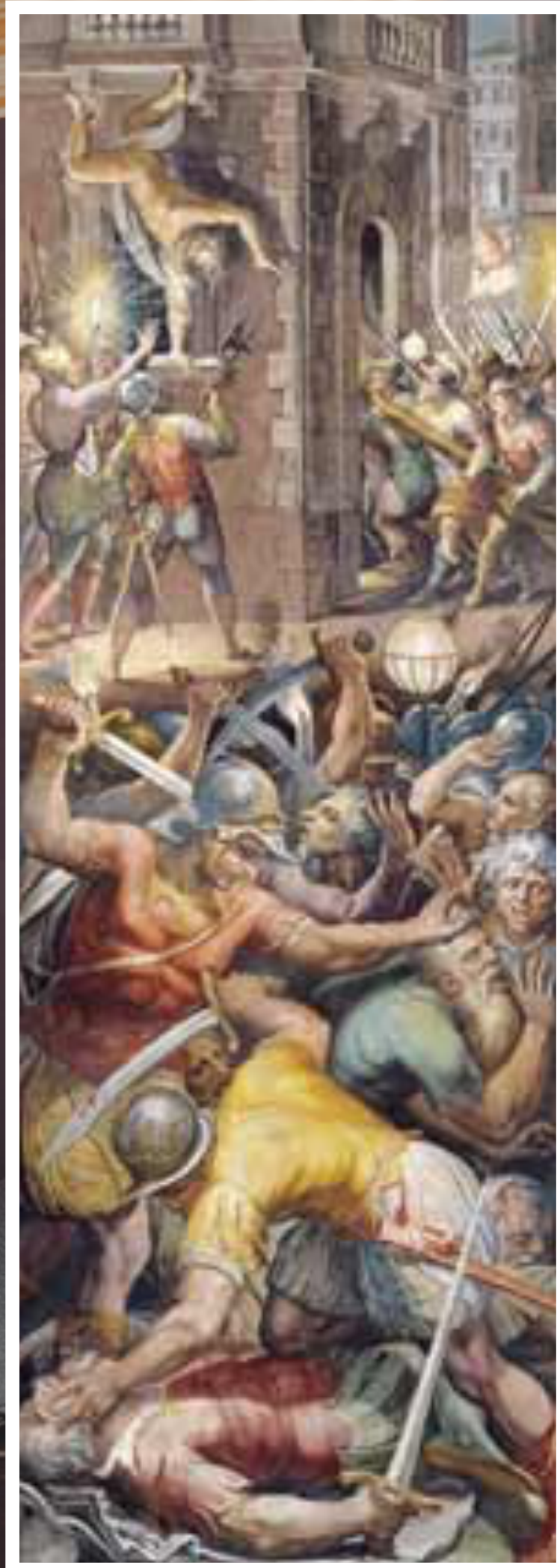
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Throughout France the butchery continued for two months. **Seventy thousand of the very flower of the nation perished**. GC 272



Vasari's St. Bartholomew's Massacre

Great Controversy: Rejoicing in Rome

“When the news of the massacre reached Rome, the exultation among the clergy knew no bounds. A **medal** was struck to commemorate the massacre, and in the Vatican may still be seen three **frescoes of Vasari**, describing the attack upon the admiral, the king in council plotting the massacre, and the massacre itself...GC 272.1



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The Scriptures in the Great Controversy



The Scriptures in the Great Controversy

Revelation 11:5

And if any man will hurt them (witnesses), fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.



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**Enemies of
the Word
Devoured**

The Scriptures in the Great Controversy

Revelation 11:6

These have power to shut heaven, that it rain not in the days of their prophecy: and have power over waters to turn them to blood, and to smite the earth with all plagues, as often as they will.



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**The Word
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Great Controversy: Two Witnesses

Such are the warnings which God has given to guard men **against changing in any manner that which He has revealed or commanded.** These solemn denunciations apply to all who by their influence **lead men to regard lightly the law of God.** They should cause those to fear and tremble who flippantly declare it a matter of little consequence whether we obey God's law or not. **All who exalt their own opinions above divine revelation, all who would change the plain meaning of Scripture to suit their own convenience, or for the sake of conforming to the world, are taking upon themselves a fearful responsibility. GC 268**

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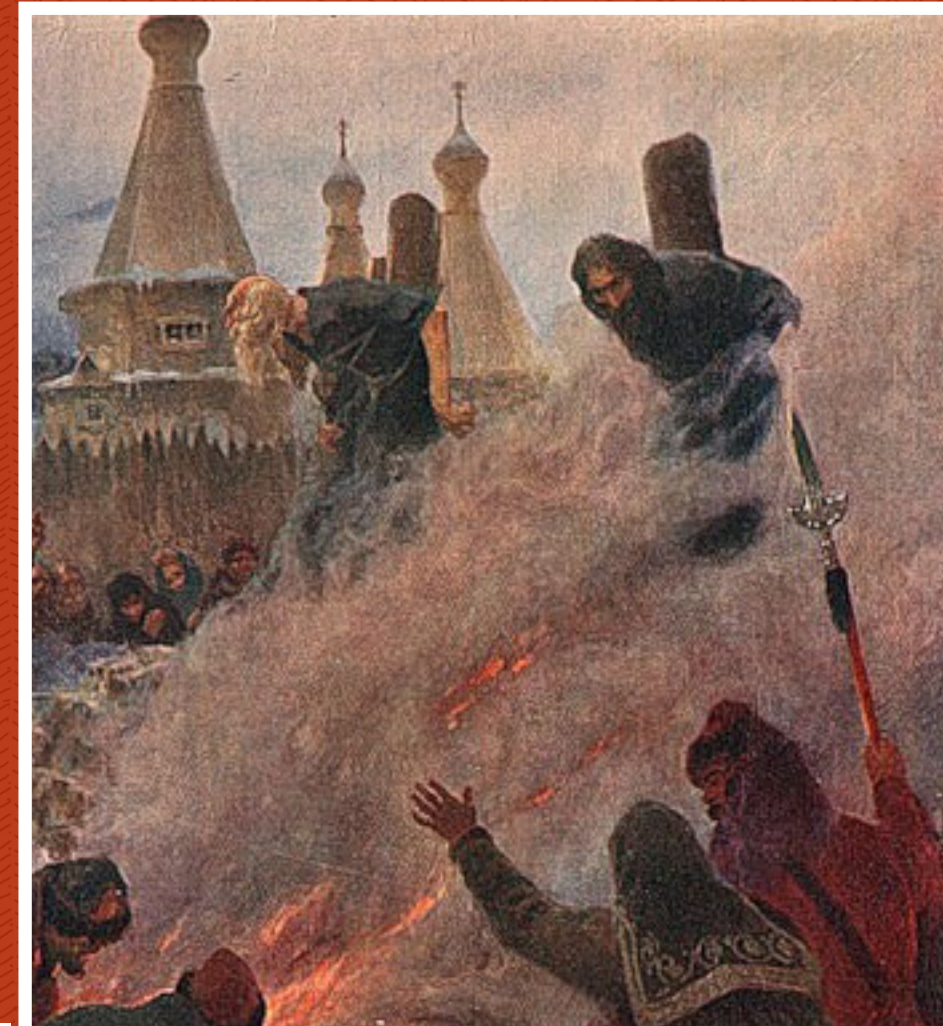
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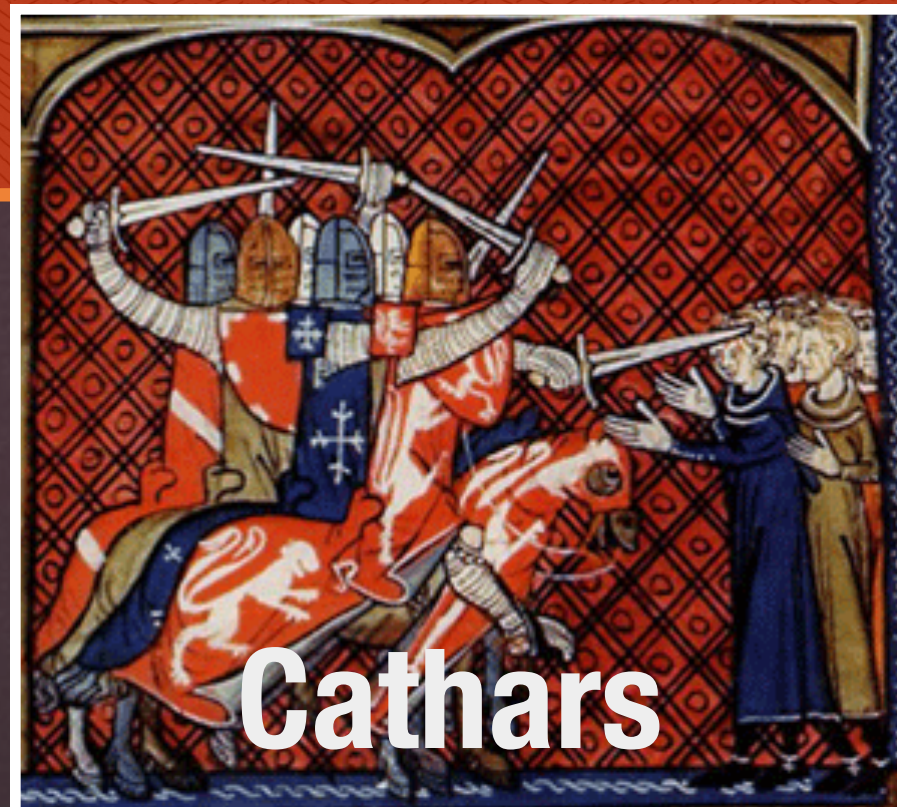
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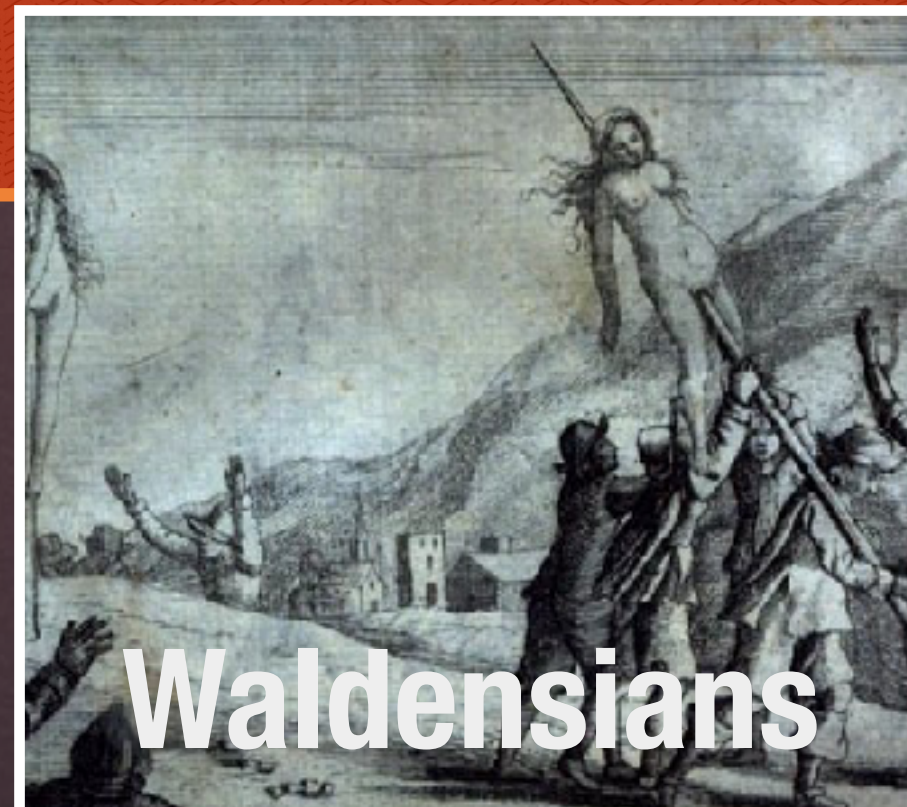
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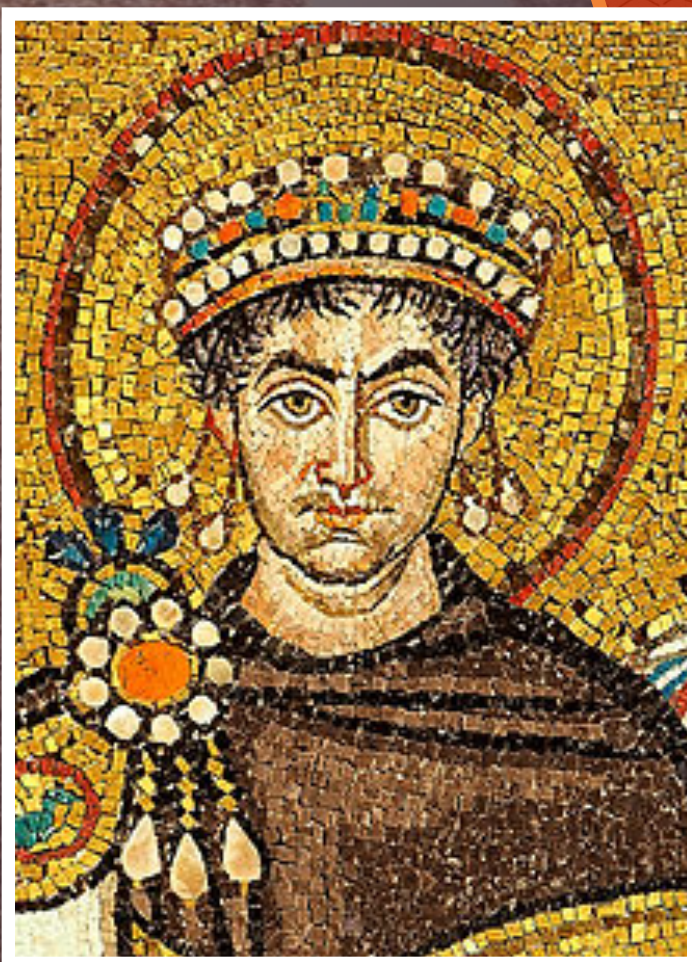
Huguenots



Cathars



Waldensians



Justinian

538

1798



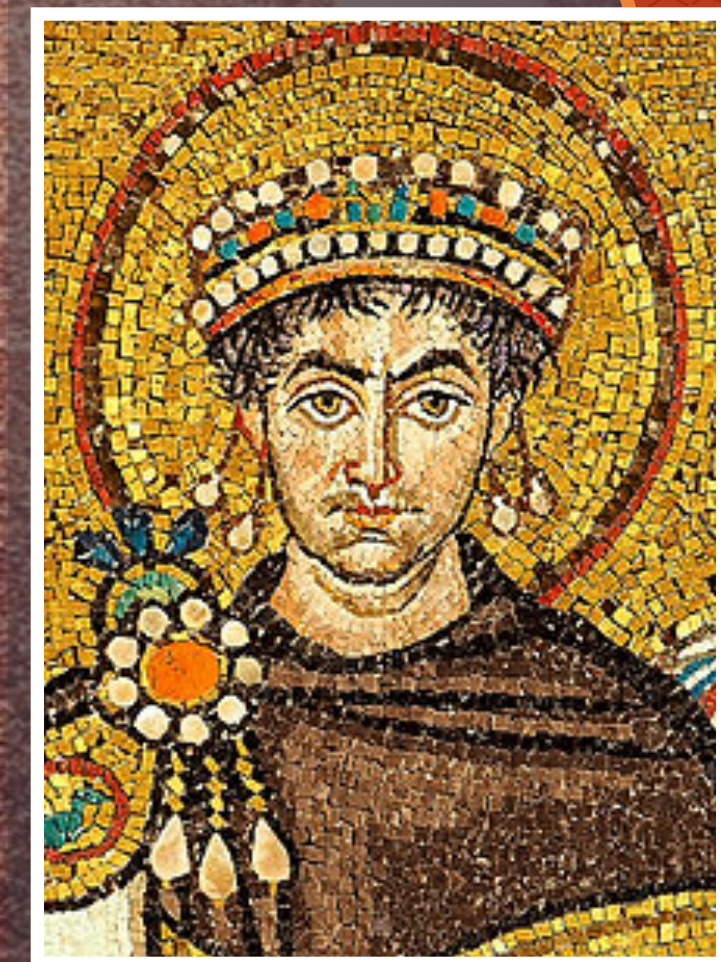
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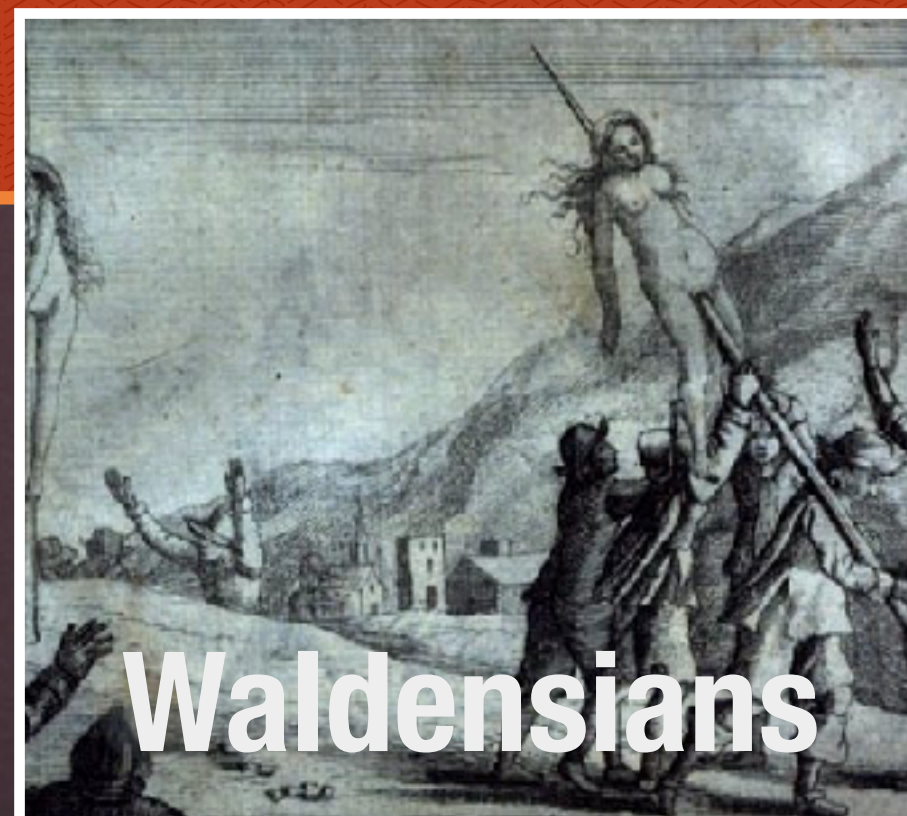
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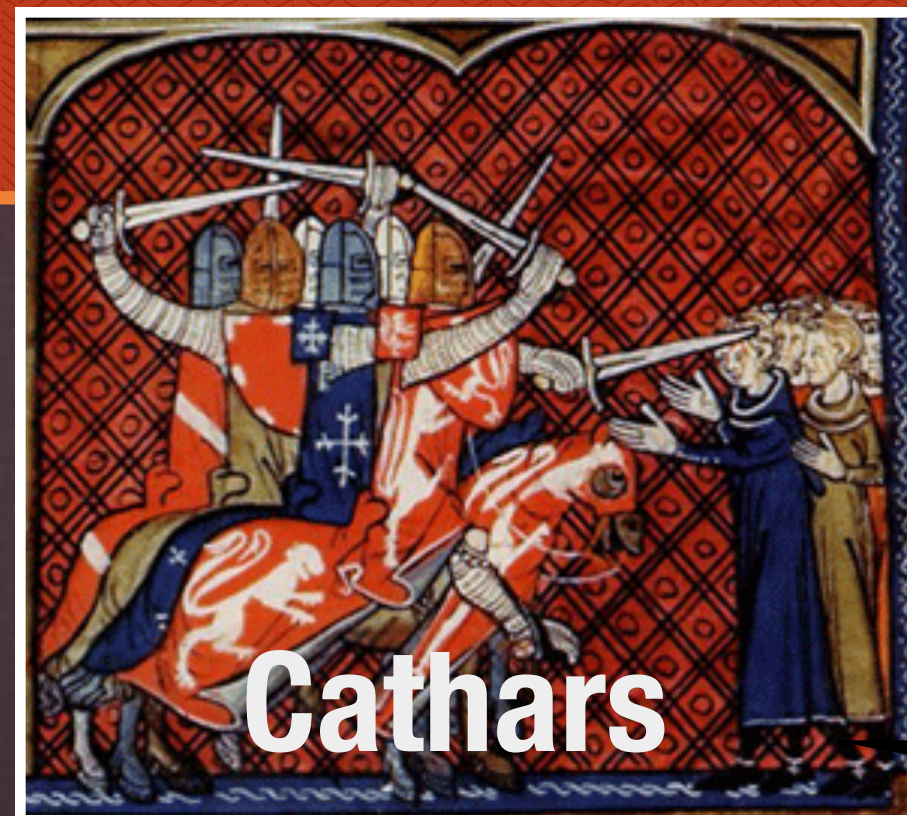
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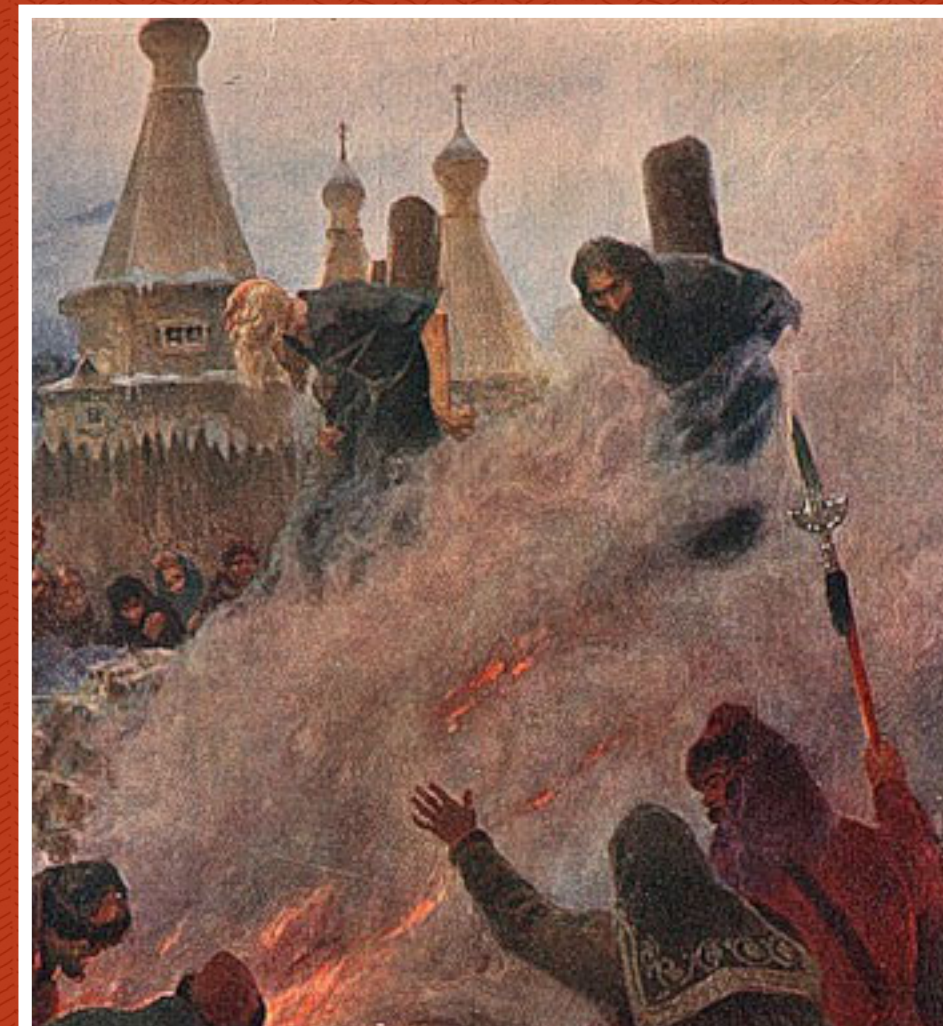
Justinian



Waldensians



Cathars



Huguenots

1798

1789
No RCC
In
France

Catholic France: *Altered Reality*

France, strongly Catholic



Catholic France: *Altered Reality*

France, strongly Catholic
Famous gothic
Cathedrals took hundreds
of years to build (Notre
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Avignon, was the seat of
the papacy during the
14th century



Great Controversy: In the Name of God



Destruction Within Notre Dame, Paris

Great Controversy: In the Name of God

Roman Catholicism had raped the people in the name of God.



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Sad. Populace hated all Christianity.



Destruction Within Notre Dame, Paris

Great Controversy: In the Name of God



Great Controversy: In the Name of God



Where France, under the influence of Romanism, had set up the first stake at the opening of the Reformation, there the Revolution set up its first guillotine. . . . When the restraints of God's law were cast aside. . . . the nation swept on to revolt and anarchy. . . . the Reign of Terror. . . . Violence and lust held undisputed sway." GC 282

The Scriptures in the Great Controversy

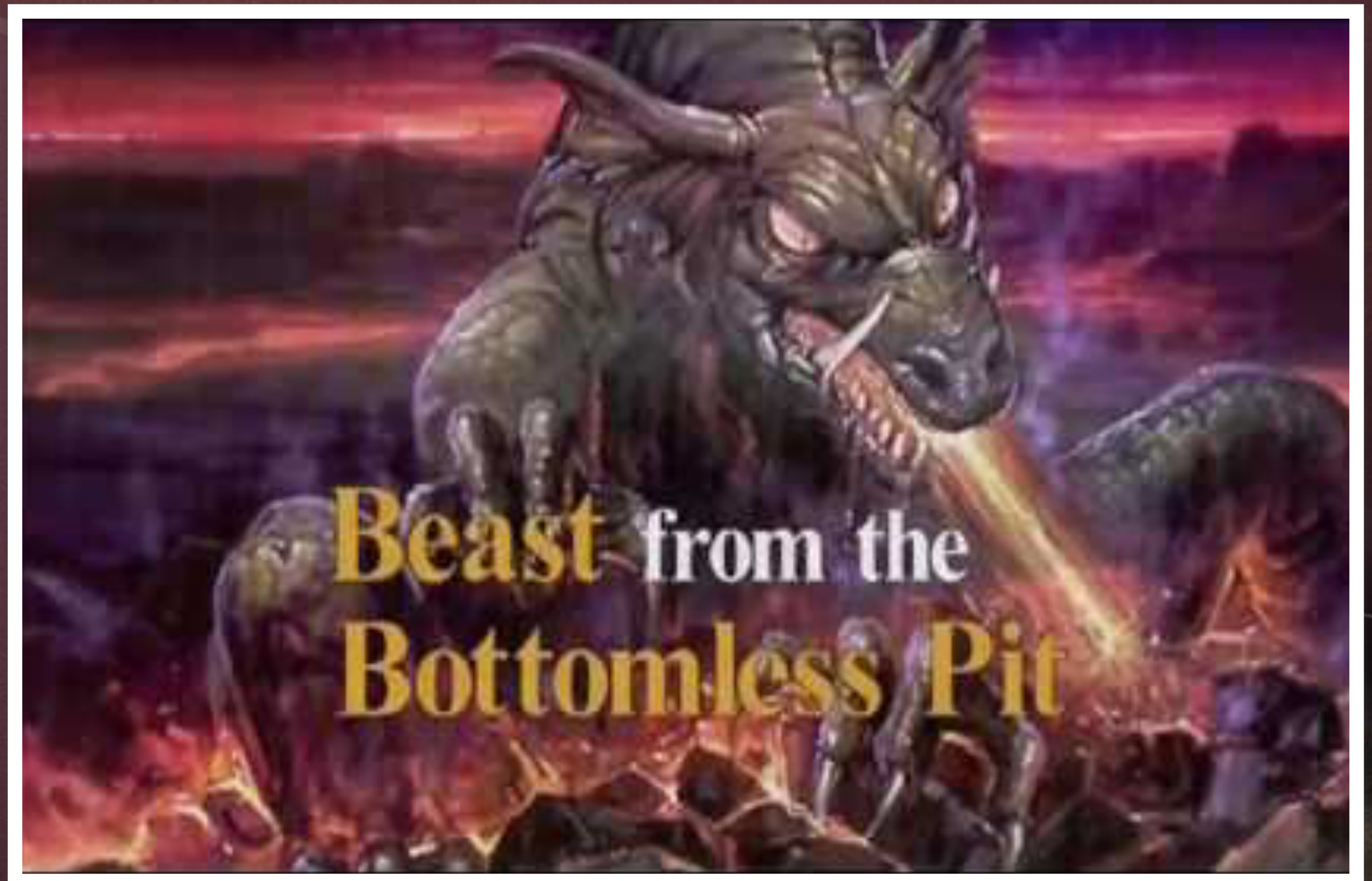
Revelation 11:7

And when they shall have finished their testimony, the beast that ascendeth out of the bottomless pit shall make war against them, and shall overcome them, and kill them.



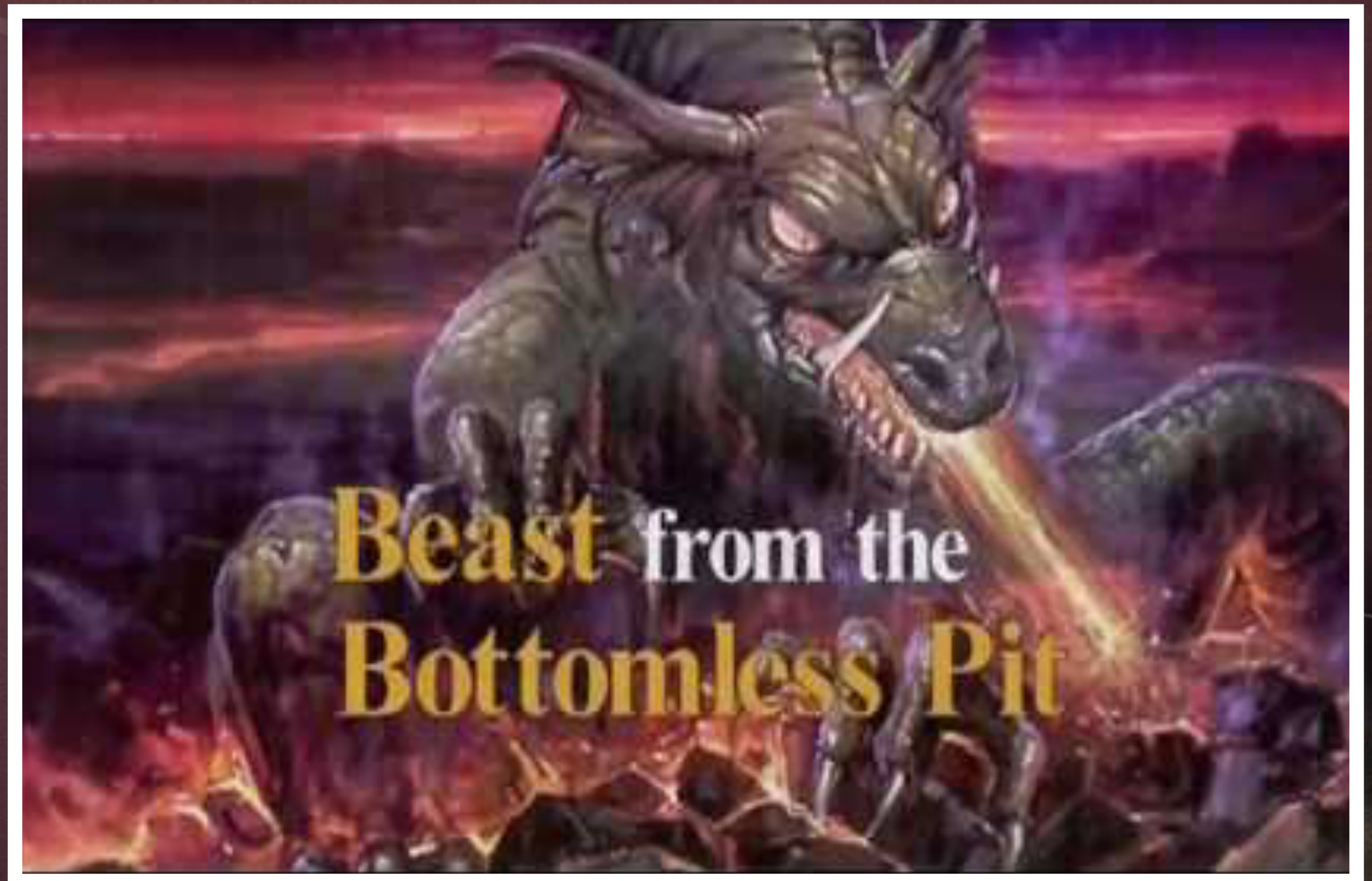
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Great Controversy: Slaughter

“The knife of the deadly machine rose and fell too slow for their work of slaughter. . In the short space of ten years, multitudes of human beings perished. All this was as Satan would have it. **His policy is deception from first to last** and his steadfast purpose is to bring woe and wretchedness upon men.” GC 284



The Guillotine

The Scriptures in the Great Controversy

Revelation 11:8

And their [witnesses] dead bodies shall lie in the street of the great city, which spiritually is called Sodom and Egypt, where also our Lord was crucified.



The Scriptures in the Great Controversy

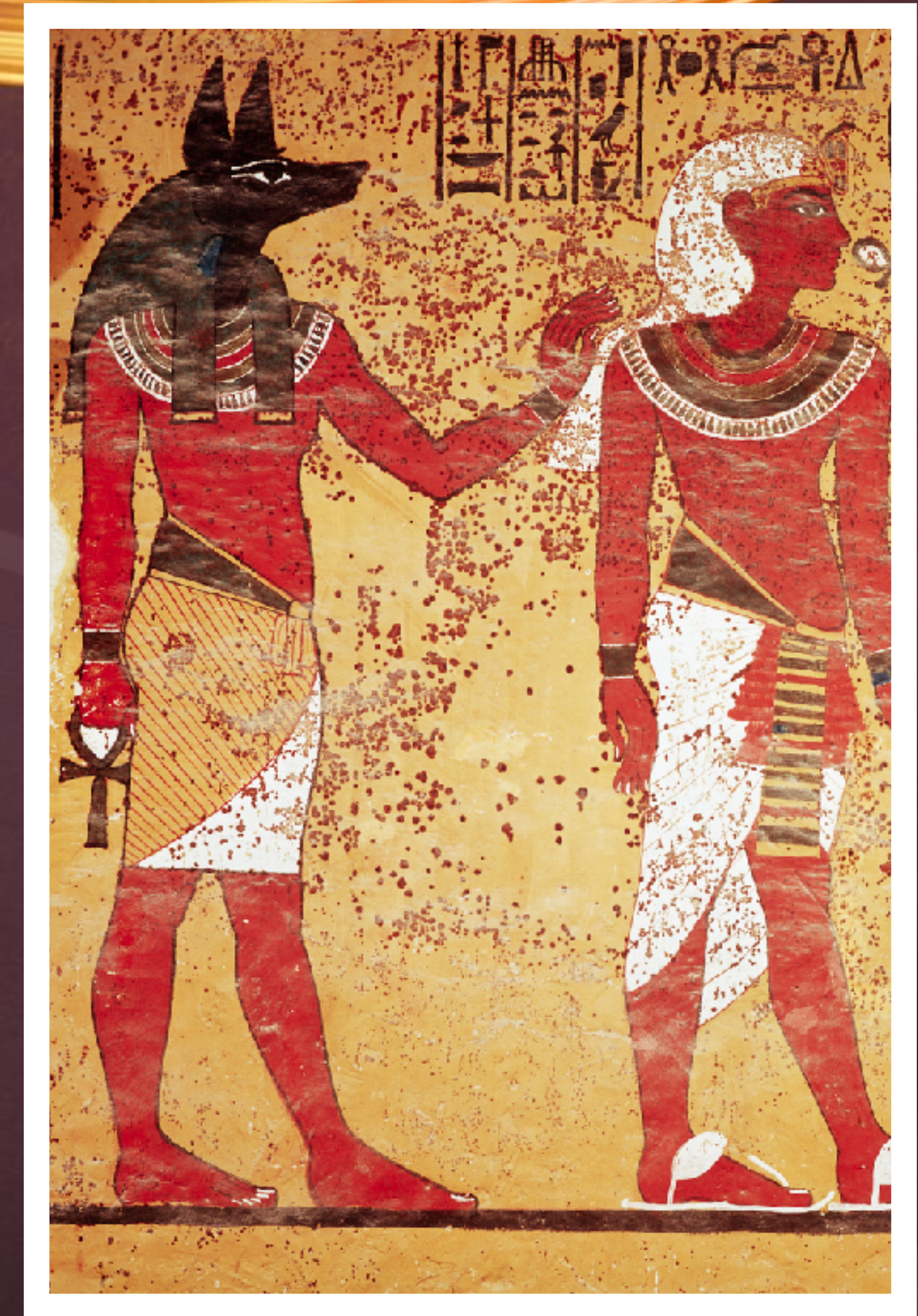
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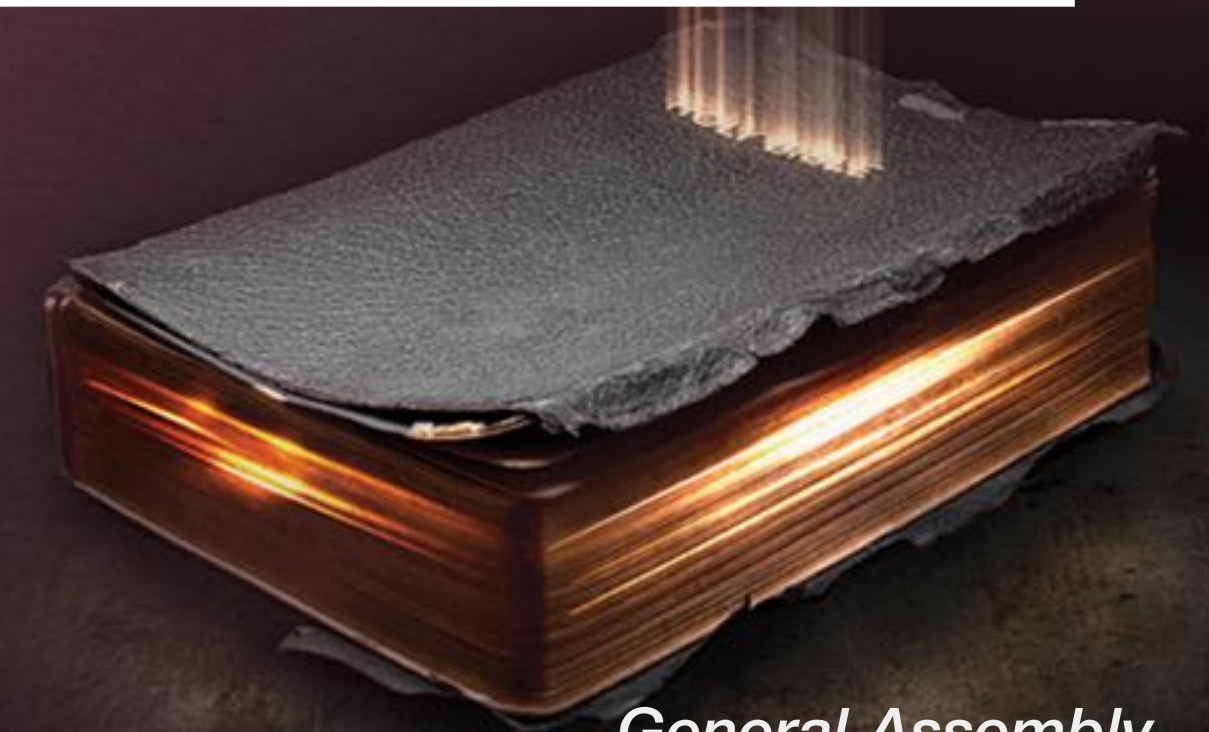
Great Controversy: Egypt

"The great city" in whose streets the witnesses are slain, and where their dead bodies lie, is "spiritually" Egypt. Of all nations presented in Bible history, **Egypt most boldly denied the existence of the living God ...** Pharaoh proudly answered: **"Who is Jehovah, that I should hearken unto His voice to let Israel go?"** ... Exodus 5:2, A.R.V. This is **atheism**. GC 269



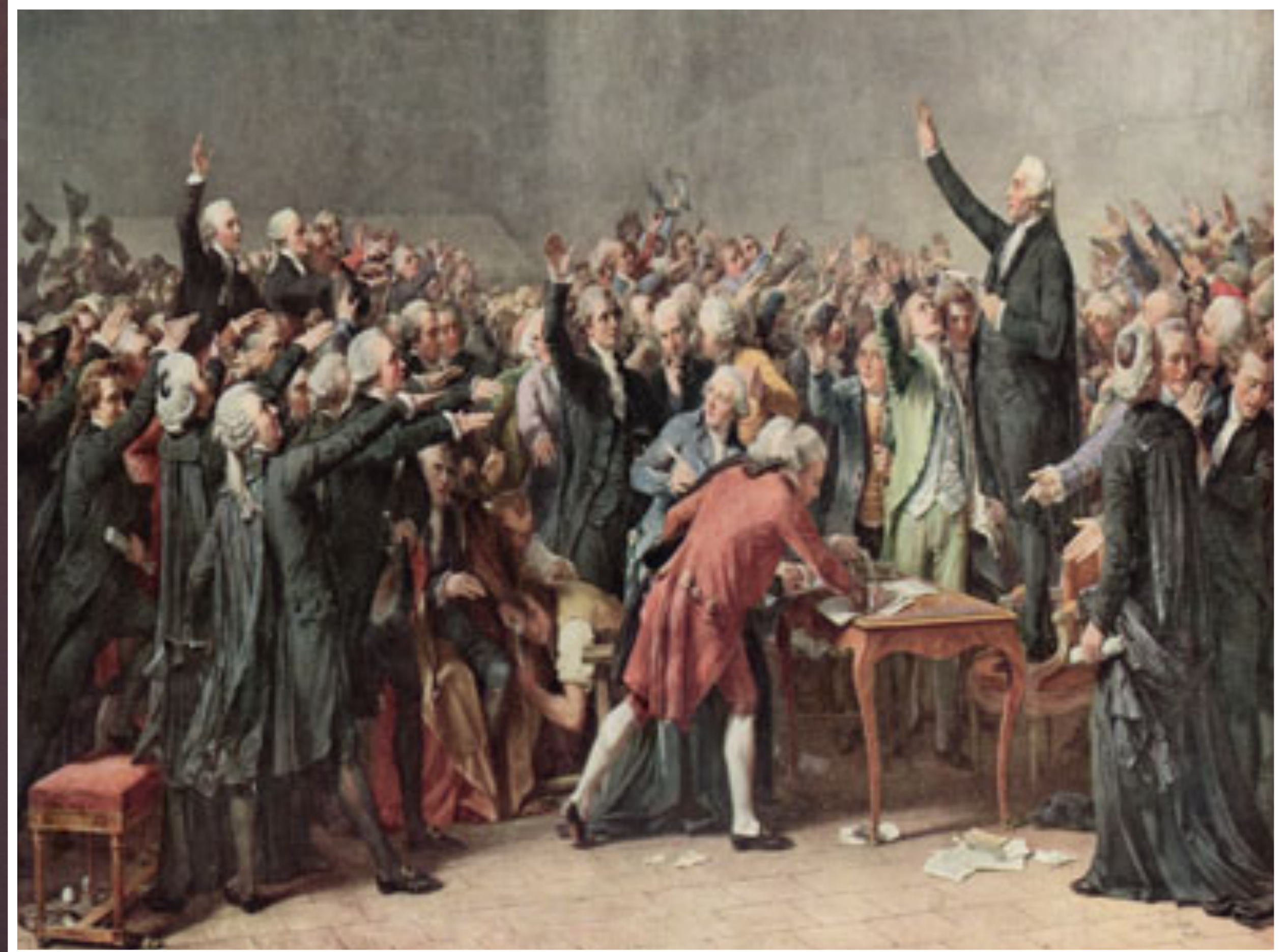
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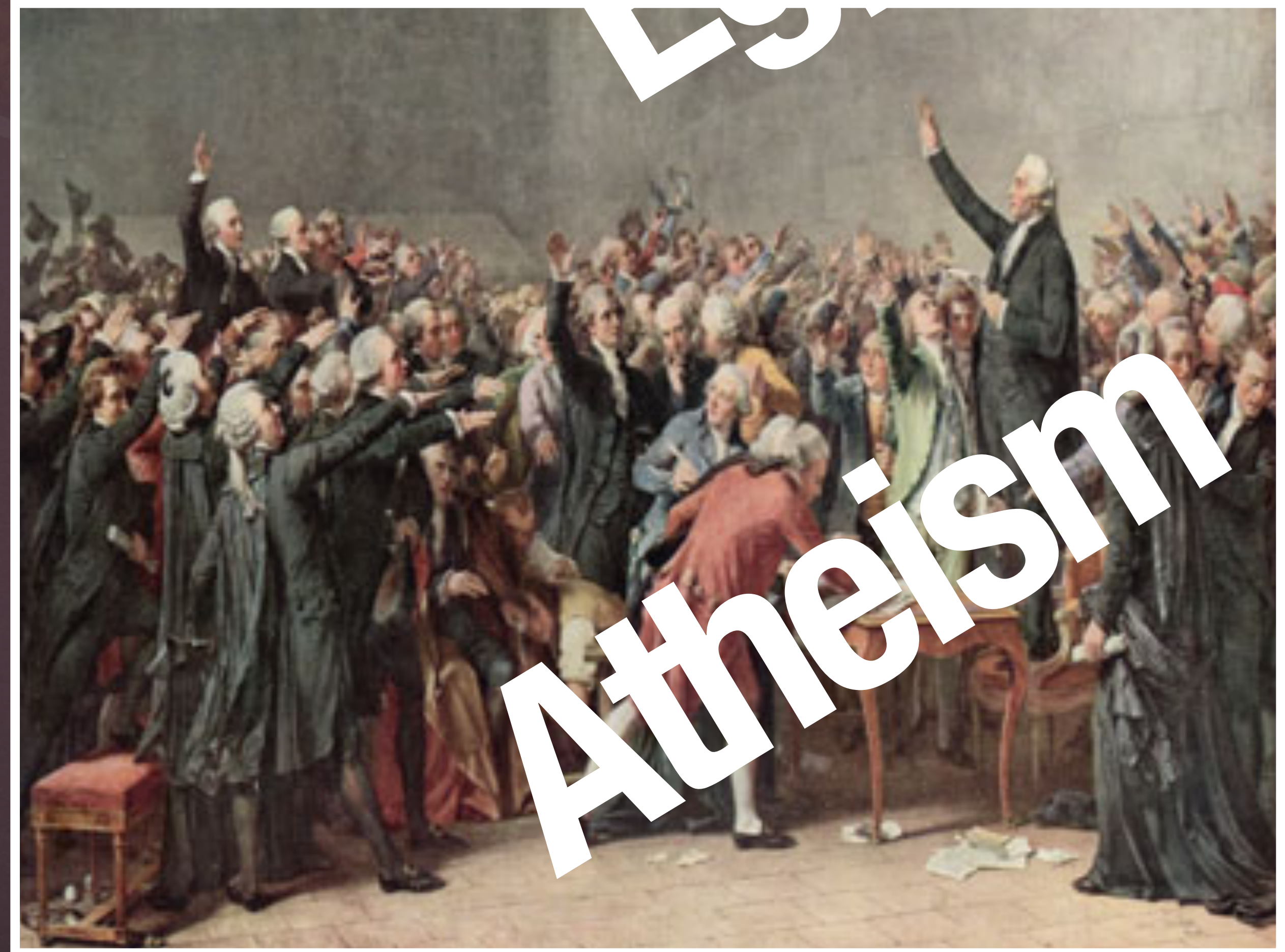


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General Assembly

Great Controversy: Sodom & Egypt



"The French Revolution" by Eugène Delacroix

Great Controversy: Sodom & Egypt

French Revolution:



"The French Revolution" by Eugène Delacroix

Great Controversy: Sodom & Egypt

French Revolution:
Replaced God of Heaven
with Goddess of Reason or
Supreme Being



"The French Revolution" by Eugène Delacroix

Great Controversy: Sodom & Egypt

French Revolution:
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There is no law



"The French Revolution" by Eugène Delacroix

Great Controversy: Sodom & Egypt

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Violence



"The French Revolution" by Eugène Delacroix

Great Controversy: Sodom & Egypt

French Revolution:
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Violence
Over the top licentiousness



"The French Revolution" by Eugène Delacroix

Great Controversy: Cult of Reason

1793



Goddess of Reason

Great Controversy: Cult of Reason

1793



Licentiousness,
against the law of
God

Goddess of Reason

Great Controversy: Cult of Reason

1793

“Mortals, cease to tremble before the powerless thunders of a God whom your fears have created. Henceforth acknowledge no divinity but Reason. I offer you its nobles and purest image; if you must have idols, sacrifice only to such as this... Fall before the august Senate of Freedom, oh! Veil of Reason!” GC 276



Goddess of Reason

Great Controversy: **Cult of Reason**



Cult of Reason

Great Controversy: **Cult of Reason**



Great Controversy: **Cult of Reason**



Great Controversy: Cult of Reason

To this person, as the fittest representative of that Reason whom they worshiped, the National Convention of France rendered public homage.”

GC 275



Great Controversy: Sodom & Egypt

“France was shaken as if by an earthquake. Religion, law, social order, the family, the state, and the church—all were smitten down by the impious hand that had been lifted abasing the law of God.” GC 286



Great Controversy: Cult of Reason

“Vive la Raison!” Carrying on the top of a pole the half-burned remains of several books, among others bravearies, missals, and the **Old and New Testaments**, which “expiated in a great fire...all the fooleries which they have made the human race commit.” GC



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Great Controversy: Cult of Supreme Being



"The French people recognize the Supreme Being and the immortality of the soul".

Great Controversy: Cult of Supreme Being

Maximilien Robespierre's cult
Supreme Being in whatever
likeness you wish.



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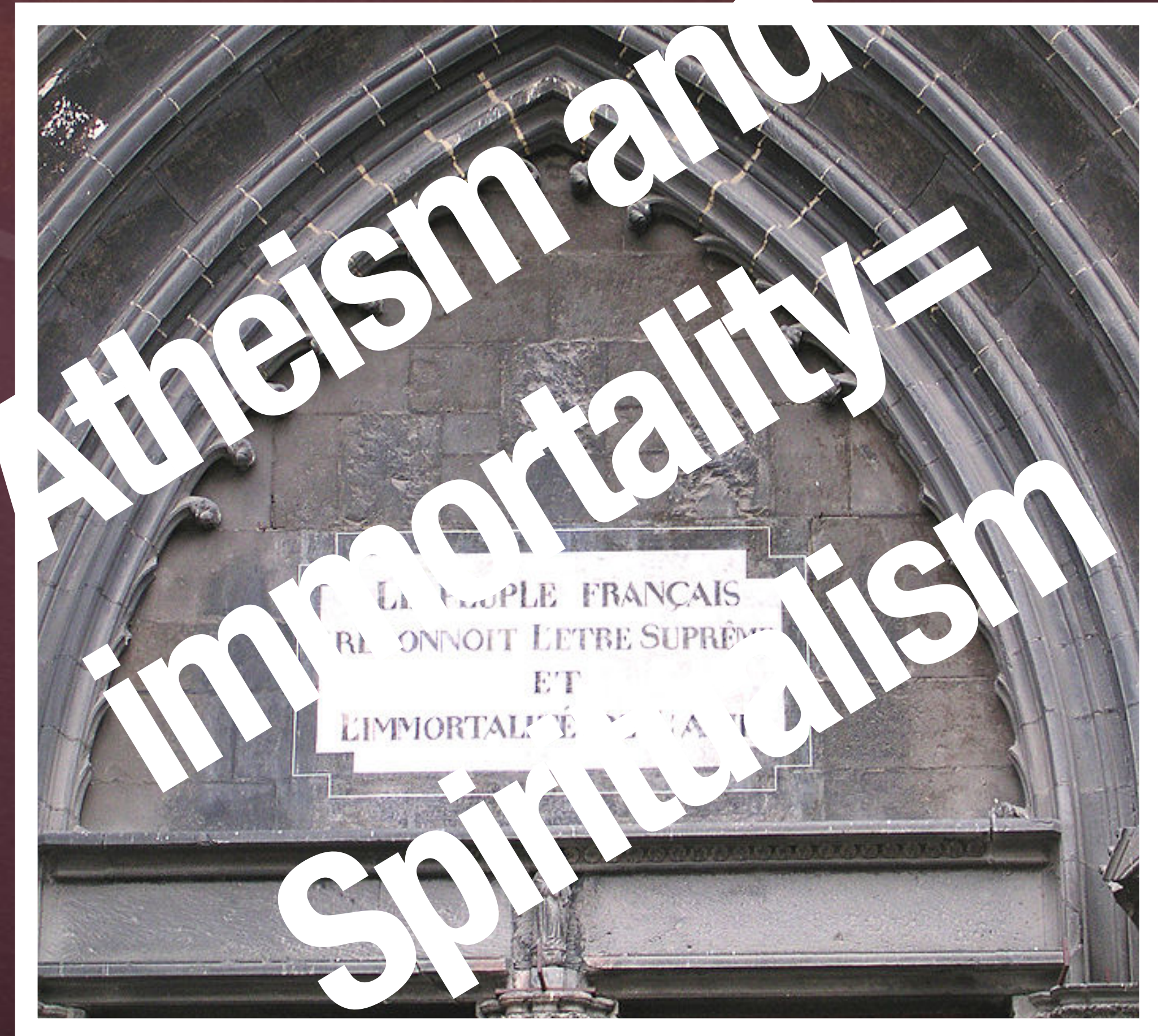


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Great Controversy: Cult of Supreme Being



The Festival of the Supreme Being, by Pierre-Antoine Demachy (1794)

Great Controversy: Cult of Supreme Being

Mandated rest day every
10th day according to the
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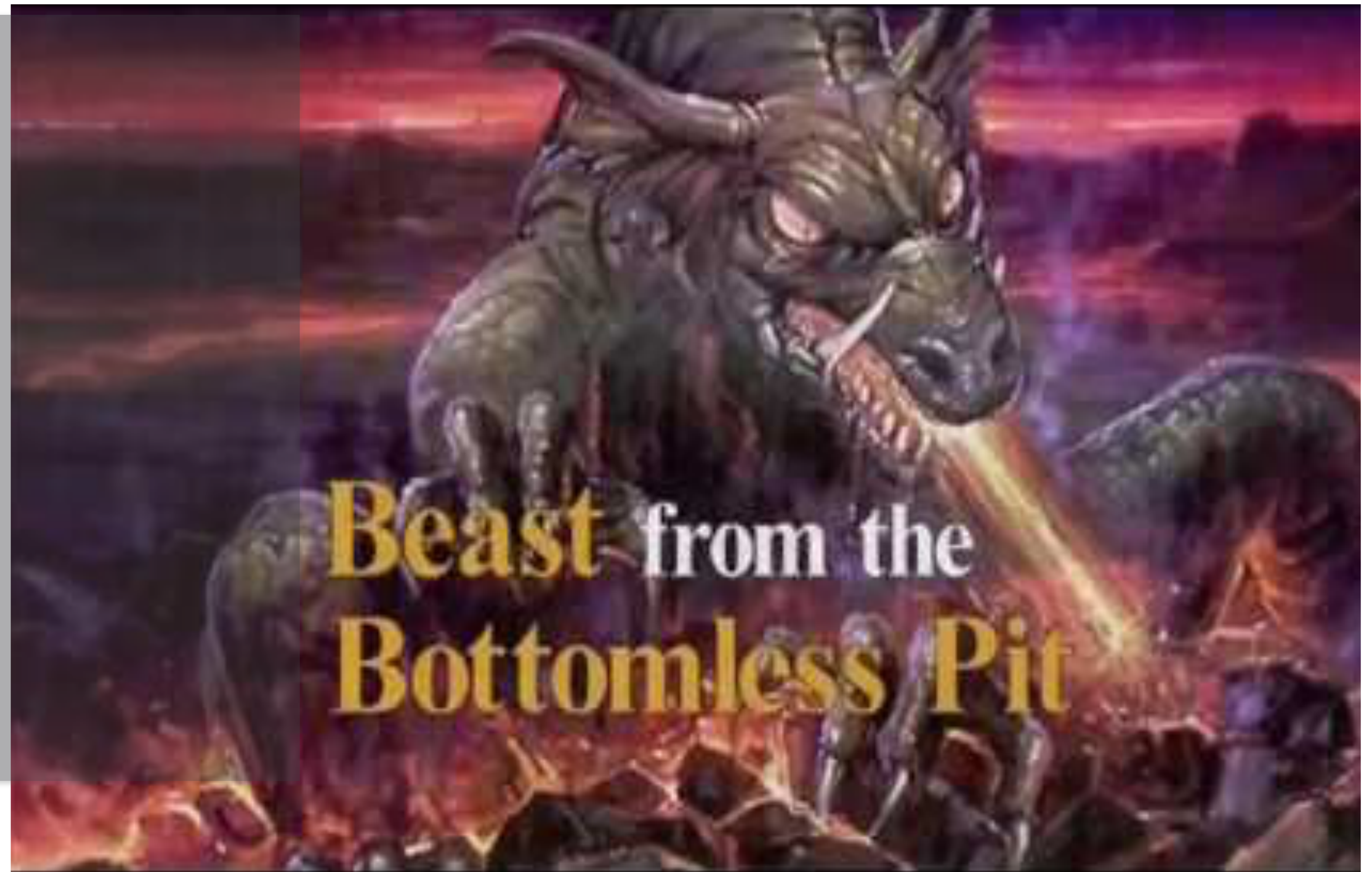
Echoes of “I will be like the
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“Ye shall not surely die.”



The Festival of the Supreme Being, by Pierre-Antoine Demachy (1794)

The Scriptures in the Great Controversy



The Scriptures in the Great Controversy

Characteristics of Beast
from Bottomless Pit



The Scriptures in the Great Controversy

Characteristics of Beast
from Bottomless Pit
1. Does away with Word



The Scriptures in the Great Controversy

Characteristics of Beast from Bottomless Pit

1. Does away with Word
2. Atheistic, no God but set up own worship and gods



The Scriptures in the Great Controversy

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3. Immorality rampant



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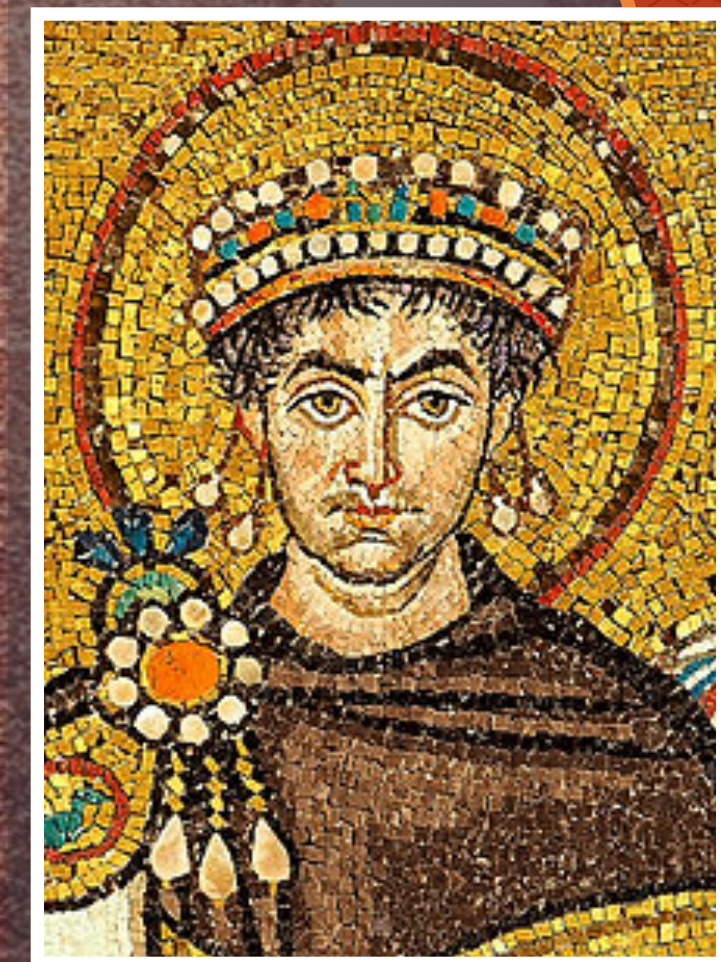
Great Controversy: 1260 Years

42 months or
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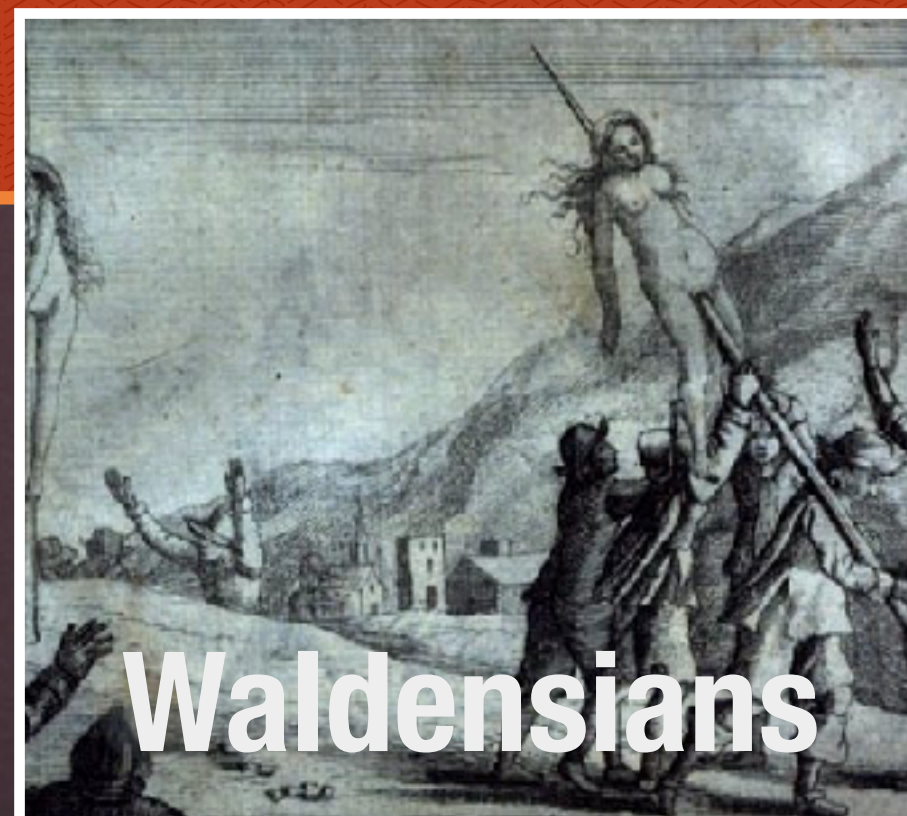
“Clothed in Sackcloth”

Obscure Scriptures
Confuse interpretation
Forbid Vernacular
Burn Scriptures
Kill those who translate
Kill those with Scriptures

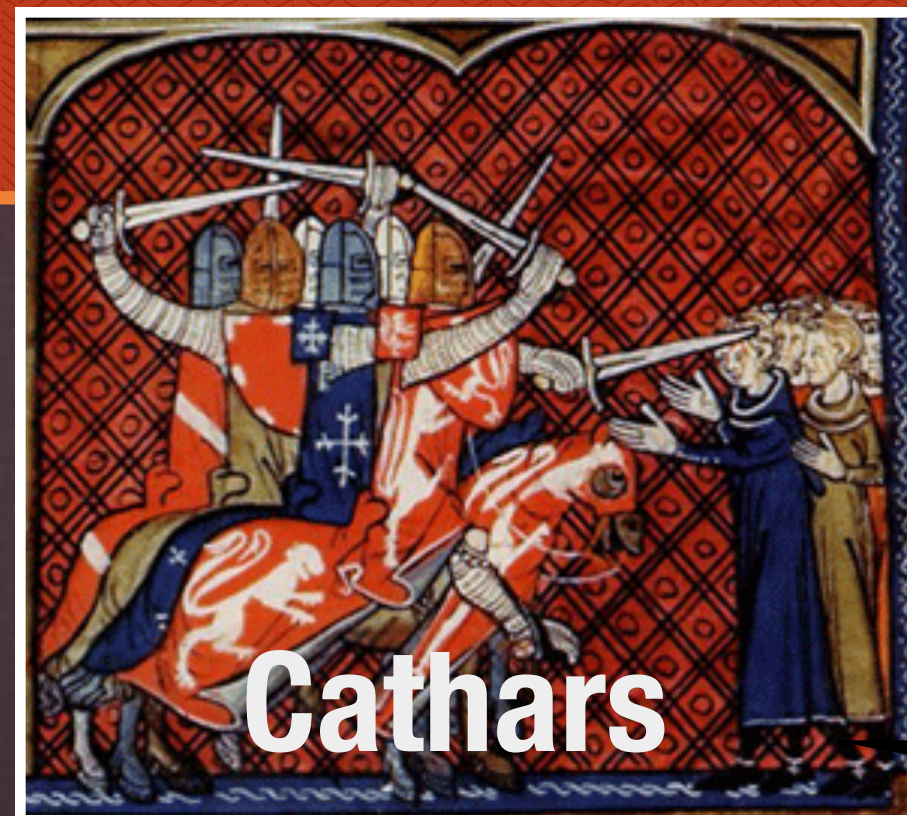
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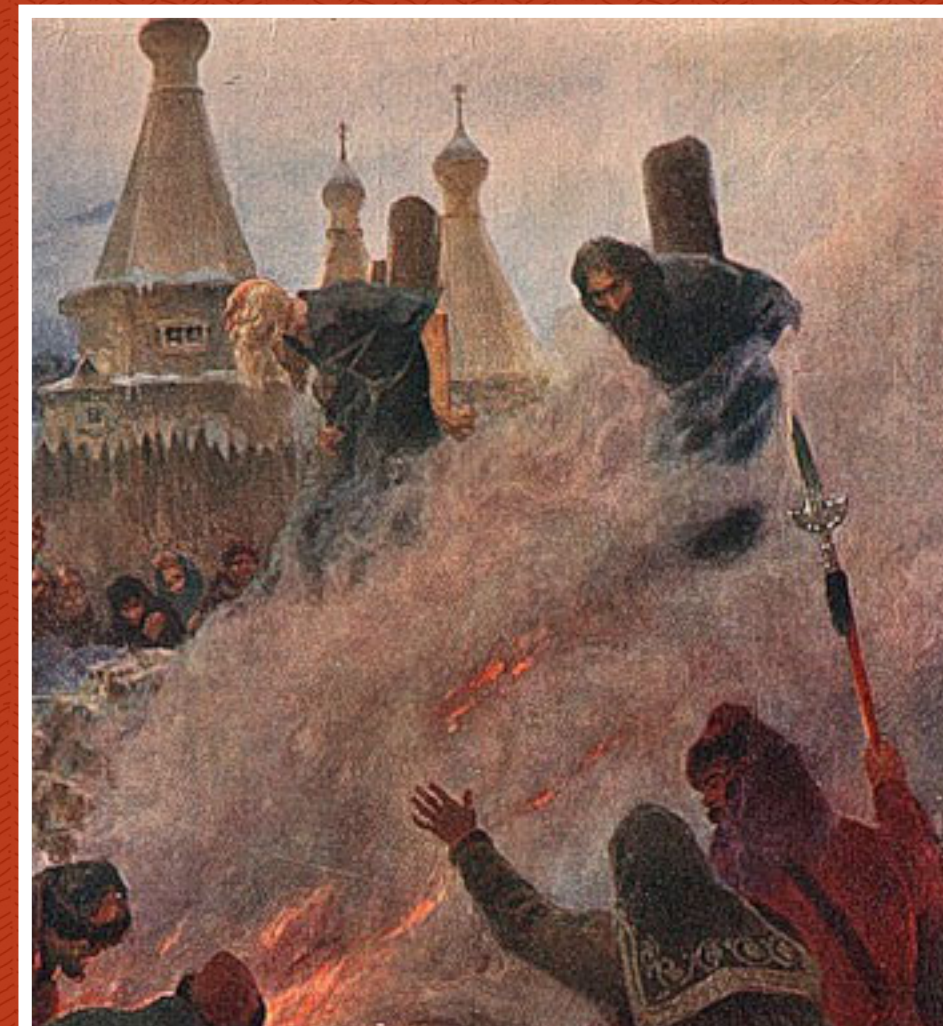
Justinian



Waldensians



Cathars



Huguenots

1798

1789
No RCC
In
France

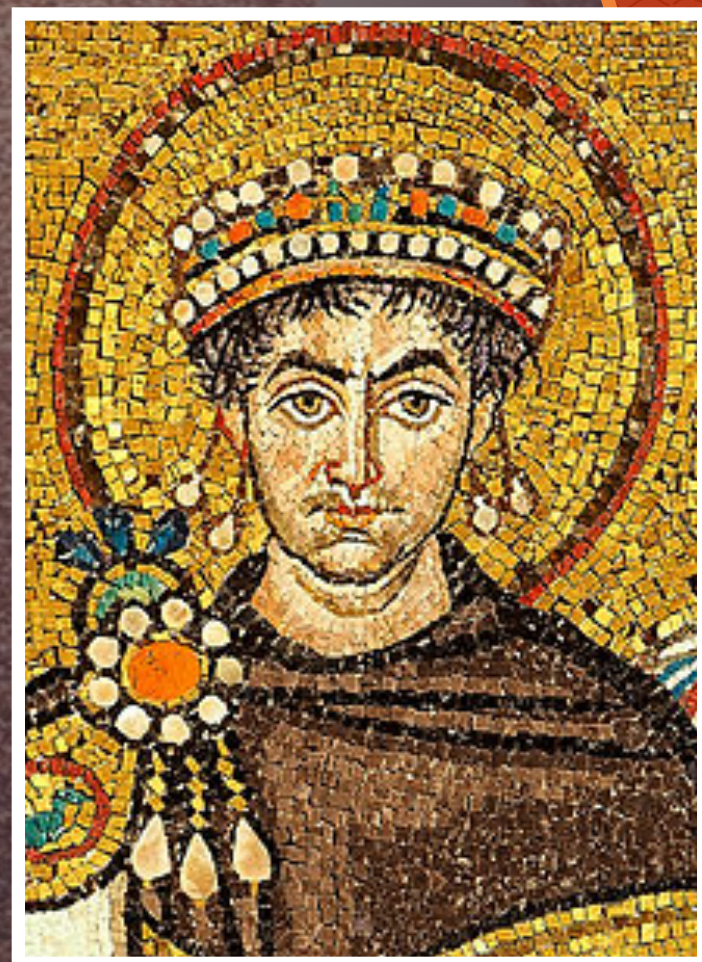
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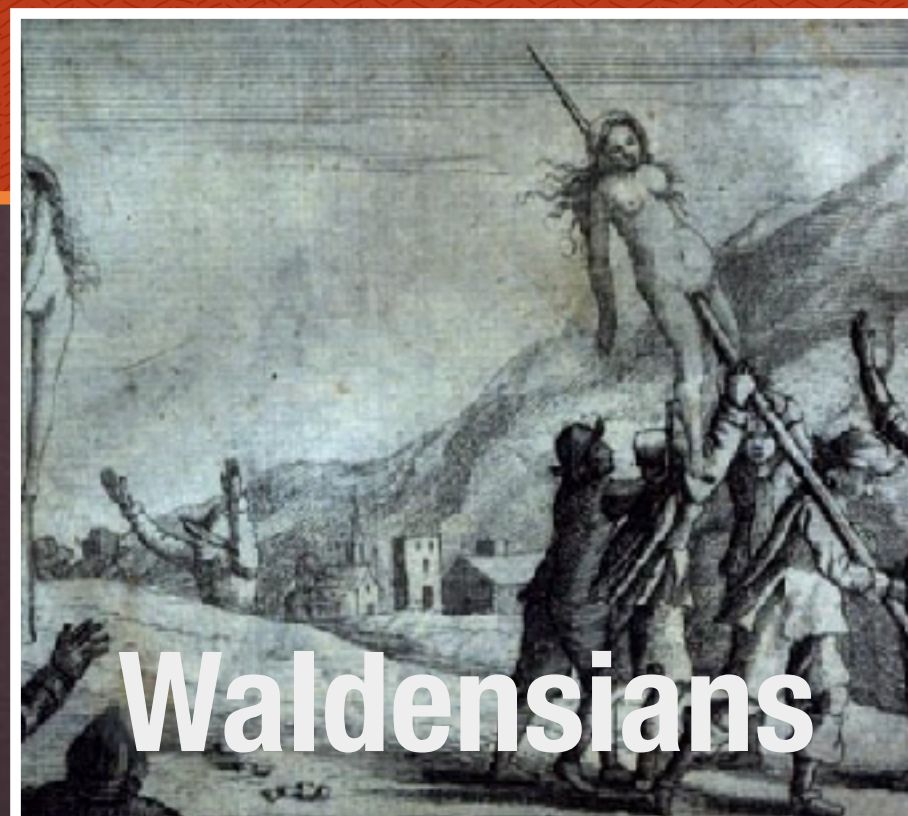
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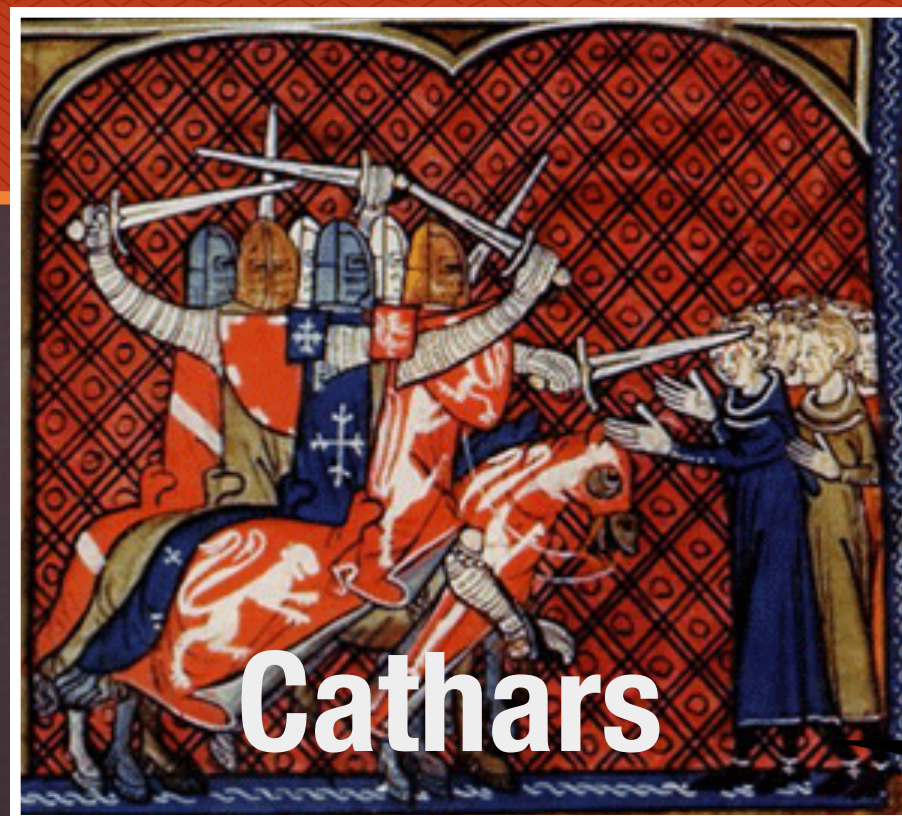
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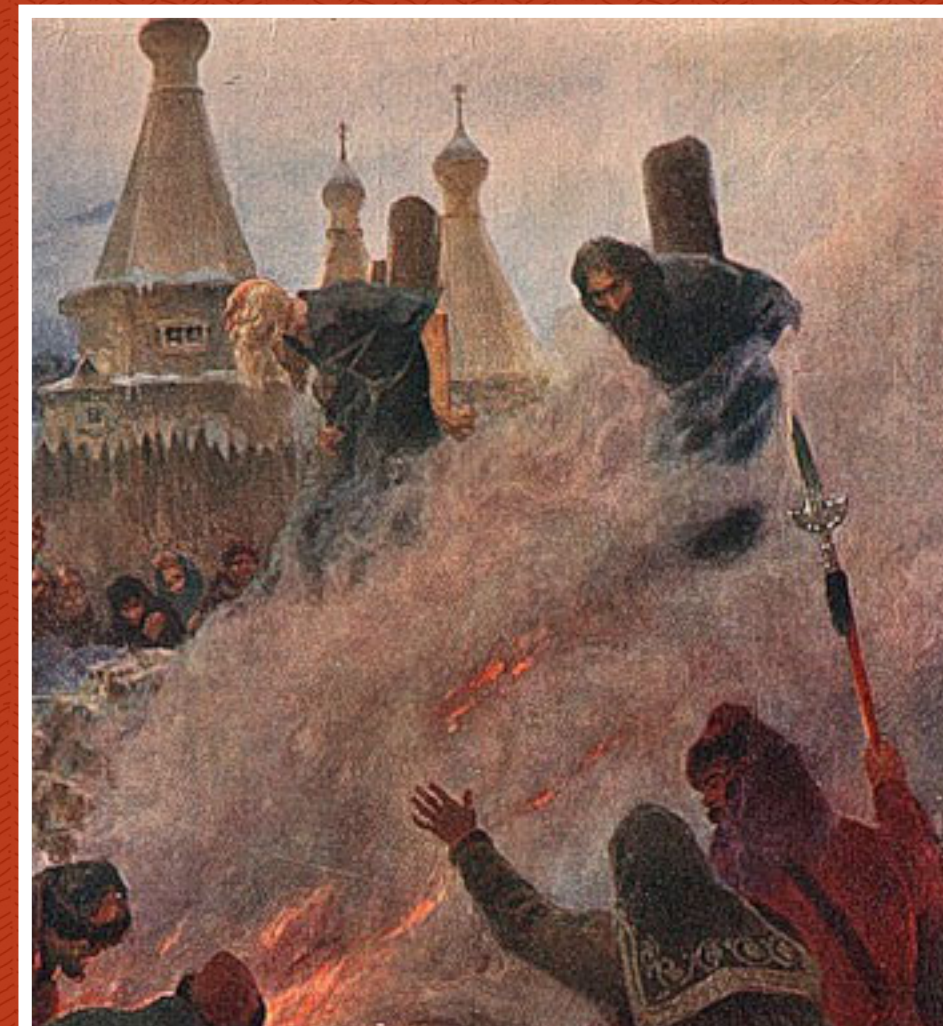
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Great Controversy: 1798 Mortal Wound

February 19, 1797



Treaty of Tolentino: Peace agreed between Bonaparte and Pius VI's representatives

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End of the papacy in France
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Treaty of Tolentino between revolutionary France and Papacy.

Compromise: Papacy surrendered 15 million lire, lands, and treasures.



Treaty of Tolentino: Peace agreed between Bonaparte and Pius VI's representatives

Great Controversy: 1798 Mortal Wound



Artwork being shipped from Vatican to the National Museum of Paris

Great Controversy: 1798 Mortal Wound

Treasures of the Vatican taken to Paris



Artwork being shipped from Vatican to the National Museum of Paris

Great Controversy: 1798 Mortal Wound

Treasures of the Vatican taken to Paris
BUT papacy still in power in Rome.



Artwork being shipped from Vatican to the National Museum of Paris

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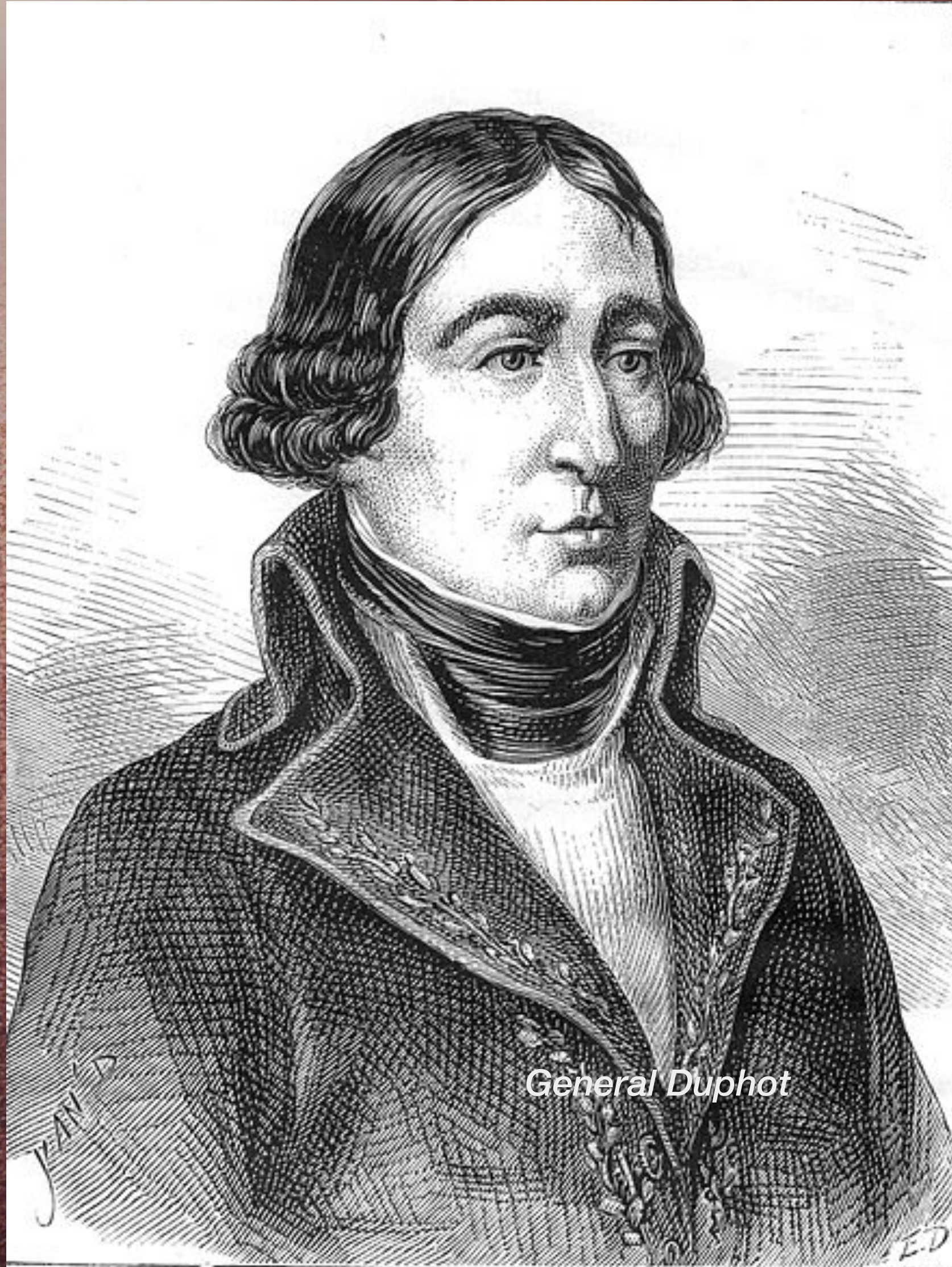
December 28, 1797



Palace of Corsini, French Embassy in Rome,

Great Controversy: 1798 Mortal Wound

December 28, 1797



General Duphot



Palace of Corsini, French Embassy in Rome,

Great Controversy: 1798 Mortal Wound

December 28, 1797



Death Monument of General Duphot

Great Controversy: 1798 Mortal Wound



Bertheir



Pra del Torno

Great Controversy: 1798 Mortal Wound

Feb 1798



Bertheir



Pra del Torno

Great Controversy: 1798 Mortal Wound

Feb 1798



Bertheir



Exile of Pope Pius VI



Pra del Torno

Great Controversy: 1798 Mortal Wound

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Exile of Pope Pius VI

August 1799



Pius VI Death in Valance, France

Great Controversy: 1798 Mortal Wound

Feb 1798



Bertheir

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Exile of Pope Pius VI



Pius VI Death in Valance, France

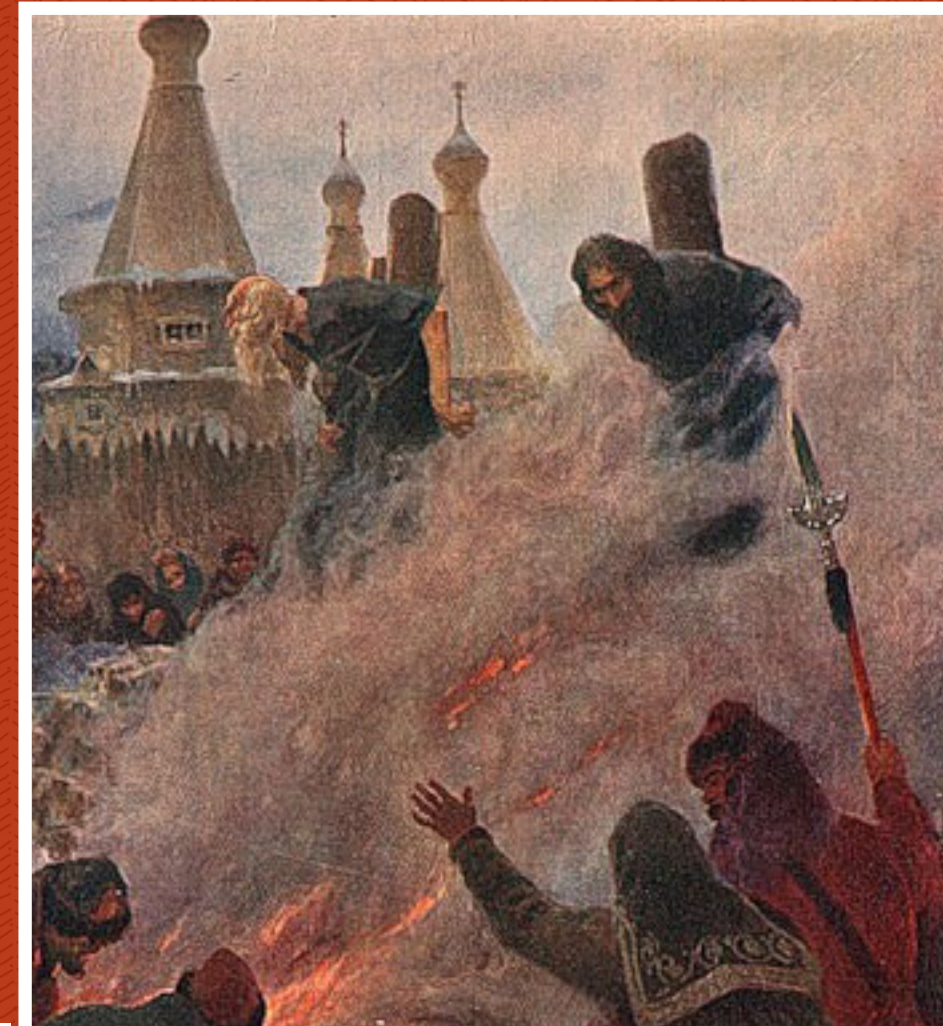
Prophecy
triumphs against
all odds

Great Controversy: 1260 Years

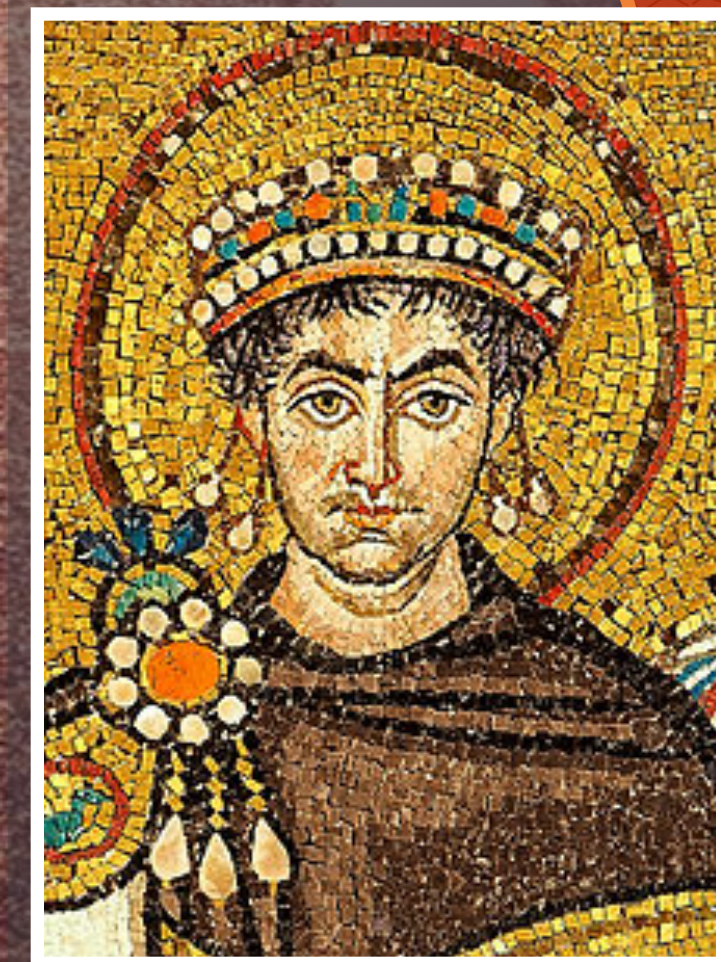
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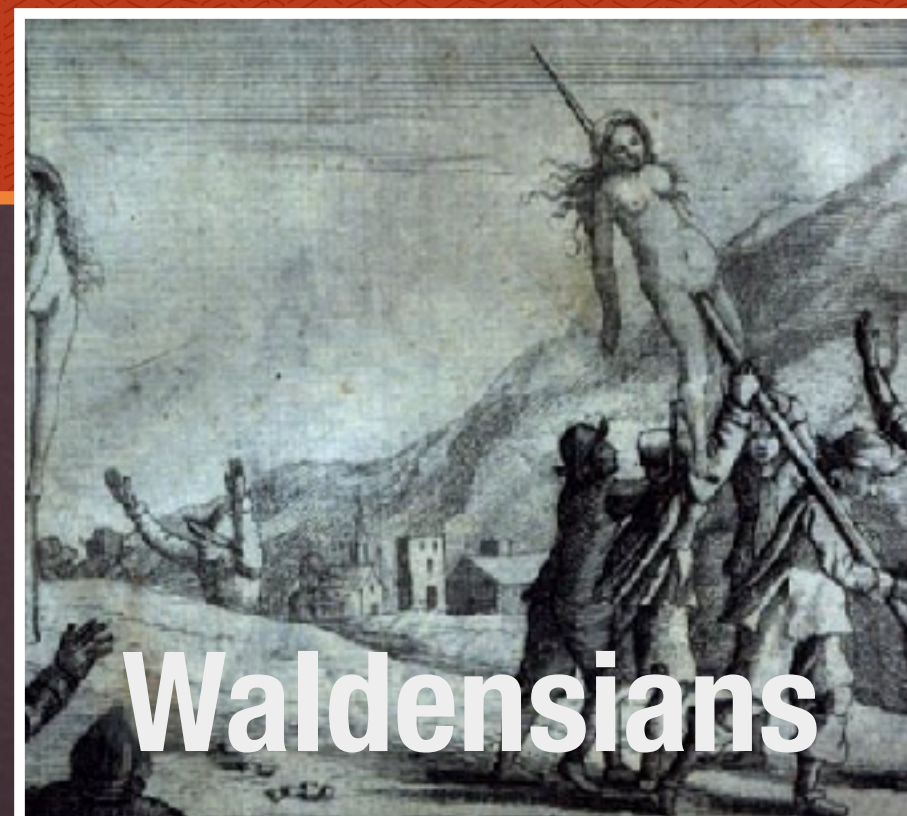
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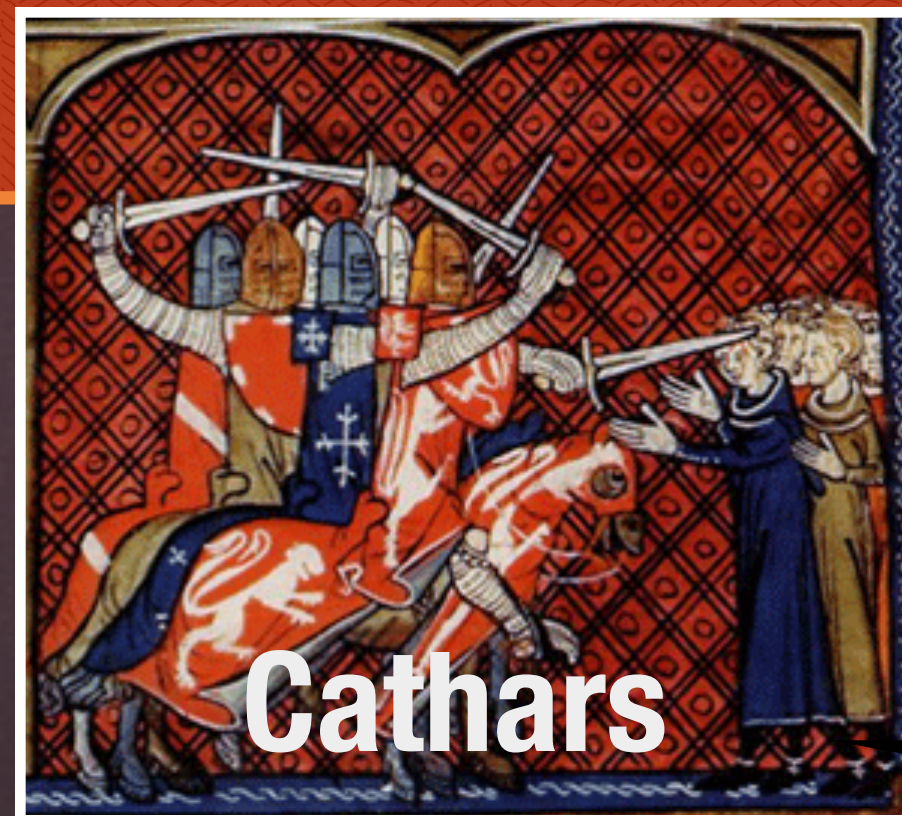
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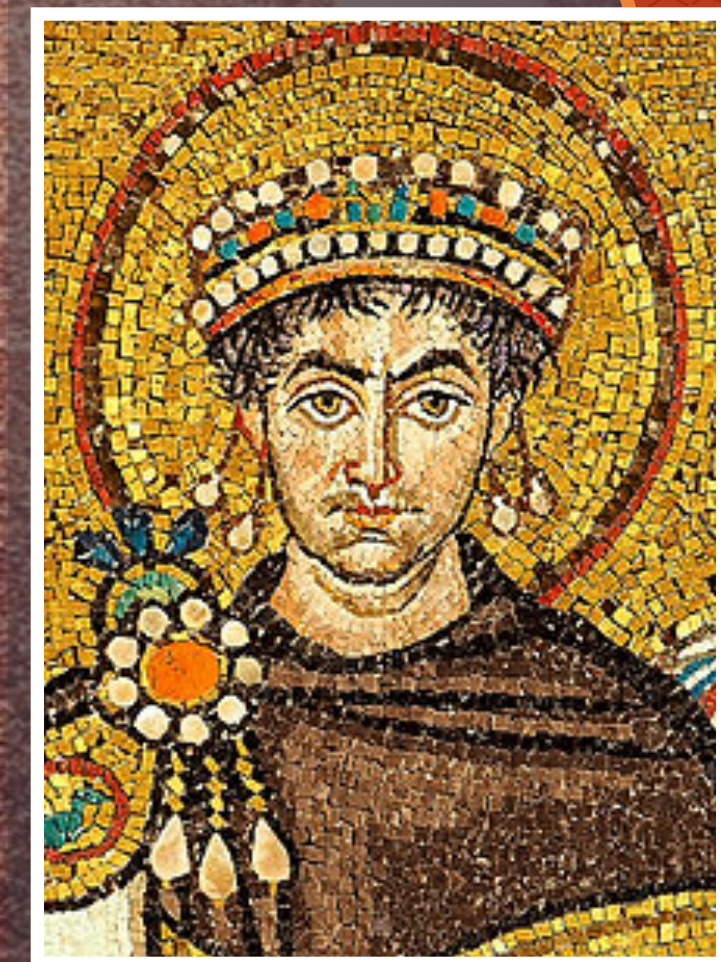
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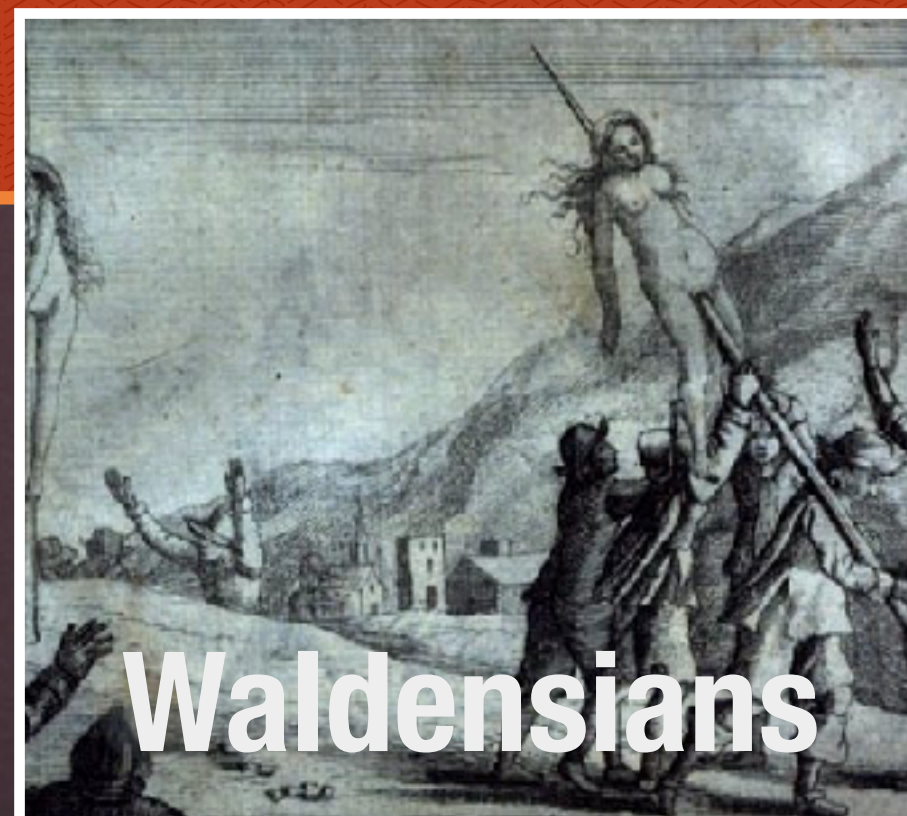
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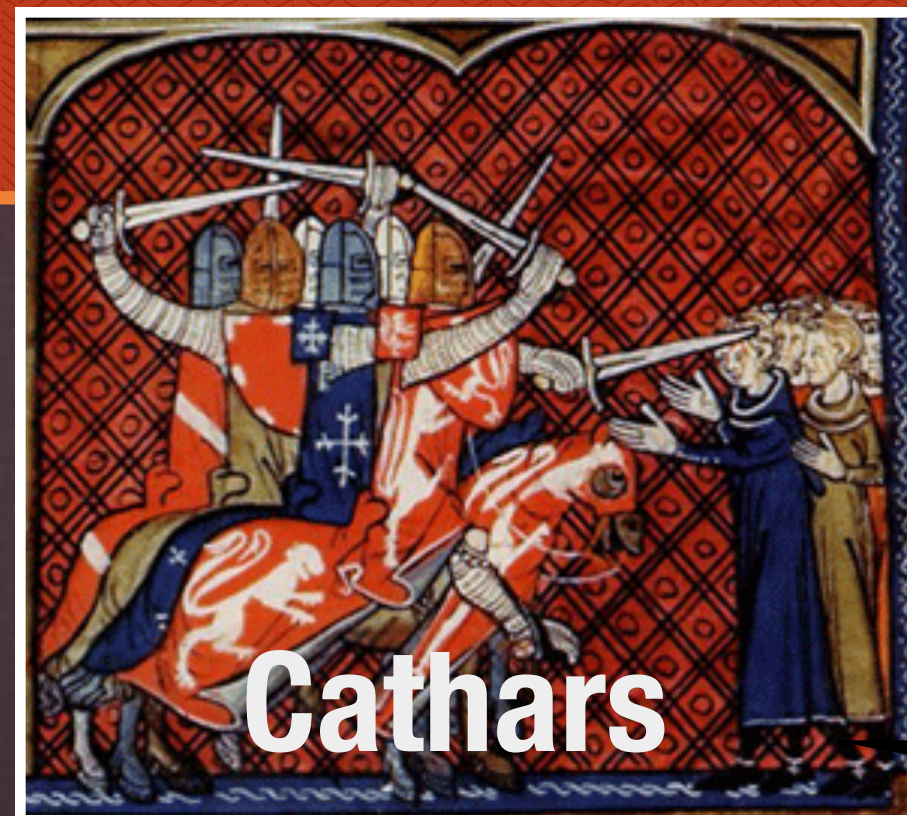
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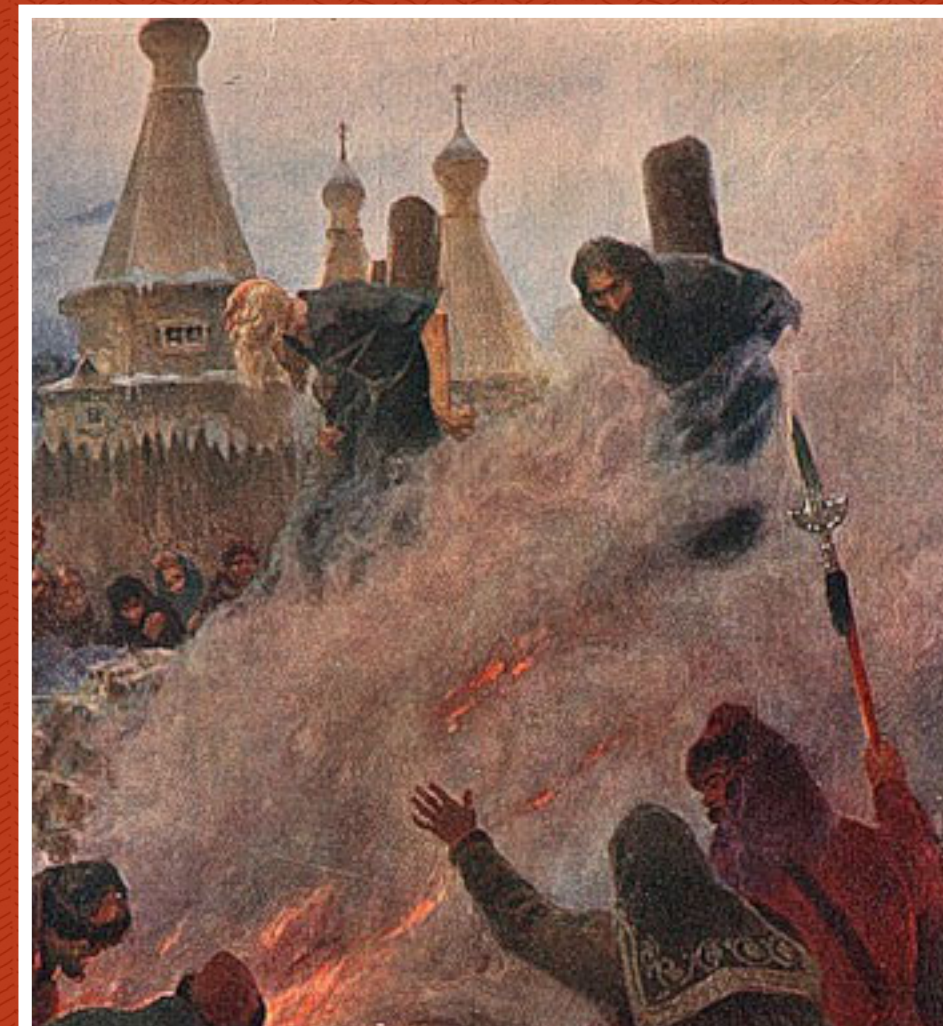
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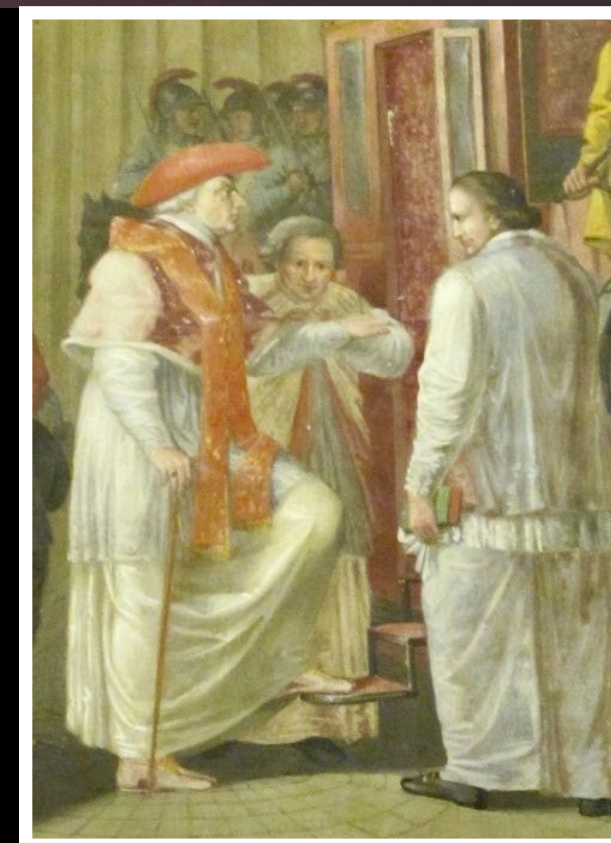
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“Mortal
Wound”

The Scriptures in the Great Controversy

Revelation 11:11

“After three days and a half the Spirit of life from God entered into them, and they stood upon their feet; and great fear fell upon them which saw them.”



Great Controversy: Scripture



Great Controversy: Scripture

“Three years and a half later a resolution rescinding these decrees granting toleration to Scriptures.” GC 287



Great Controversy: Scripture

“Three years and a half later a resolution rescinding these decrees granting toleration to Scriptures.” GC 287
Improvements in printing aided circulation



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“Three years and a half later a resolution rescinding these decrees granting toleration to Scriptures.” GC 287
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Now the Bible Societies translated and distributed millions of Scriptures everywhere.



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Foreign missions to spread Word



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“Three years and a half later a resolution rescinding these decrees granting toleration to Scriptures.” GC 287

Improvements in printing aided circulation
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Foreign missions to spread Word

“The word of our God shall stand forever.”

Isa 40:8



Great Controversy: To be repeated



Great Controversy: To be repeated

**Anarchy of French
Revolution we will see
again—and new
attacks on Bible**



Great Controversy: To be repeated



Great Controversy: To be repeated

At the same time **anarchy** is seeking to sweep away all law, not only divine, but human.



Great Controversy: To be repeated

At the same time **anarchy** is seeking to sweep away all law, not only divine, but human.

The centralizing of **wealth** and **power**;



Great Controversy: To be repeated

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The centralizing of **wealth** and **power**;
the **vast combinations** for the enriching of the few at the expense of the many;



Great Controversy: To be repeated

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the **combinations of the poorer classes** for the defense of their interests and claims;
the **spirit of unrest, of riot and bloodshed**;
the **world-wide dissemination of the same teachings** that led to the French Revolution—all are tending to involve the whole world in a struggle similar to that which convulsed France. Ed 228.2

Great Controversy: in Culture

French Revolution



**Influence on
Our
Generation**

Great Controversy: in Culture

What has happened to Truth?



Great Controversy: in Culture

What has happened to Truth?



Great Controversy: in Culture

What has happened to Truth?

**Hippie
Generation**



Great Controversy: in Culture

What has happened to Truth?

**Hippie
Generation**

has grown up



Great Controversy: in Culture



Great Controversy: in Culture

Cf. GC chapter: “Can Our Dead Speak to Us?”



Great Controversy: in Culture

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Philosophical SPIRITUALISM (Beast from abyss.)

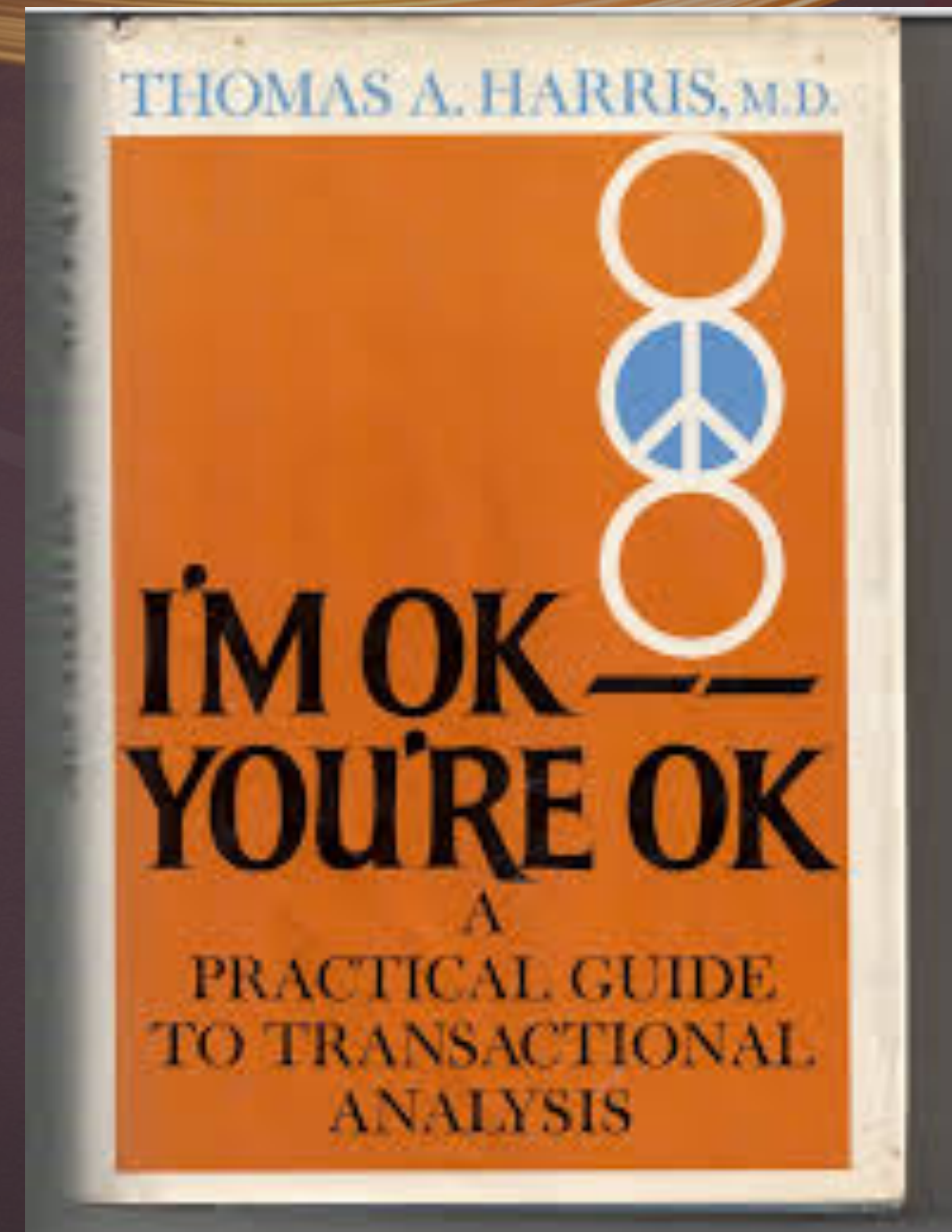


Great Controversy: in Culture

Cf. GC chapter: “Can Our Dead Speak to Us?”

Philosophical SPIRITUALISM (Beast from abyss.)

Existentialism, “You’re OK, I’m OK”



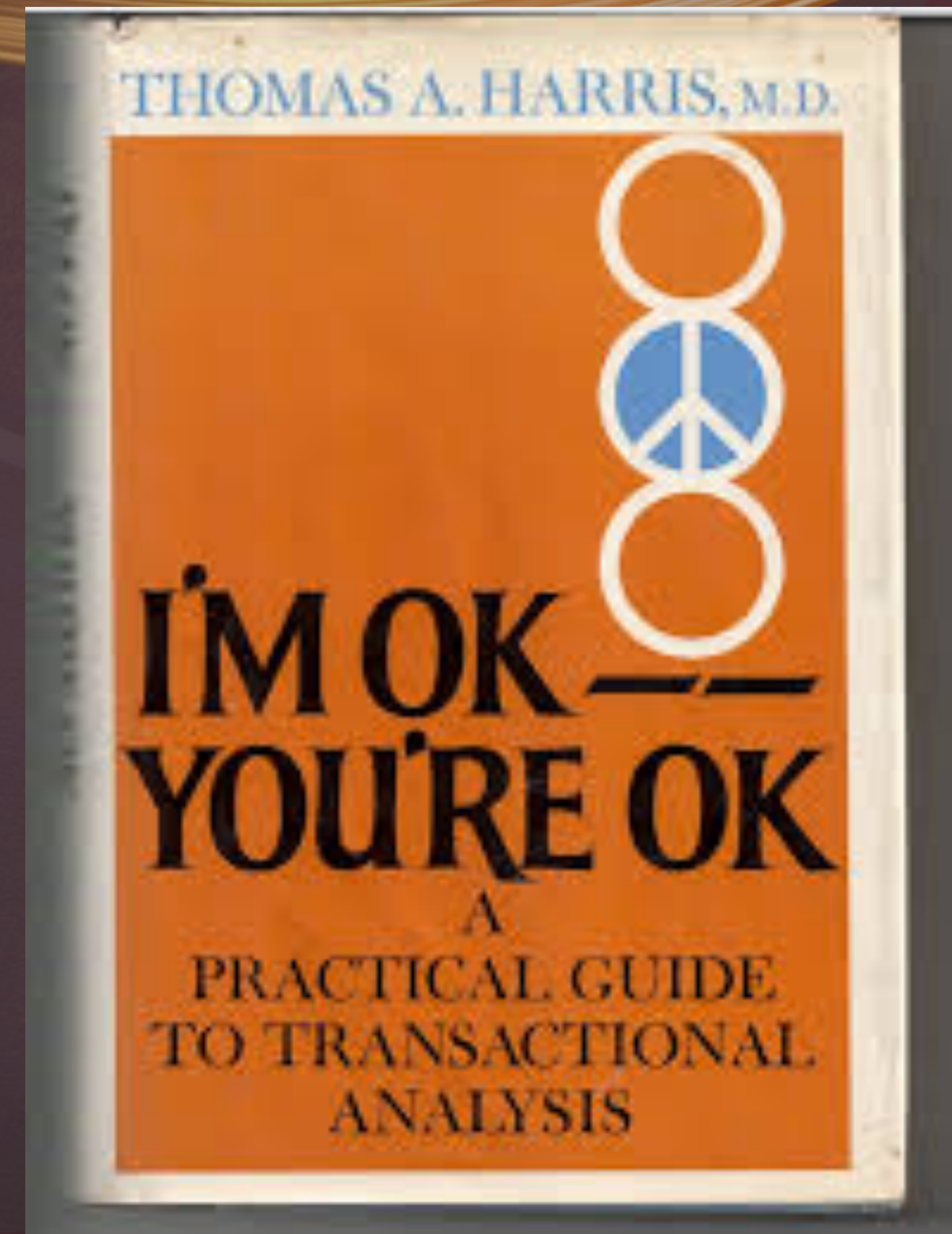
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Philosophical SPIRITUALISM (Beast from abyss.)

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No right or wrong. Everything in context. No such thing as “truth”



Great Controversy: in Culture

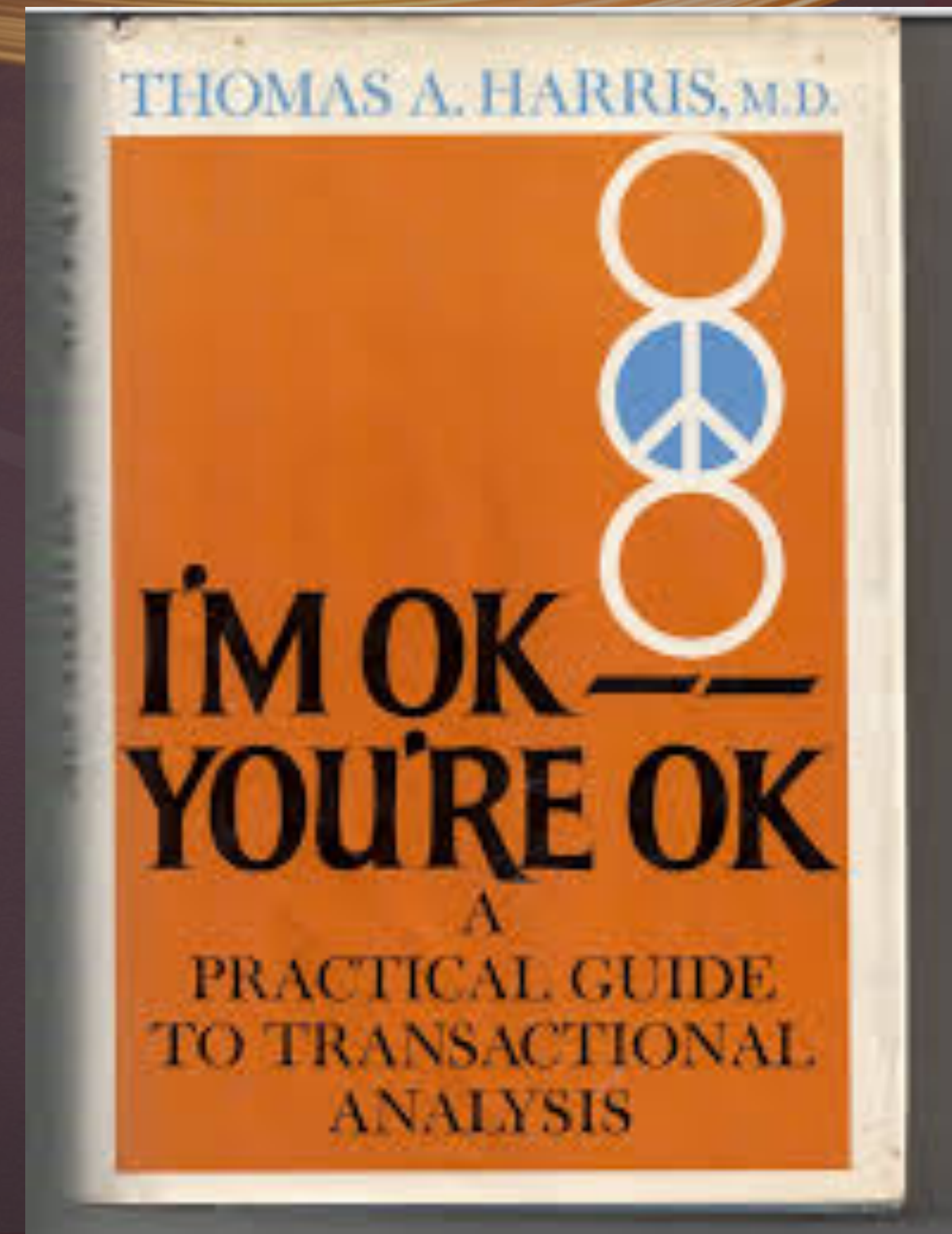
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All love. No restrictions morally.



Great Controversy: in Culture

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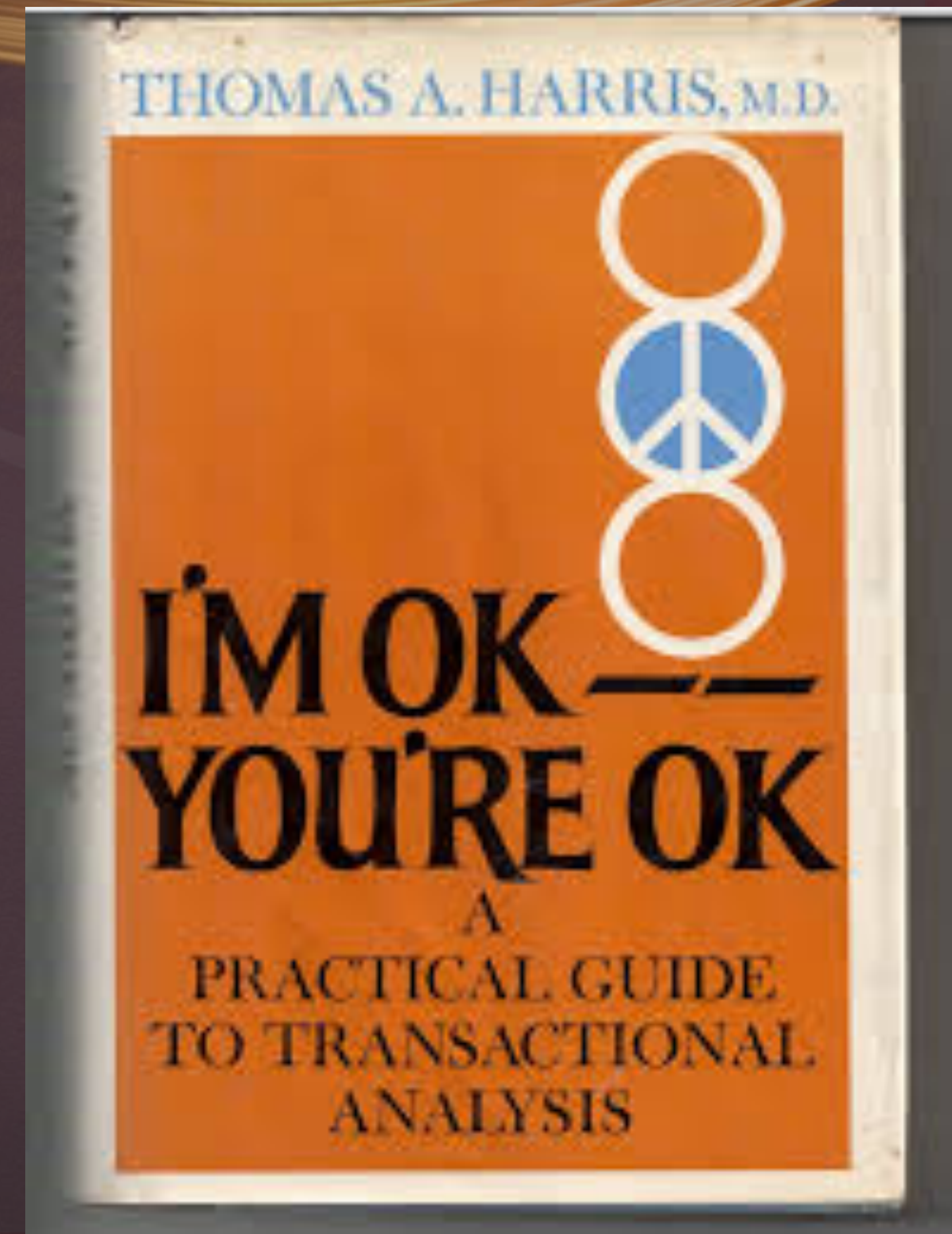
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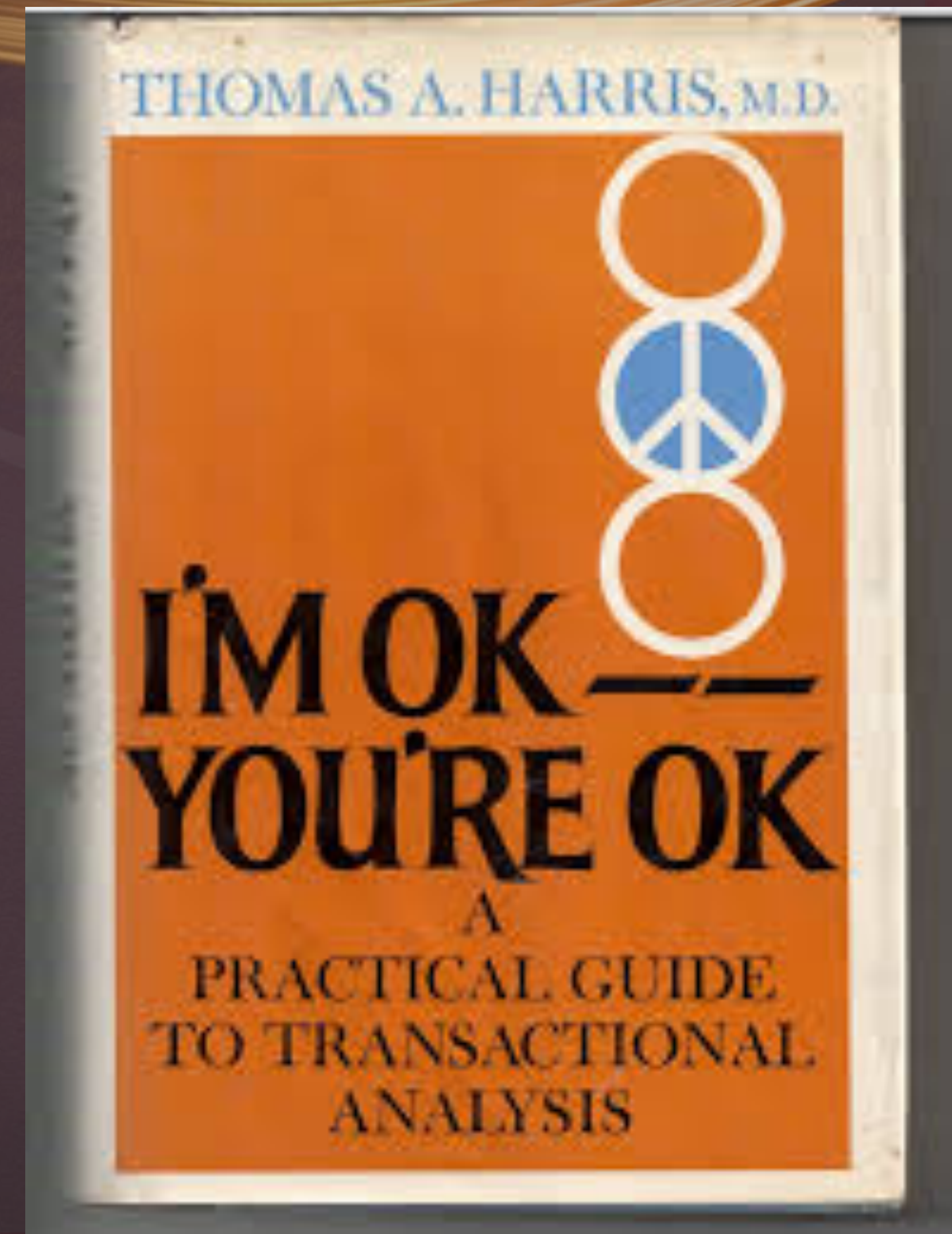
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Free sex,

Opiate addictions out of control



Great Controversy: in Culture

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Philosophical SPIRITUALISM (Beast from abyss.)

Existentialism, “You’re OK, I’m OK”

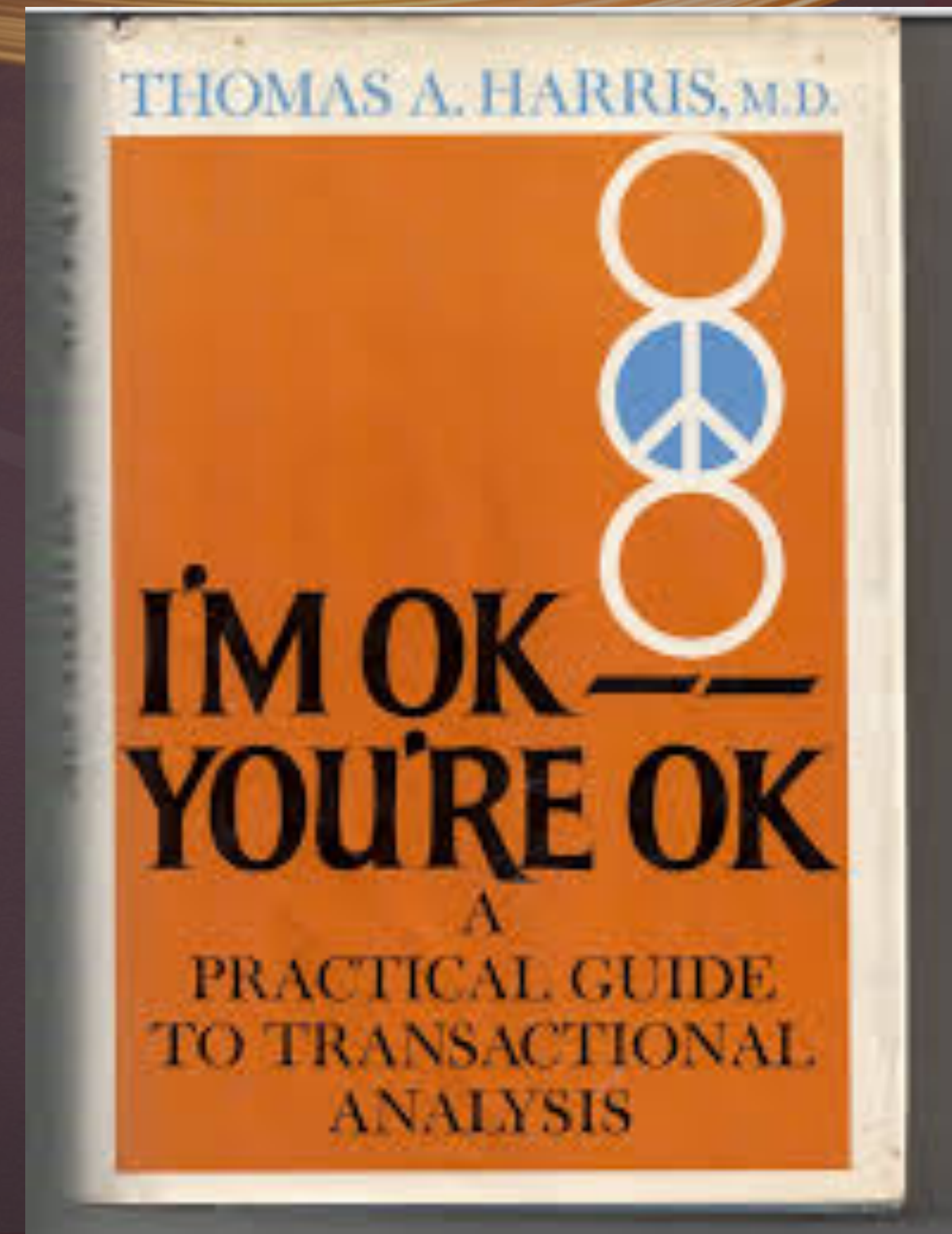
No right or wrong. Everything in context. No such thing as “truth”

All love. No restrictions morally.

Free sex,

Opiate addictions out of control

(For more see my YouTube video on Spiritualism”



Great Controversy: in Culture

Satan has infected whole world:



Great Controversy: in Culture

Satan has infected whole world:

Supreme Being instead of God



Great Controversy: in Culture

Satan has infected whole world:

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No such thing as “truth” (fake news)



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No law; Liberty means license



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Love whoever you want



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Love whoever you want

Law needs revision



Great Controversy: in Culture



Great Controversy: in Culture

New reality determined by:
Internet and computers



Great Controversy: in Culture

New reality determined by:
Internet and computers
Smart phones



Great Controversy: in Culture

New reality determined by:

Internet and computers

Smart phones

Fake news



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Social Media



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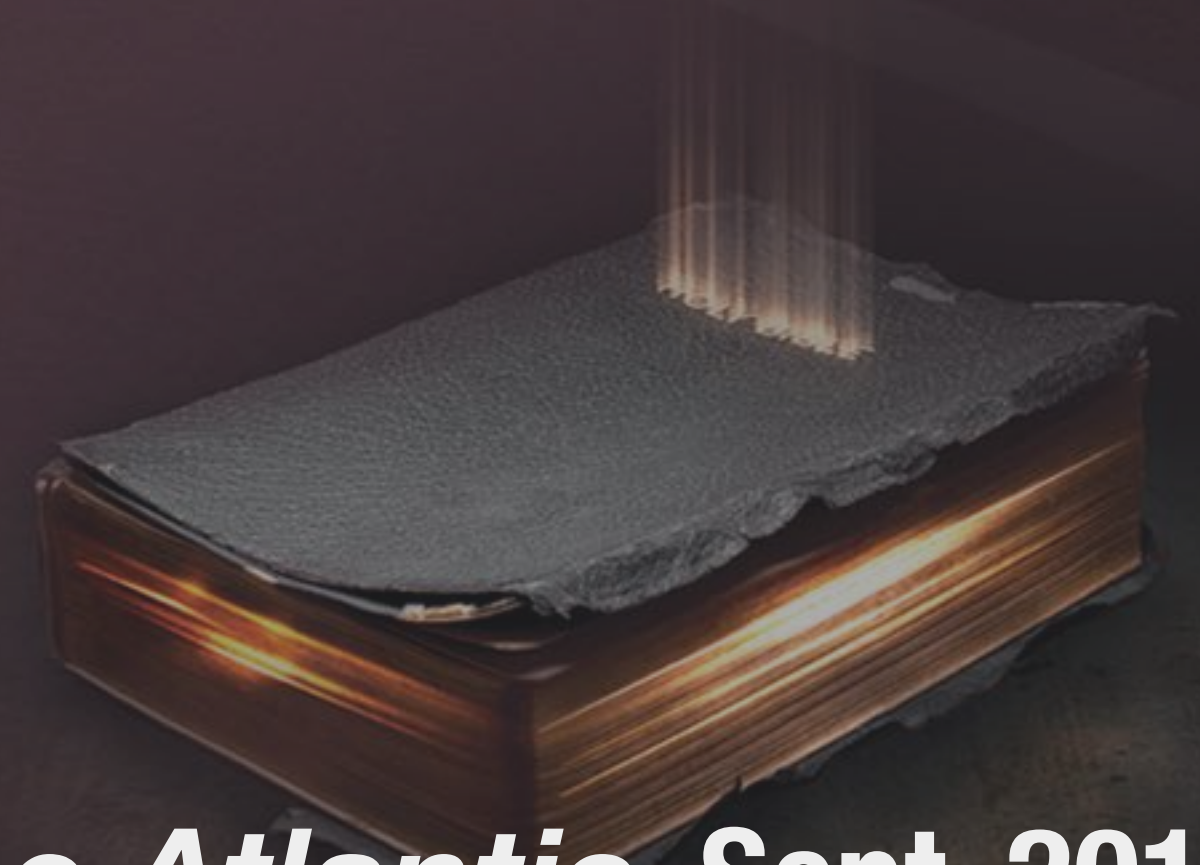
Fake news

Social Media

Bible is so common on
devices but do we really
study anymore??



Great Controversy: Reality Unhinged



“How America Lost Its Mind”, Kurt Anderson, *The Atlantic*, Sept. 2017

Great Controversy: Reality Unhinged

“Today, each of us is freer than ever to **custom-make reality**, to believe whatever and pretend to be whoever we wish. Which makes all the lines between actual and fictional blur and disappear more easily. **Truth in general becomes flexible, personal, subjective.** And we like this new **ultra freedom**, insist on it...” “How America Lost Its Mind”, Kurt Anderson, *The Atlantic*, Sept. 2017



Great Controversy: Test Everything!

“To the law and to the testimony: if they speak not according to this word, it is because there is no light in them.”

Isaiah 8:20.

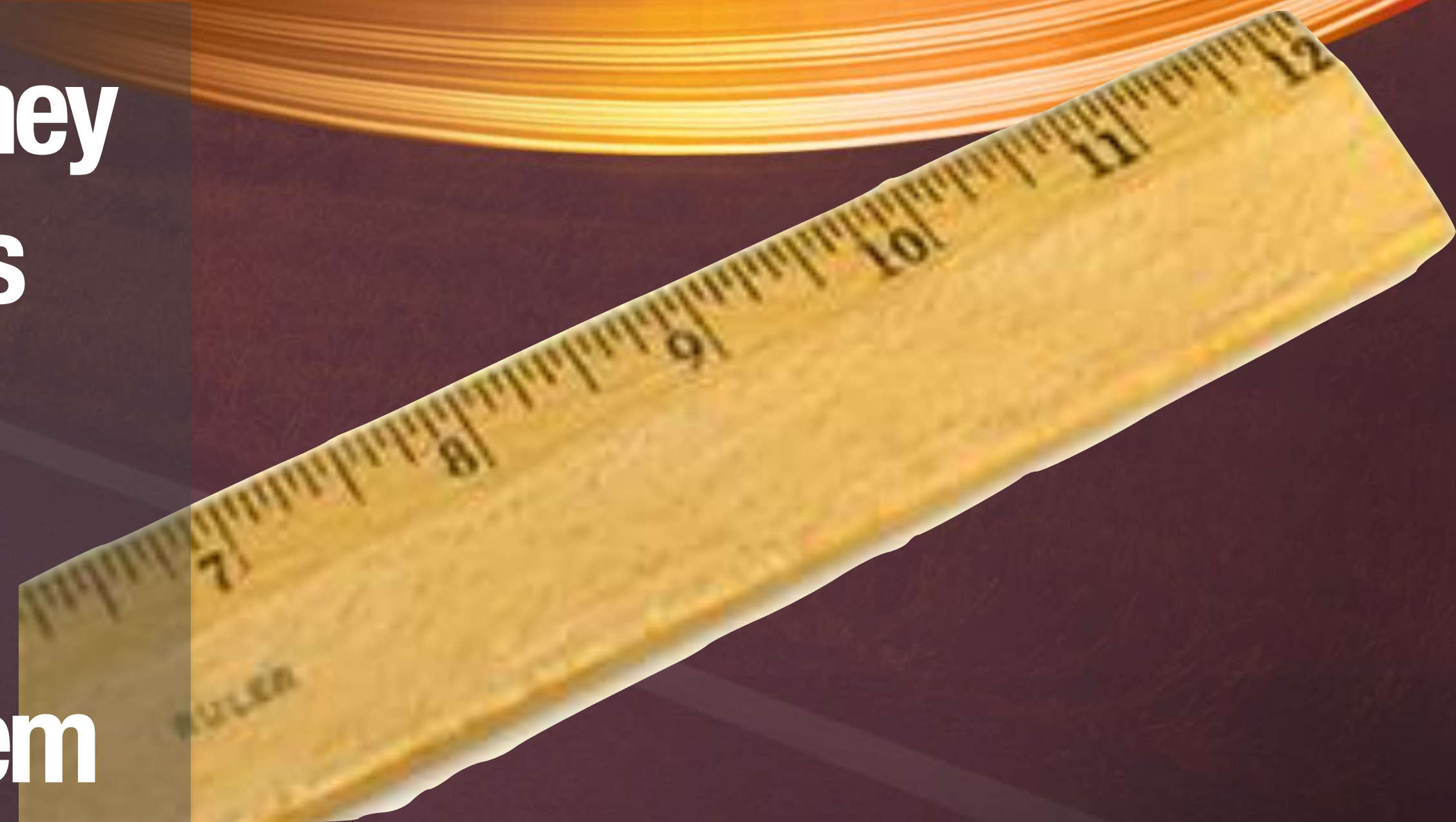


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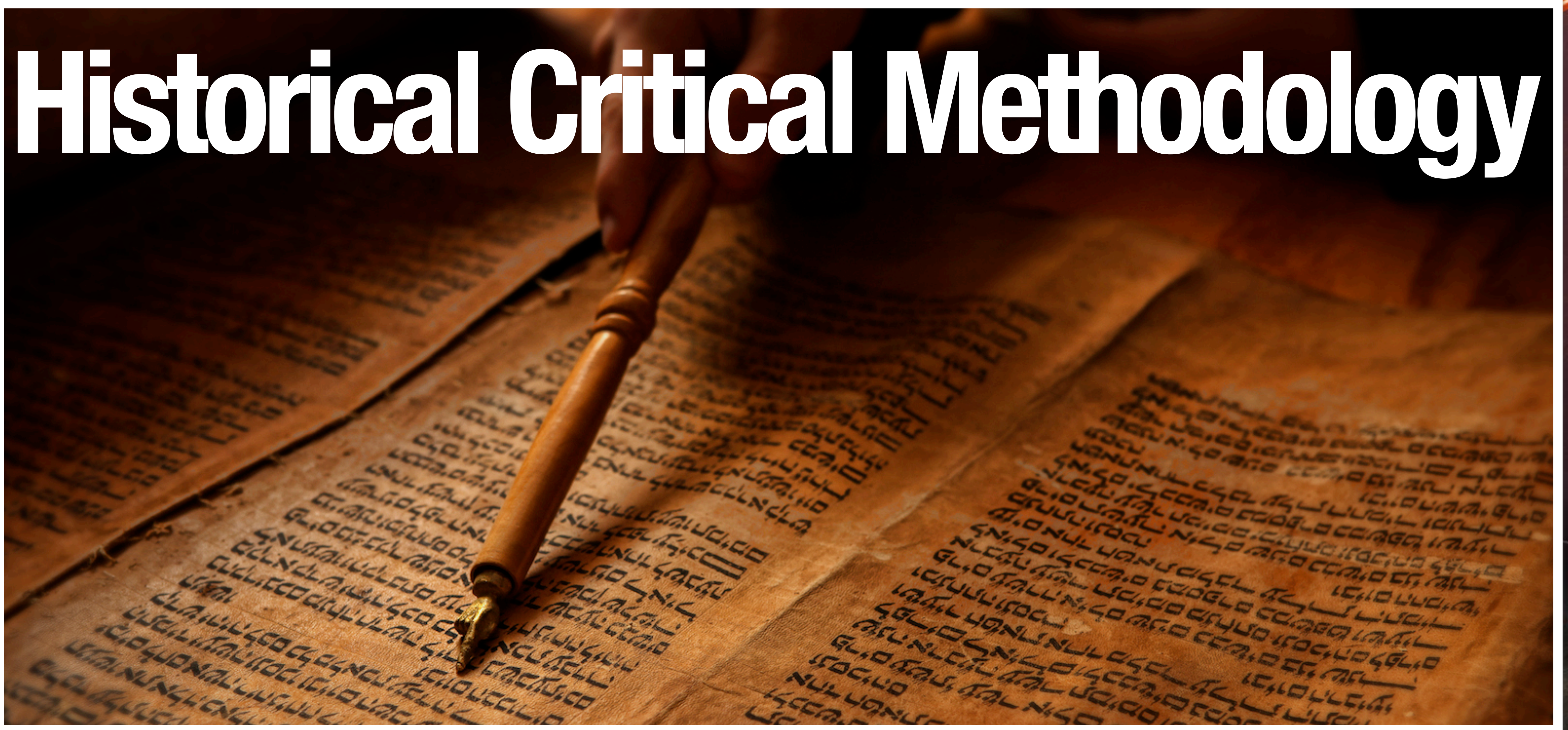
Isaiah 8:20.

And for this cause God shall send them strong delusion, that **they should believe a lie**: That they all might be damned who **believed not the truth**, but had **pleasure in unrighteousness**. 2 Thess 2:11



The Scriptures in the Great Controversy

Historical Critical Methodology



The Scriptures in the Great Controversy

Historical Critical Methodology

Atheistic Bible Interpretation

destroys Scripture

in our times

Higher Criticism: No Certainty



Higher Criticism: No Certainty
“hermeneutics of suspicion.”
Takes away the **certainty of**
Scripture.



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Scripture.

May be this, may be that.
Scholars on all sides.



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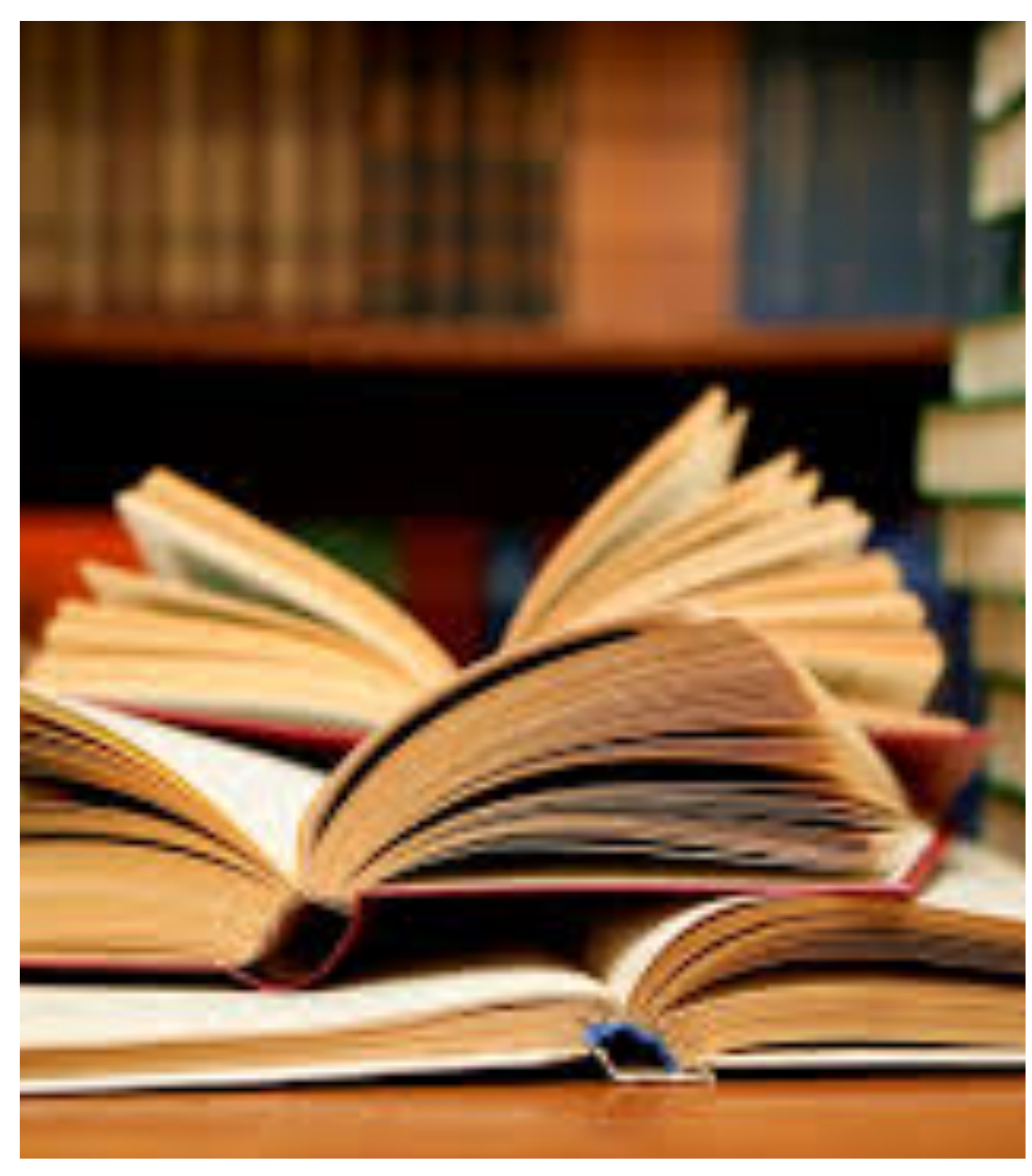
Takes away the **certainty** of
Scripture.

May be this, may be that.
Scholars on all sides.

There is no "Thus saith the Lord"
that I can pin my confidence to.
Everything tentative.

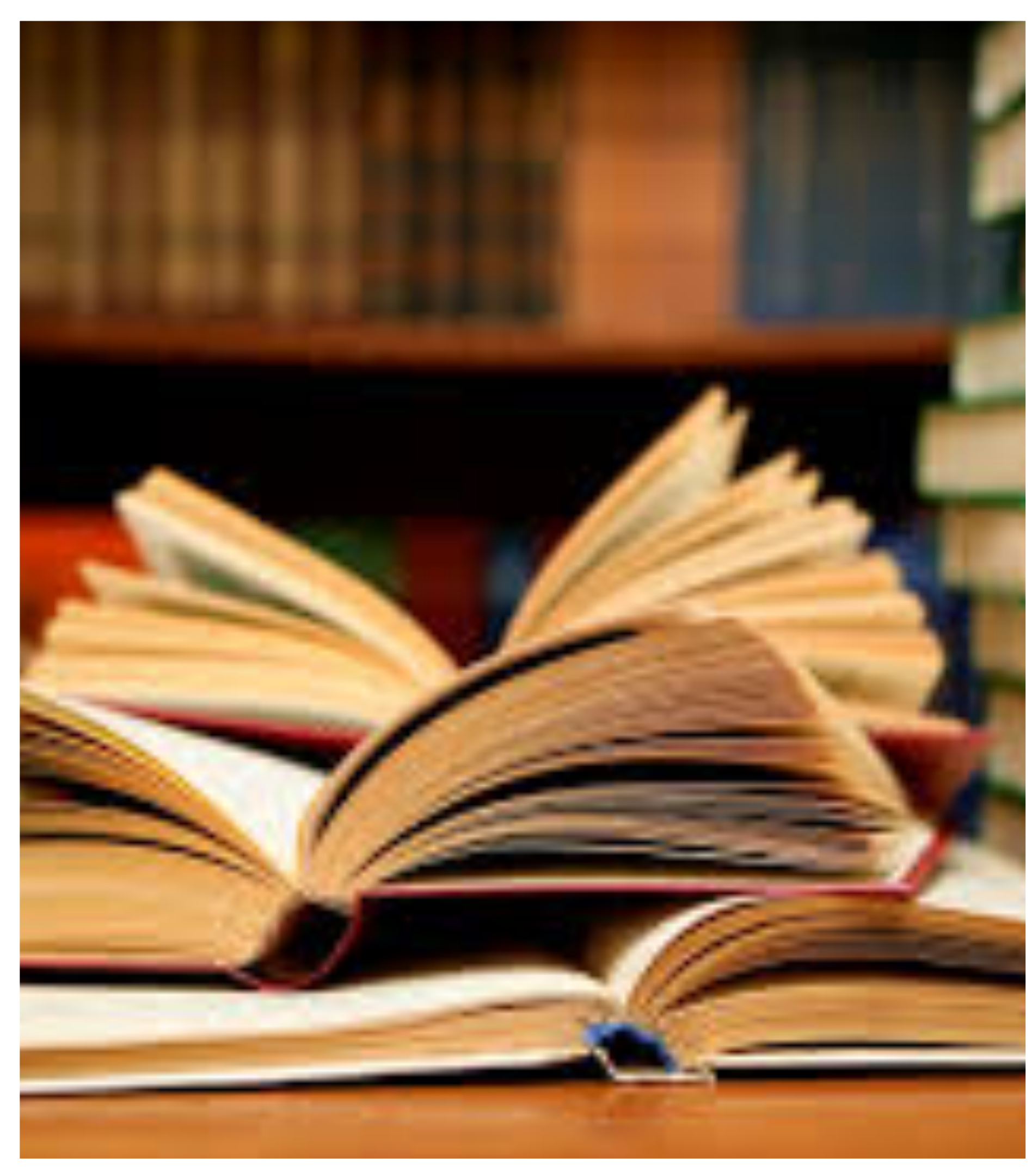


Higher Criticism: Spin scenarios!



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Scriptures were all written for another time and another people and with the biases of authors.



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Scholars spin whole tales of fiction about societies we know little about. Cunningly devised fables.

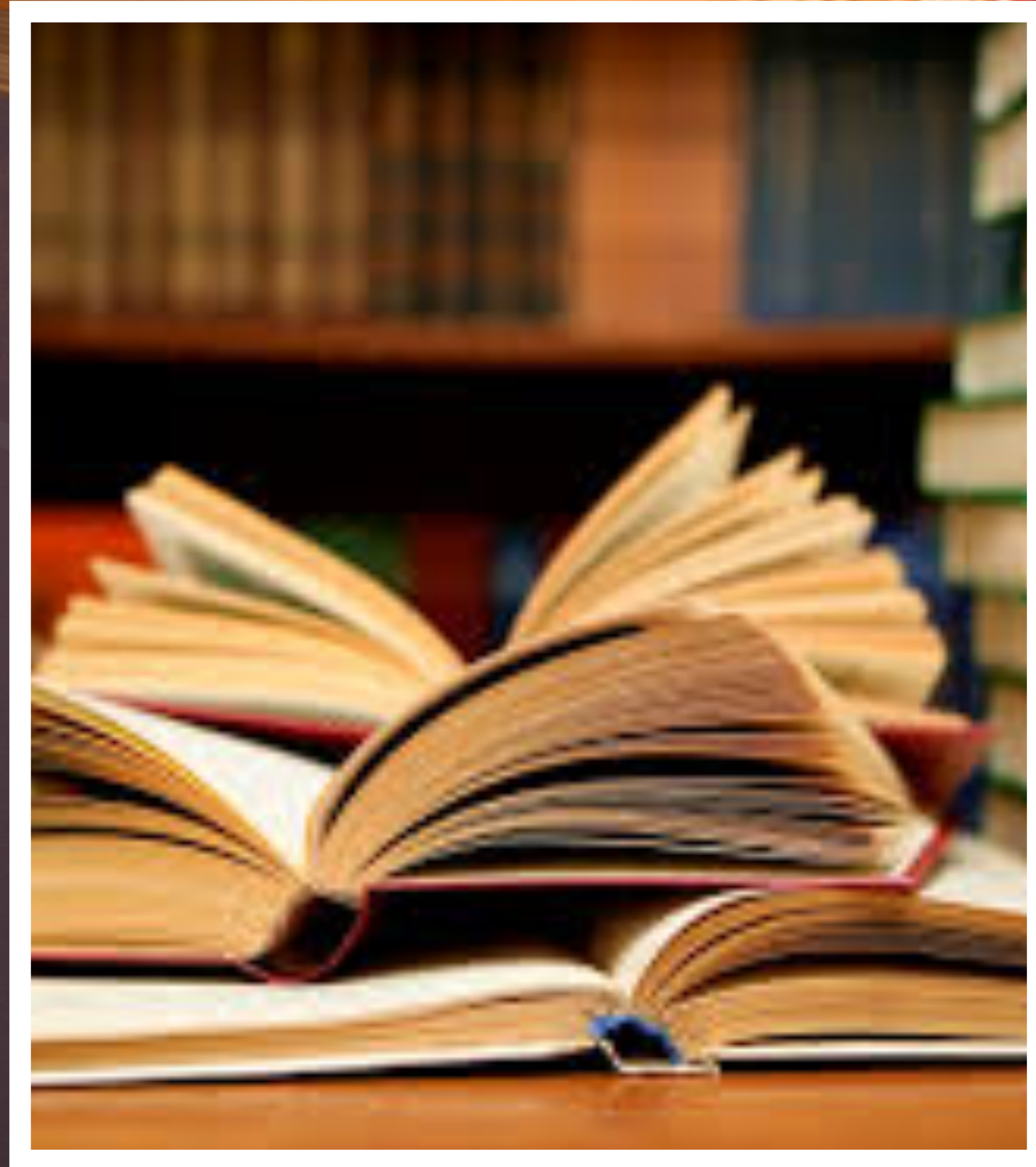


Higher Criticism: **Spin scenarios!**

Scriptures were all written for another time and another people and with the biases of authors.

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But “WE HAVE A MORE SURE WORD OF PROPHECY. “2 Pet 1:19



Great Controversy: No human bias

**“Here only [in the Bible]
can we find a history of
our race, unsullied by
human prejudice or
human pride.”
Education, 173.**



Great Controversy: No human bias

**“Here only [in the Bible]
can we find a history of
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Historical Criticism: Promises gone



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Bible promises eroded, they are ripped away from us.



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Scholars are not necessarily even believers, many atheists.



Historical Criticism: Promises gone

Bible promises eroded, they are ripped away from us.

Scholars are not necessarily even believers, many atheists.

The comfort of Psalm 23, the all-knowing assurance of Jer 29:11 cannot be used for me today in this era because God spoke them for another time and to another people.



Higher Criticism: Doubt



Higher Criticism: Doubt

Depending on how far you imbibe of the gases of the bottomless pit, all of Scripture becomes literature to study but not to believe.



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Those who take God at his word are called “Fundamentalists” and sneered at.



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Atheists teach Scriptural studies at universities until all faith in Scripture is dissipated.



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DOUBT TAKES THE PLACE OF FAITH.



Higher Criticism: “Proof Texting”



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Seventh-day Adventists have formulated doctrine by comparing Scripture with Scripture.



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Those using historical critical methods call this “proof-texting” and feel you must only use verses within their context.

They say you cannot compare Genesis with 1 Timothy; Ecclesiastes with Psalms or John to formulate doctrine: wo, or Sabbath.



Higher Criticism: Foundations



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If reading and comparing Scripture is ripped away, our foundation gone.



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Have we believed in fables? Doubt breeds doubt; pretty soon whole house crumbles. Then Bible only good for devotion not reliable history.



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Also SOP. It cannot be used for explaining Scripture, it is not good for history, not reliable for nutrition or health. Only devotional. EGW was a good woman.



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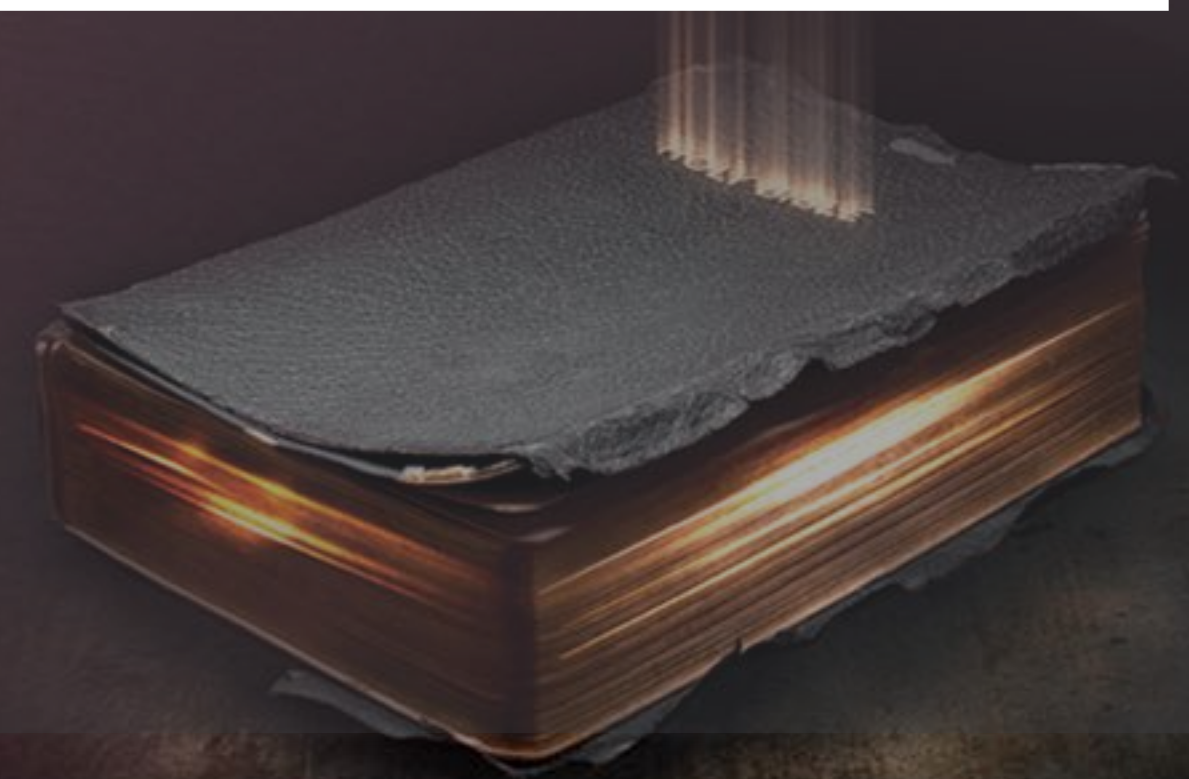


Great Controversy: Test Everything!



Great Controversy: Test Everything!

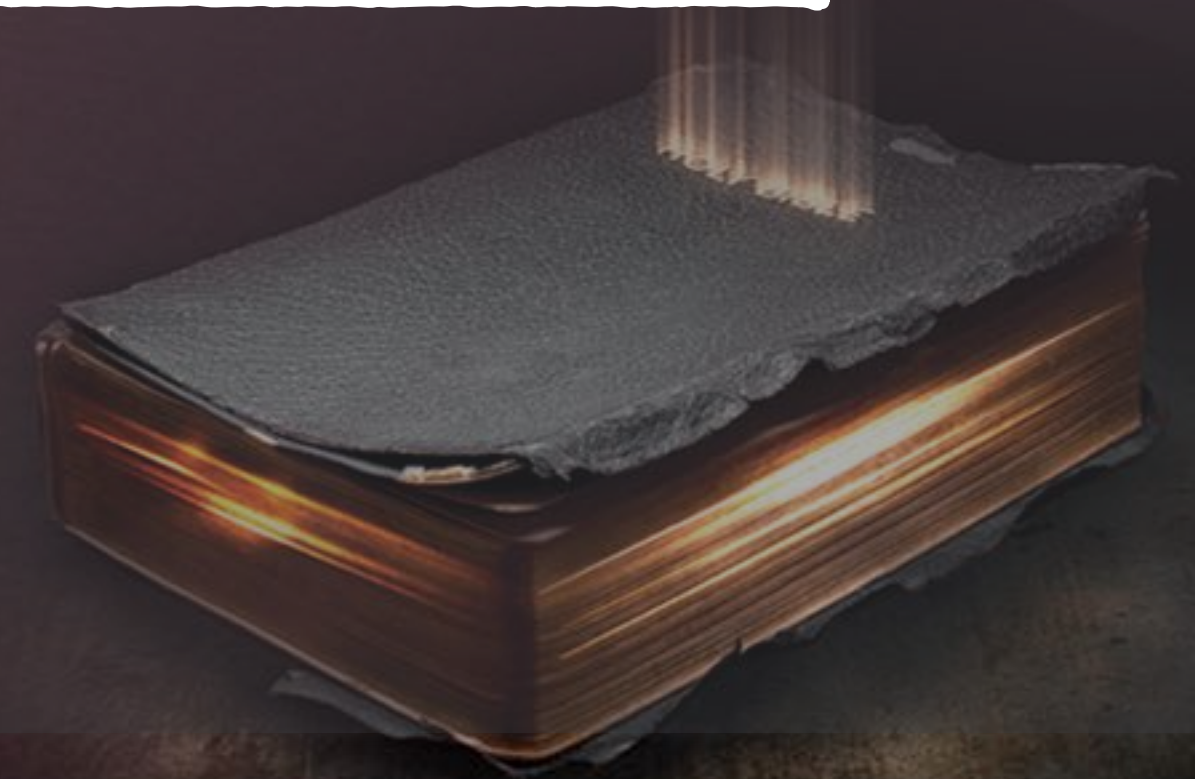
“Scholarship” makes Truth **irrelevant**, it makes plain Bible words, exactly what God says, seem **uncertain** and **tenuous** and **difficult**.



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Reformation taken from us because we don't know **original language** or ancient cultures.



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Reformation taken from us because we don't know **original language** or ancient cultures.

Satan (the beast from the bottomless pit) **has made the Word of none effect**



Great Controversy: What to Expect

“In the great final conflict, Satan will employ the **same** policy, manifest the **same** spirit, and work for the **same** end as in all the preceding ages. That which has been, will be, except that the coming struggle will be marked with a **terrible intensity** such as the world has never witnessed. Satan’s deceptions will be **more subtle**, his **assaults more determined**. If it were possible, he **would lead astray the elect**. Mark 13:22.” GC xi.



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Intensity



The Scriptures in the Great Controversy



The Scriptures in the Great Controversy



**There is TRUTH.
We can have confidence.**

The Scriptures in the Great Controversy

God's Word =
TRUTH

There is **TRUTH**.
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The Scriptures in the Great Controversy

Scriptures a Safeguard

God's Word =
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Great Controversy: To Stand Alone



Great Controversy: To Stand Alone

None but those who have **fortified** the
mind with the **truths** of the Bible will
stand through the last great conflict. GC 593



Great Controversy: To Stand Alone

“Before accepting any doctrine or precept, we should demand a **plain** ‘Thus saith the Lord’ in its support.”

Great Controversy, p. 595



Great Controversy: To Stand Alone

“Before accepting any doctrine or precept, we should demand a **plain** ‘Thus saith the Lord’ in its support.”

Great Controversy, p. 595



Wherefore take unto you the whole armour of God, that ye may be able to withstand in the evil day, and **having done all, to stand.** Eph 6:13

**Devices and Computer
Are Not All Bad!**

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Instead of the devil's usage of devices for distraction and evil we can use these devices in our devotional life and to study the Word of God!

Devices and Computer Are Not All Bad!

Instead of the devil's usage of devices for distraction and evil we can use these devices in our devotional life and to study the Word of God!

Recommend iPad Pro Using iOS 11

Split Screen where you can take notes on one side and have Bible on other.

Olive Tree for Reading and Marking in Word

Search

6:30 AM

KJV Dan 12:5-10

6

And one

there stood other two, the one on this side of the bank of the river, and the other on that side of the bank of the river. 6 And one said to the man clothed upon the waters of the river, it be to the end of the world. 7 And he heard the man clothed upon the waters of the river, and he said, up his right hand and heaven, and swore by the living that it shall be for a time, and when he shall come, he shall scatter the power of these things shall be heard, but I understand not my Lord, what shall these things? 9 And he said, for the words are closed up and sealed till the time of the end. 10 Many shall be puri-

Cf Dan 10:5

Verse Reference

Dan 12:6

Dan 10:5

Jesus

Cf. Rev. 1:13-17

Related Tags

+ Add Tag

Created

July 4, 2012 at 2:16 AM

Updated

April 9, 2014 at 12:22 AM

Date

Title

Verse

Notes

Cf Hosea 13:10,11

1Th 5:3 KJV
Jer 6:14

1Ti 2:1 KJV
Anthropos, a human being whether male. Or female.

1Ti 2:11 KJV
gyne

1Ti 2:11 KJV
Hesychia. Quietness a description of the life of one...

1Ti 2:11 KJV
Hypotage. Act of subjecting, obedience, subjection,

1Ti 2:12 KJV
Andros root aner

1Ti 2:12 KJV
Gyne

1Ti 2:14 KJV
Gyne.

1Ti 2:15 KJV
Jesus was born of a woman.

1Ti 2:4 KJV
Anthropos

1Ti 2:5 KJV
Anthropos

Add Note

Add Category

ScriptureTyper for Memory

Level 65

Level 65

Level 66

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laurelatlast

113000

Review

Rankings

● Psalm 51:1

Due Now >

● Psalm 51:2

Due Now >

● Psalm 51:3

-5 Days >

● 1 Thessalonians 5:24

-2 Days >

● John 5:24

-2 Days >

● Philippians 4:6-7

-1 Day >

● Philippians 4:8

-2 Days >

Back

1 Thessalonians 5:24 KJV

Faithful is he that calleth you, who also will do it. 1 Thessalonians 5:24

1

2

3

Review Every 6 Months - Needs Review

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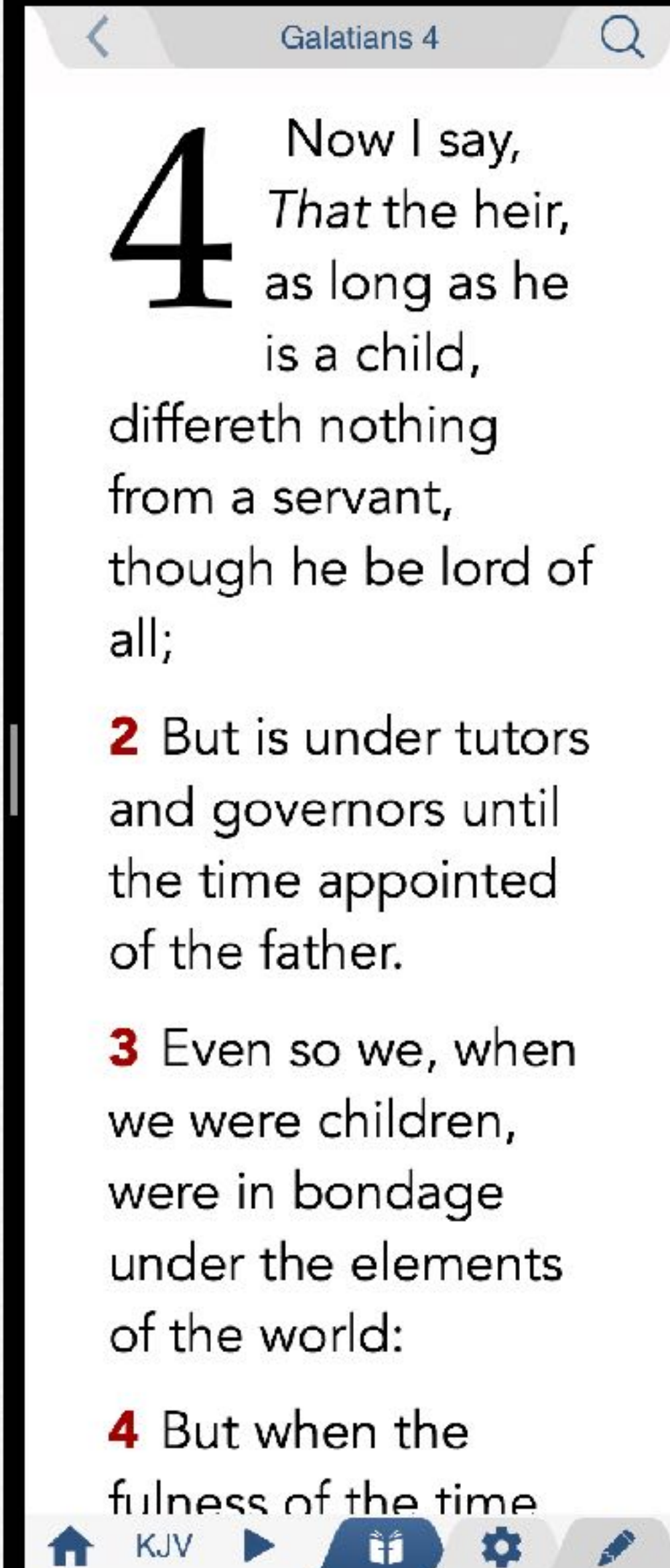
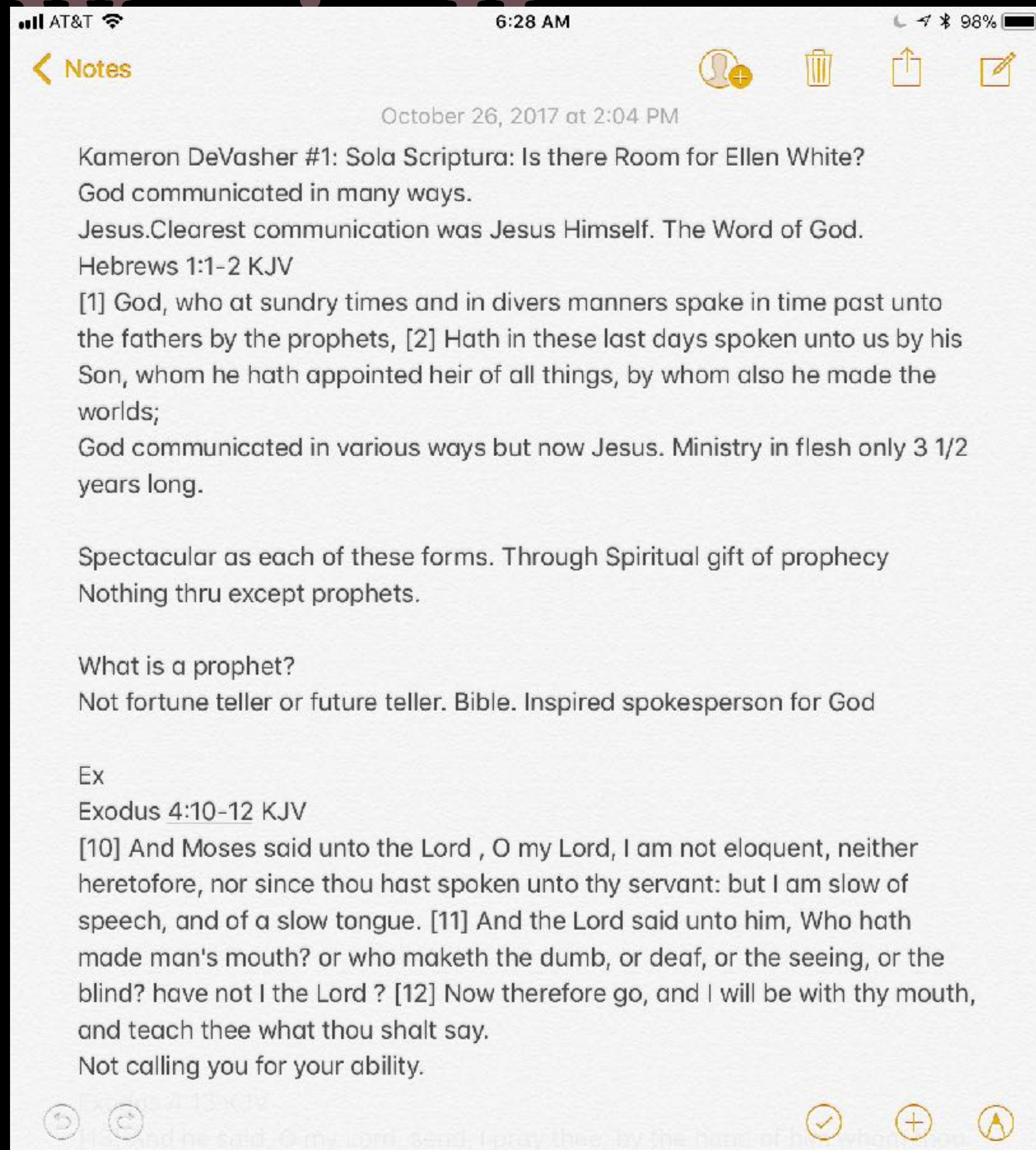
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Apple Notes & Tecarta Bible: For Note taking in Church



EGW App

In the sixteenth century sought admission to all a messenger of Heaven its entrance; and the light excluded. In one country darkness. For centuries and the truth of Heaven world, and men loved darkness results of the course which people that had despised the world saw the fruit of

The war against the E
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suppression of the Scrip
the world has ever witne
results to which for mor
tending. GC 265.2

The suppression of the
prophets; and the Reve

	Highlight	Save
+	Gratitude	✓
	Jesus	
	Bible, Promises	
	Women	
	God	
	Standing Up For God	
	Sanctification	
	Obedience	
	Sanctuary	
	Money	
	Death & resurrection	
	Underline	

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light is come into the
n was left to reap the
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timate result of Rome's
striking illustration which
n illustration of the
man Church had been

acy was foretold by the
to accrue especially to

EGW App

In the sixteenth century the Reformation, presenting an open Bible to the people, had sought admission to all the countries of Europe. Some nations welcomed it with gladness, as a messenger of Heaven. In other lands the papacy succeeded to a great extent in preventing its entrance; and the light of Bible knowledge, with its elevating influences, was almost wholly excluded. In one country, though the light found entrance, it was not comprehended by the darkness. For centuries, truth and error struggled for the mastery. At last the evil triumphed, and the truth of Heaven was thrust out. “This is the condemnation, that light is come into the world, and men loved darkness rather than light.” [John 3:19](#). The nation was left to reap the results of the course which she had chosen. The restraint of God's Spirit was removed from a people that had despised the gift of His grace. Evil was permitted to come to maturity. And all the world saw the fruit of willful rejection of the light. GC 265.1

The war against the Bible, carried forward for so many centuries in France, culminated in the scenes of the Revolution. That terrible outbreaking was but the legitimate result of Rome's suppression of the Scriptures. (See [Appendix](#).) It presented the most striking illustration which the world has ever witnessed of the working out of the papal policy—an illustration of the results to which for more than a thousand years the teaching of the Roman Church had been tending. GC 265.2

The suppression of the Scriptures during the period of papal supremacy was foretold by the prophets; and the Revelator points also to the terrible results that were to accrue especially to

PDFExpert: Reading and Annotating Spirit of Prophecy

PDFExpert interface showing a document titled "Spirit of Prophecy" with multiple tabs open: "Steps to Christ", "Christ's Object Lessons", "EGW Biography: Early Years", "Great Controversy", and "Truth Triumphant (44) copy_LT". The document content is displayed in the main view, with a red box highlighting a specific passage.

AT&T 7:00 AM 95%

< SOP & EGW Annotate T Edit

Steps to Christ x Christ's Object Lessons x EGW Biogra...y: Early Years x Great Controversy x Truth Trium...44) copy_LT x

“And if any man will hurt them, fire proceedeth out of their mouth, and devoureth their enemies: and if any man will hurt them, he must in this manner be killed.” Revelation 11:5. Men cannot with impunity trample upon the word of God. The meaning of this fearful denunciation is set forth in the closing chapter of the Revelation: “I testify unto every man that heareth the words of the prophecy of this book, If any man shall add unto these things, God shall add unto him the plagues that are written in this book: and if any man shall take away from the words of the book of this prophecy, God shall take away his part out of the book of life, and out of the holy city, and from the things which are written in this book.” Revelation 22:18, 19.

Changing in any manner revelation

Change plain meaning

Such are the warnings which God has given to guard men against changing in any manner that which He has revealed or commanded. These solemn denunciations apply to all who by their influence lead men to regard lightly the law of God. They should cause those to fear and tremble who flippantly declare it a matter of little consequence whether we obey God's law or not. All who exalt their own opinions above divine revelation, all who would change the plain meaning of Scripture to suit their own convenience, or for the sake of conforming to the world, are taking upon themselves a fearful responsibility. The written word, the law of God, will measure the character of every man and condemn all whom this unerring test shall declare wanting.

Annotations on the right side of the page include a list of tools: a selection tool, a drawing tool, a search tool, a text tool, a comment tool, a link tool, and a signature tool.

LiquidTex for Deep Study in Sabbath School Lesson

SUNDAY

June 25

Persecutor of Christians

Saul of Tarsus first appears in Acts in his involvement in the stoning of Stephen (*Acts* 7:58) and then in connection with the more wide-scale persecution that broke out in Jerusalem (*Acts* 8:1–5). Peter, Stephen, Philip, and Paul play a significant role in the book of Acts because they were involved in events that led to the spread of the Christian faith beyond the Jewish world. Stephen is of particular significance because his preaching and martyrdom appear to have had a profound influence on Saul of Tarsus.

Stephen was a Greek-speaking Jew, and one of the original seven deacons (*Acts* 6:3–6). According to Acts, a group of foreign Jews who had come to live in Jerusalem (*Acts* 6:9) entered into a dispute with Stephen over the content of his preaching about Jesus. It is possible,

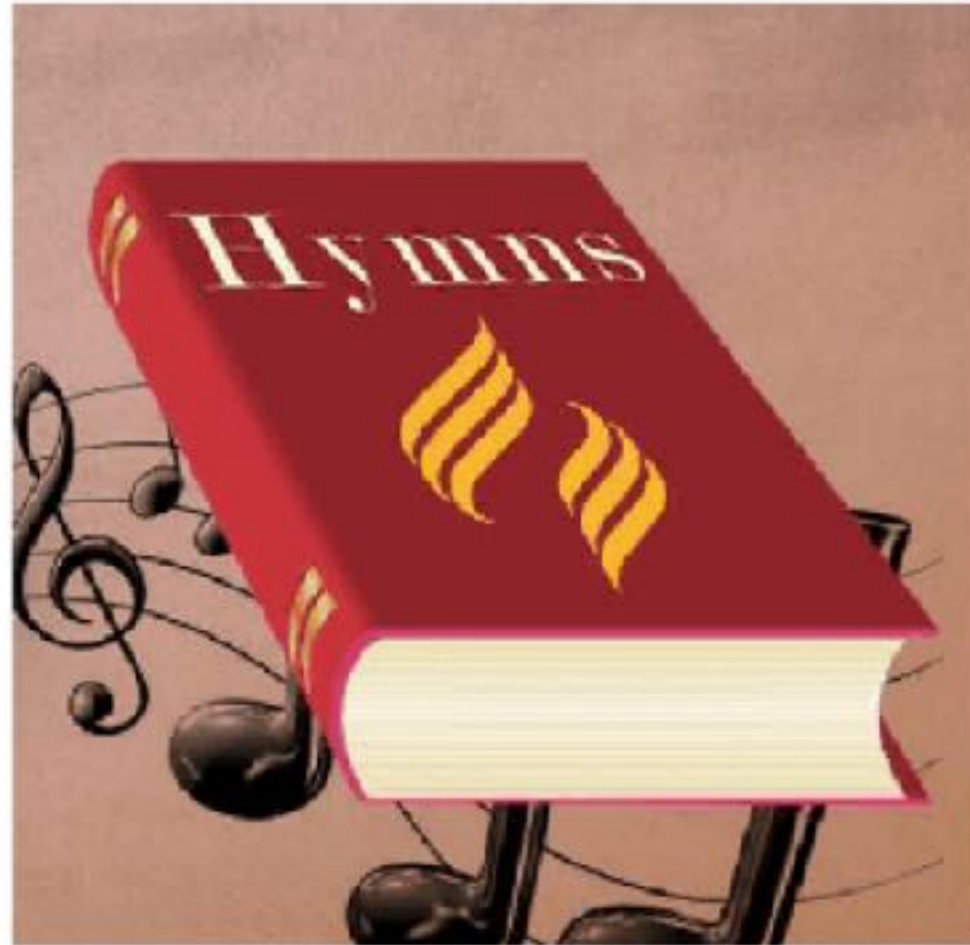
Acts 8:1–5 KJV

[1] And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles. [2] And devout men carried Stephen to his burial, and made great lamentation over him. [3] As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison. [4] Therefore they that were scattered abroad went every where preaching the word. [5] Then Philip went down to the city of Samaria, and preached Christ unto them.

Acts 6:3–5 KJV

[3] Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business. [4] But we will give ourselves continually to prayer, and to the ministry of the word. [5] And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:

[9] Then there arose certain of the synagogue, which is called the synagogue of the Libertines, and Cyrenians, and Alexandrians, and of them of Cilicia and of Asia, disputing with Stephen.

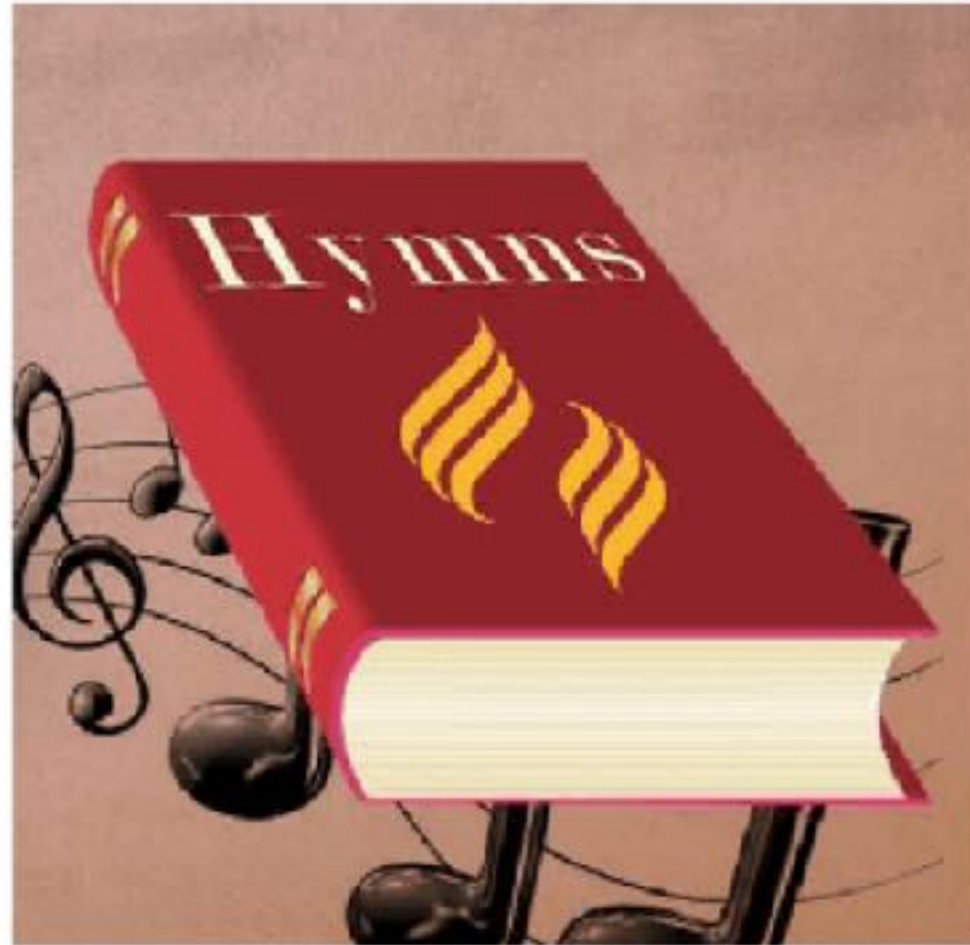


SDA Hymnal

for the iPad
with full music scores,
lyrics and accompaniments
v6.2

Dedicated to my father & mother
Milton 黃榮權 & Lillian 傅蘭芳 Hwang

- **1²³** (Numerical Index). Press **1²³** to select hymns from the numerical index. Press a hymn name from the list to display it. Click on the index at the right edge to fast scroll to that section.



SDA Hymns for the i with full mus lyrics and accor v6.2

*Dedicated to my fa
Milton 黃榮權 & Lilli*

- **1²³** (Numerical Index). Press **1²³** to sele
numerical index. Press a hymn name from
Click on the index at the right edge to
section.

AT&T 6:37 AM 96%

Search title, first line, or number

74

Like a River Glorious

1. Like a riv - er glo - rious Is God's per - fect peace, O - ver all vic - to - rious
2. Hid - den in the hol - low Of His bless - ed hand, Nev - er foe can fol - low,
3. Ev - ery joy or test - ing Comes from God a - bove, Giv - en to His chil - dren

7
In its bright in - crease; Per - fect, yet it flow - eth Full - er ev - ery day,
Nev - er trai - tor stand; Not a surge of wor - ry, Not a shade of care,
As an act of love; We may trust Him ful - ly All for us to do.

13 *Refrain*
Per - fect, yet it grow - eth Deep - er all the way. Trust ing in Je - ho - vah,
Not a blast of hur - ry Touch the spir - it there.
Those who trust Him whol - ly Find Him whol - ly true.

19
Hearts are ful - ly blest. Find ing, as He prom - ised, Per - fect peace and rest.